

# Schillers Dramen Neue Interpretationen

*Herausgegeben  
von Walter Hinderer*

*Reclam*

# Schillers Dramen Neue Interpretationen

**Steven D. Martinson**



## **Schillers Dramen Neue Interpretationen:**

**Schiller the Dramatist** John Guthrie, 2009 In examining Schiller's often neglected use of gesture this study treats his dramas as written to be performed not merely read Many aspects of the works of Friedrich Schiller 1759-1805 have attracted attention His work as a philosopher and pioneering thinker in poetics and aesthetics and as a historian have recently been the focus of much attention But Schiller's dramas have always held the most interest and they continue to be performed regularly both in German speaking lands and around the world Schiller is a dramatist of psychological conflict rather than of abstract ideas and he had a unique grasp of how to use the stage to that end This study of Schiller's use of gesture begins with a discussion of the origins of the gestures he employs viewing them in relation to his medical writings his literary influences theories of the theater and acting and Enlightenment thinking in general The study then considers the use of gesture and related aspects of stagecraft in Schiller's nine completed dramas highlighting elements of continuity and development It is concerned with the interpretation of gesture often marginalized in studies of Schiller's works and with the interrelationship between gesture and verbal text It also considers Schiller's relationship to the theater of his day and discusses the first performances of his plays as well as their more recent stage history in both Germany and Great Britain Appearing in the 250th anniversary of Schiller's birth this study treats his dramas as plays written to be performed as works that reach their fullest potential in the theater John Guthrie teaches modern German literature and language at the University of Cambridge where he is fellow and director of studies at Murray Edwards College

**Schiller's Wallenstein, Maria Stuart, and Die Jungfrau Von Orleans** Kathy Jo Saranpa, 2002 Katherine Saranpa provides an overview of Schiller reception in the context of radical shifts in historical thought The juxtaposition of three strands which Saranpa covers will interest scholars of German literature

A Companion to the Works of Friedrich Schiller Steven D. Martinson, 2005 Friedrich Schiller is not merely one of Germany's foremost poets He is also one of the major German contributors to world literature The undying words he gave to characters such as Marquis Posa in *Don Carlos* and Wilhelm Tell in the eponymous drama continue to underscore the need for human freedom Schiller cultivated hope in the actualization of moral knowledge through aesthetic education and critical reflection leading to his ideal of a more humane humanity At the same time he was fully cognizant of the problems that attend various forms of idealism Yet for Schiller ultimately love remains the gravitational center of the universe and of human existence and beyond life and death joy prevails This collection of cutting edge essays by some of the world's leading Schiller experts constitutes a milestone in scholarship It includes in depth discussions of the writer's major dramatic and poetic works his essays on aesthetics and his activities as historian anthropologist and physiologist as well as of his relation to the ancients and of Schiller reception in 20th century Germany Contributors Steven D. Martinson Walter Hinderer David Pugh Otto Dann Werner von Stransky Stranka Greifenfels J. M. van der Laan Rolf Peter Janz Lesley Sharpe Norbert Oellers Dieter Borchmeyer Karl S. Guthke Wulf Koepke Steven D. Martinson is professor of

German at the University of Arizona      *Schiller's Early Dramas* David Pugh,2000 Given this situation Professor Pugh's study of the plays' fortunes at the hands of the various schools of German literary scholarship from Schiller's day down to the present is useful both to literary scholars seeking orientation in the field and also to readers with a wider interest in German intellectual traditions BOOK JACKET      Friedrich Schiller Lesley Sharpe,1991-06-13 Lesley Sharpe assesses Schiller's development as a dramatist, poet and thinker against the background of his life      *The Representation of War in German Literature* Elisabeth Krimmer,2010-06-10 The history of literature about war is marked by a fundamental paradox although war forms the subject of countless novels, dramas, poems and films it is often conceived as indescribable Even as many writers strive towards an ideal of authenticity they maintain that no representation can do justice to the terror and violence of war Readings of Schiller Kleist J. nger Remarque Grass B. ll Handke and Jelinek reveal that stylistic and aesthetic features, gender discourses and concepts of agency and victimization can all undermine a text's martial stance or its ostensible pacifist agenda Spanning the period from the Revolutionary and Napoleonic Wars to the recent wars in Yugoslavia and Iraq this book investigates the aesthetic, theoretical and historical challenges that confront writers of war      **German Classical Drama** F. J. Lampert,1990 This historical and critical survey of German drama in the eighteenth and nineteenth centuries provides an introduction to major authors and works from Lessing through Goethe, Schiller and Weimar Classicism to Kleist, Grillparzer and Hebbel F. J. Lampert traces the rise and development in the German speaking world of the last form of classical poetic drama to appear in European literature This development is seen as reflecting the intellectual and political ferment both within Germany and throughout Europe      *Friedrich Schiller* Paul E. Kerry,2007 This series publishes works of scholarship drawn from the whole subject range of traditional Germanistik originating both in Great Britain and in the Republic of Ireland The weight of the series mainly falls on literature, theatre and cultural history from the eighteenth century onwards in some cases with a strong comparative dimension      **Pre-Romantic Attitude to Landscape in the Writings of Friedrich Schiller** Sheila Margaret Benn,2018-02-19 No detailed description available for Pre-Romantic Attitude to Landscape in the Writings of Friedrich Schiller      **Friedrich Schiller** Gail Kathleen Hart,2005 A final chapter addresses Schillerian intertextuality in the twentieth century and the survival of Schillerian ideals of freedom and aesthetic education in modern mutations Foremost among these texts are Anthony Burgess's *A Clockwork Orange* and Stanley Kubrick's film of that novel Jacket      *Schiller's Wound* Stephanie Barbé Hammer,2001 Schiller's *Wound* is an exciting work that will not only entice scholars but also serve as a useful resource for instructors who wish to reintroduce this important writer into their curricula As the 200th anniversary of Schiller's death approaches it will provide an invaluable context for further discussions of his work and its impact BOOK JACKET      Friedrich Schiller und der Weg in die Moderne Alexander von Bormann,2006

**Reading After Foucault** Robert Scott Leventhal,1994 *Reading After Foucault* presents new readings of German literature, letters and culture from 1750 to 1830 based upon the pioneering work of the late Michel Foucault Discussing the

structures of historical thought systems the emergence of the human sciences modern institutions of reading and writing and technologies of self fashioning the authors extend Foucault's research into the system of writing technologies and power relations and reexamine the canon and the disciplines and institutions which make it possible The book seeks to contribute to a history of the present by analyzing the networks in and through which literary modernity has been manufactured New readings of Wezel Kleist Reinhold Herder Schiller Campe Goethe the story of Kaspar Hauser Hlderlin Hamann and Novalis are featured

**History of European Drama and Theatre** Erika Fischer-Lichte, 2002 This major study reconstructs the vast history of European drama from Greek tragedy through to twentieth century theatre focusing on the subject of identity Throughout history drama has performed and represented political religious national ethnic class related gendered and individual concepts of identity Erika Fischer-Lichte's topics include ancient Greek theatre Shakespeare and Elizabethan theatre by Corneille Racine Molière the Italian commedia dell'arte and its transformations into eighteenth century drama the German Enlightenment Lessing Schiller Goethe and Lenz romanticism by Kleist Byron Shelley Hugo de Vigny Musset Büchner and Nestroy the turn of the century Ibsen Strindberg Chekhov Stanislavski the twentieth century Craig Meyerhold Artaud O'Neill Pirandello Brecht Beckett Müller Anyone interested in theatre throughout history and today will find this an invaluable source of information

**Virtue and the Veil of Illusion** Dorothea E. von Mücke, 1991 A Stanford University Press classic  
*Kleist's Aristocratic Heritage and Das Käthchen von Heilbronn* William C. Reeve, 1991-09-12 Kleist was an important dramatist at the beginning of the nineteenth century and *Käthchen* was one of his greatest stage successes Reeve presents a brief outline of the Kleist family involvement in the Prussian aristocracy and Kleist's reactions to his background He also surveys the literary critics attempts to come to terms with *Käthchen* noting a revisionist trend which associates Kleist with the bourgeois liberalism of his time While acknowledging the influence of the German Enlightenment Reeve argues that the most significant influence on Kleist was his noble heritage Reeve's close textual analysis of *Das Käthchen von Heilbronn* uses the model of the aristocrat which draws upon Nietzsche's *Was ist vornehm* and the works of Anthony Ludovici John H. Kautsky and others a model which has remained virtually unchanged since the Middle Ages Reeve examines Kleist's use of symbolic and descriptive names in *Käthchen* showing how they emphasize his ties to the aristocratic and compares Kleist's drama to two other plays featuring socially forbidden love Friedrich Schiller's *Kabale und Liebe* and Friedrich Hebbel's *Agnes Bernauer* Despite his efforts to the contrary Heinrich von Kleist was unable to ignore or deny his aristocratic heritage It left an indelible mark on his works especially as Reeve demonstrates *Das Käthchen von Heilbronn*

*Encyclopedia of German Literature* Matthias Konzett, 2015-05-11 Designed to provide English readers of German literature the opportunity to familiarize themselves with both the established canon and newly emerging literatures that reflect the concerns of women and ethnic minorities the *Encyclopedia of German Literature* includes more than 500 entries on writers individual work and topics essential to an understanding of this rich literary tradition Drawing on the expertise of an international group of

experts the essays in the encyclopedia reflect developments of the latest scholarship in German literature culture and history and society In addition to the essays author entries include biographies and works lists and works entries provide information about first editions selected critical editions and English language translations All entries conclude with a list of further readings

**Pre-romantic Attitudes to Landscape in the Writings of Friedrich Schiller** Sheila Margaret Benn, 1991

**The Reincarnating Mind, or the Ontopoietic Outburst in Creative Virtualities** Anna-Teresa Tymieniecka, 2012-12-06 Tymieniecka's phenomenology of life reverses current priorities stressing the primogenital role of aesthetic enjoyment rather than cognition as typifying the Human Condition The present collection offers clues to a crucial breakthrough in the perennial uncertainties about the powers and prerogatives of the human mind It proposes human creativity as the pivot of the mind's genesis and its endowment In the midst of the current defiance of the transcendental certainties of cognition this turn to the creative act of the human being represents a radical reversion to an approach to human powers that is predominated by the aesthetic virtualities of the Human Condition The collection lays down the foundations for a new discovery of the human mind addressing the plumbing of the functional system that originates in the creative potentiality of the Human Condition undercutting the currently prevalent empirical reductionism

**Schiller: National Poet - Poet of Nations**, 2016-08-09 To mark the 200th anniversary of Schiller's death leading scholars from Germany Canada the UK and the USA have contributed to this volume of commemorative essays These were first presented at a symposium held at the University of Birmingham in June 2005 The essays collected here shed important new light on Schiller's standing as a national and transnational figure both in his own lifetime and in the two hundred years since his death Issues explored include aspects of Schiller's life and work which contributed to the creation of heroic and nationalist myths of the poet during the nineteenth and early twentieth centuries his activities as man of the theatre and publisher in his own pre national context the trans national dimensions of Schiller's poetic and dramatic achievement in their contemporary context and with reference to later appropriations of nationalist elements in his work The contributions to this volume illuminate Schiller's achievements as poet playwright thinker and historian and bring acute insights to bear on both the history of his impact in a variety of contexts and his enduring importance as a point of cultural reference

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