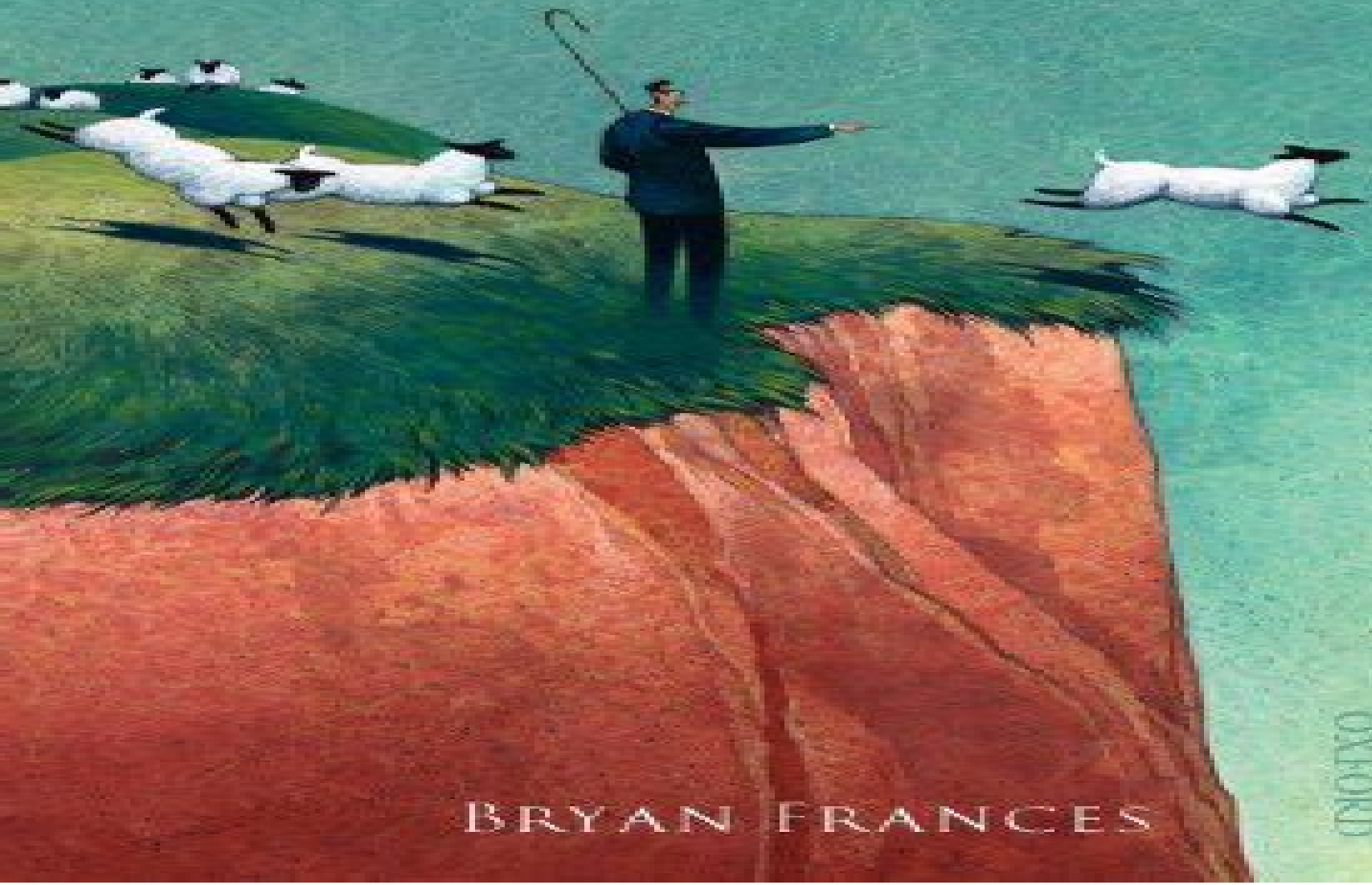


SCEPTICISM COMES ALIVE



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Scepticism Comes Alive Bryan Frances, 2005-06-16 In epistemology the nagging voice of the sceptic has always been present Over the last thirty years or so philosophers have thought of several promising ways to counter the radical sceptic for instance facts about the reliability of our cognitive processes principles determining which possibilities must be ruled out in order to have knowledge and principles regarding the context sensitivity of knowledge attributions In this entertaining and provocative book Bryan Frances presents a new argument template for generating new kinds of radical scepticism ones that hold even if all the clever anti sceptical fixes defeat the traditional sceptic Not only is the argument schema novel but the sceptical consequences are entirely unexpected Although the new sceptic concludes that we don't know that fire engines are red that we sometimes have pains in our knees or even that we believe that fire engines are red or that knees sometimes throb he admits that we know millions of exotic truths such as the fact that black holes exist You can know about the existence of black holes but not about the colour of your shirt or even about what you believe regarding the colour of your shirt The new sceptical arguments proceed in the usual way here's a sceptical hypothesis you can't neutralize it you have to be able to neutralize it to know P so you don't know P but the sceptical hypotheses plugged into it are real live scientific philosophical hypotheses often thought to be actually true such as

error theories about belief colour pain location and character traits Frances investigates the questions Under what conditions do we need to rule out these error theories in order to know things inconsistent with them and Can we rule them out

Particular attention is paid to recent methods used to counter the traditional sceptic Sharp witty and fun to read Scepticism Comes Alive will be highly provocative for anyone interested in knowledge and its limits **Scepticism Comes Alive** Bryan

Frances,2008 **Hume's Radical Scepticism and the Fate of Naturalized Epistemology** K. Meeker,2013-05-30

Treating David Hume as a partner in a continuing philosophical dialogue this book tries to come to terms with Hume's influential thoughts on scepticism and naturalism in a way that sheds light on contemporary philosophy and its relationship to science Ignorance Andrew Bennett,2013-07-19 Andrew Bennett argues in this fascinating book that ignorance is part of the narrative and poetic force of literature and is an important aspect of its thematic focus ignorance is what literary texts are about He sees that the dominant conception of literature since the Romantic period involves an often unacknowledged engagement with the experience of not knowing From Wordsworth and Keats to George Eliot and Charles Dickens from Henry James to Joseph Conrad from Elizabeth Bowen to Philip Roth and Seamus Heaney writers have been fascinated and compelled by the question of ignorance including their own Bennett argues that there is a politics and ethics as well as a poetics of ignorance literature's agnology its acknowledgement of the limits of what we know both of ourselves and of others engages with the possibility of democracy and the ethical and allows us to begin to conceive of what it might mean to be human This exciting approach to literary theory will be of interest to lecturers and students of literary theory and criticism

Skeptical Invariantism Reconsidered Christos Kyriacou,Kevin Wallbridge,2021-06-27 This collection of original essays explores the topic of skeptical invariantism in theory of knowledge It eschews historical perspectives and focuses on this traditionally underexplored semantic characterization of skepticism The book provides a carefully structured state of the art overview of skeptical invariantism and offers up new questions and avenues for future research It treats this semantic form of skepticism as a serious position rather than assuming that skepticism is false and attempting to diagnose where arguments for skepticism go wrong The essays take up a wide range of different philosophical perspectives on three key questions in the debate about skeptical invariantism 1 whether the standards for knowledge vary 2 how demanding the standards for knowledge are and 3 whether the kind of evidence reasons methods processes etc that we can bring to bear are sufficient to meet those standards Skeptical Invariantism Reconsidered will be of interest to scholars and advanced students in epistemology and the philosophy of language **The Oxford Handbook of Philosophy of Perception** Mohan

Matthen,2015-07-02 The Oxford Handbook of Philosophy of Perception is a survey by leading philosophical thinkers of contemporary issues and new thinking in philosophy of perception It includes sections on the history of the subject introductions to contemporary issues in the epistemology ontology and aesthetics of perception treatments of the individual sense modalities and of the things we perceive by means of them and a consideration of how perceptual information is

integrated and consolidated New analytic tools and applications to other areas of philosophy are discussed in depth Each of the forty five entries is written by a leading expert some collaborating with younger figures each seeks to introduce the reader to a broad range of issues All contain new ideas on the topics covered together they demonstrate the vigour and innovative zeal of a young field The book is accessible to anybody who has an intellectual interest in issues concerning perception Contemporary Skepticism: Oxford Bibliographies Online Research Guide Oxford University Press,2010-06-01

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Stephen Hetherington on Epistemology Stephen Hetherington,2024-04-18 Philosophy has long embraced epistemology as one of its central elements What is knowledge How do we gain it Can we gain it Or do we always deceive ourselves when thinking that we have knowledge Are we too deeply fallible ever to know something For centuries these questions have helped to define and motivate epistemological research This volume engages strikingly with them offering some unusual answers Stephen Hetherington s prominent career within epistemology has been a series of bold varied and provocative arguments and ideas Bringing together some elements of his unique body of writing for the first time this collection features previously published as well as new material displaying and extending some of his highly original approaches to key issues including knowledge justification fallibility scepticism and the Gettier Problem Advancing our understanding of the systemic nature of Hetherington s thinking Stephen Hetherington on Epistemology presents his distinctive perspective on some of philosophy s central questions about knowledge an inviting blend of forensic detail and big picture proposals

Sextus, Montaigne, Hume: Pyrrhonizers Brian C. Ribeiro,2021-08-30 This work invites us to view the Pyrrhonist tradition as involving all those who share a commitment to the activity of Pyrrhonizing and develops fresh provocative readings of Sextus Montaigne and Hume as radical Pyrrhonizing skeptics From the aspirationalism of Sextan Pyrrhonism to Montaigne s skeptical fideism and his unusual approach to the writing process to the vexing interpretive issues surrounding Hume s skepticism each figure offers us new insights into what it can mean to Pyrrhonize

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Can We Know Anything? Bryan Frances, Michael Huemer, 2023-09-19 In this book Michael Huemer and Bryan Frances debate whether and how we can gain knowledge of the world outside of our own minds Starting with opening statements the debate moves through two rounds of replies Frances argues that we lack knowledge because for example we cannot rule out the possibility that we are brains in vats being artificially stimulated in such a way as to create an illusion of living in the real world Huemer disagrees that we need evidence against such possibilities in order to gain knowledge of the external world maintaining instead that we are entitled to presume that things are as they appear unless and until we acquire specific grounds for thinking otherwise The authors go on to discuss how one should think about controversial issues wherein the experts persistently disagree Frances argues that we should generally withhold judgment about such issues or at least greatly reduce our confidence Huemer agrees that people are often overconfident about controversial issues but tries to carve out exceptions wherein one can rationally hold on to controversial views Accessible whilst also detailed and substantial this thoughtful debate is suitable for readers at all levels from those encountering the topic for the first time through those who are deeply familiar with the issues Key Features Showcases arguments from two leading philosophers in standard form and in clear language Presents definitions in an easily accessible form Summary boxes recap key arguments Includes an annotated bibliography and glossary of all specialized vocabulary

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