

Sceptical Buddhist

Yujin Nagasawa, Mohammad Saleh Zarepour

Sceptical Buddhist:

Meditations of a Buddhist Skeptic B. Alan Wallace, 2013-11-01 **The Sceptical Buddhist** Garry Thomson, 1995 Renowned Buddhist philosopher B Alan Wallace reasserts the power of shamatha and vipashyana traditional Buddhist meditations to clarify the mind's role in the natural world Raising profound questions about human nature free will and experience versus dogma Wallace challenges the claim that consciousness is nothing more than an emergent property of the brain with little relation to universal events Rather he maintains that the observer is essential to measuring quantum systems and that mental phenomena however conceived influence brain function and behavior Wallace embarks on a two part mission to restore human nature and to transcend it He begins by explaining the value of skepticism in Buddhism and science and the difficulty of merging their experiential methods of inquiry Yet Wallace also proves that Buddhist views on human nature and the possibility of free will liberate us from the metaphysical constraints of scientific materialism. He then explores the radical empiricism inspired by William James and applies it to Indian Buddhist philosophy s four schools and the Great Perfection school of Tibetan Buddhism Since Buddhism begins with the assertion that ignorance lies at the root of all suffering and that the path to freedom is reached through knowledge Buddhist practice can be viewed as a progression from agnosticism not knowing to gnosticism knowing acquired through the maintenance of exceptional mental health mindfulness and introspection Wallace discusses these topics in detail identifying similarities and differences between scientific and Buddhist understanding and he concludes with an explanation of shamatha and vipashyana and their potential for realizing the full nature origins and potential of consciousness **Land of No Buddha** Richard P. Hayes, 1998 Writing with a perspective that comes from more than twenty years of study and practice Richard Hayes casts a critical eye over modern society and the teachings of Buddhism as they flow into the West

Yearbook of the Maimonides Centre for Advanced Studies. 2018 Bill Rebiger, 2018-12-17 The Yearbook mirrors the annual activities of staff and visiting fellows of the Maimonides Centre and reports on symposia workshops and lectures taking place at the Centre Although aimed at a wider audience the yearbook also contains academic articles and book reviews on scepticism in Judaism and scepticism in general Staff visiting fellows and other international scholars are invited to contribute Early Buddhist Theory of Knowledge K N Jayatilleke, 2013-10-16 The author of this volume an accomplished philologist historian and philosopher analyzes the relevant earlier and later texts and traces the epistemological foundations of Pali canonical thought from the Vedic period onwards Originally published in 1963 it sheds new light on later developments and elucidates from the Indian point of view some of the basic problems of the conflict between metaphysics and logical and linguistic analysis **Indian Buddhist Philosophy** Amber Carpenter, 2014-09-03 Organised in broadly chronological terms this book presents the philosophical arguments of the great Indian Buddhist philosophers of the fifth century BCE to the eighth century CE Each chapter examines their core ethical metaphysical and epistemological views as well as the distinctive area of Buddhist ethics that we call today moral psychology

Throughout this book follows three key themes that both tie the tradition together and are the focus for most critical dialogue the idea of anatman or no self the appearance reality distinction and the moral aim or ideal Indian Buddhist philosophy is shown to be a remarkably rich tradition that deserves much wider engagement from European philosophy Carpenter shows that while we should recognise the differences and distances between Indian and European philosophy its driving questions and key conceptions we must resist the temptation to find in Indian Buddhist philosophy some Other something foreign self contained and quite detached from anything familiar Indian Buddhism is shown to be a way of looking at the world that shares many of the features of European philosophy and considers themes central to philosophy understood in the European Wild Geese John S. Harding, Alexander Soucy, Victor Sogen Hori, 2010-03-29 The most comprehensive study of Buddhism in Canada to date Wild Geese offers a history of the religion s evolution in Canada surveys the diverse communities and beliefs of Canadian Buddhists and presents biographies of Buddhist leaders The essays cover a broad range of topics including Chinese Tibetan Lao Japanese Korean and Vietnamese Buddhisms critical reflections on Buddhism in the West census data on the growth of the religion and analysis of the global context for the growth of Buddhism in Canada Presenting a sweeping portrait of a crucial part of the multicultural mosaic Wild Geese is essential reading for anyone interested in religious life in Canada Secularizing Buddhism Sarah Shaw, Kate Crosby, Roger R. Jackson, Gil Fronsdal, 2021-08-03 A timely essay collection on the development and influence of secular expressions of Buddhism in the West and beyond How do secular values impact Buddhism in the modern world What versions of Buddhism are being transmitted to the West Is it possible to know whether an interpretation of the Buddha's words is correct In this new essay collection opposing ideas that often define Buddhist communities secular versus religious modern versus traditional Western versus Eastern are unpacked and critically examined These reflections by contemporary scholars and practitioners reveal the dynamic process of reinterpreting and reimagining Buddhism in secular contexts from the mindfulness movement to Buddhist shrine displays in museums to whether rebirth is an essential belief This collection explores a wide range of modern understandings of Buddhism whether it is considered a religion philosophy or lifestyle choice and questions if secular Buddhism is purely a Western invention offering a timely contribution to an ever evolving discussion Contributors include Bhikkhu Bodhi Kate Crosby Gil Fronsdal Kathleen Gregory Funie Hsu Roger R Jackson Charles B Jones David L McMahan Richard K Payne Ron **Engaged Buddhism in the West** Christopher S. Purser Sarah Shaw Philippe Turenne and Pamela D Winfield Queen, 2012-11-12 Engaged Buddhism is founded on the belief that genuine spiritual practice requires an active involvement in society Engaged Buddhism in the West illuminates the evolution of this new chapter in the Buddhist tradition including its history leadership and teachings and addresses issues such as violence and peace race and gender homelessness prisons and the environment Eighteen new studies explore the activism of renowned leaders and organizations such as Thich Nhat Hanh Bernard Glassman Joanna Macy the Buddhist Peace Fellowship and the Free Tibet Movement and the emergence of a new

Buddhism in North America Europe South Africa and Australia Eastern Philosophy Victoria S. Harrison, 2013 Eastern Philosophy The Basics is an essential introduction to major Indian and Chinese philosophies both past and present Exploring familiar metaphysical and ethical questions from the perspectives of different Eastern philosophies including Confucianism Daoism and strands of Buddhism and Hinduism this book covers key figures issues methods and concepts Questions discussed include What is the self Is human nature inherently good or bad How is the mind related to the world How can you live an authentic life What is the fundamental nature of reality Throughout the book the relationships between Eastern Philosophy Western Philosophy and the guestions reflective people ask within the contemporary world are brought to the fore With timelines highlighting key figures and their contributions a list of useful websites and further reading suggestions for each topic this engaging overview of fundamental ideas in Eastern Philosophy is valuable reading for all students of philosophy and religion especially those seeking to understand Eastern perspectives **Eastern Philosophy: The Basics** Victoria S. Harrison, 2012-12-13 Eastern Philosophy The Basics is an essential introduction to major Indian and Chinese philosophies both past and present Exploring familiar metaphysical and ethical questions from the perspectives of different Eastern philosophies including Confucianism Daoism and strands of Buddhism and Hinduism this book covers key figures issues methods and concepts Questions discussed include What is the self Is human nature inherently good or bad How is the mind related to the world How can you live an authentic life What is the fundamental nature of reality Throughout the book the relationships between Eastern Philosophy Western Philosophy and the questions reflective people ask within the contemporary world are brought to the fore With timelines highlighting key figures and their contributions a list of useful websites and further reading suggestions for each topic this engaging overview of fundamental ideas in Eastern Philosophy is valuable reading for all students of philosophy and religion especially those seeking to understand Eastern perspectives

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schools of Indian thought can answer some of the great questions of life Who are we How can we live well How do we tell truth from lies Accessibly written for readers new to Indian philosophy the book takes you through the main traditions of thought including Buddhist Hindu and Jain perspectives on major philosophical topics from ancient times to the present day Bringing insights from the latest research to bear on the key primary sources from these traditions and setting them in their full spiritual historical and philosophical contexts Indian Philosophy An Introduction covers such topics as Philosophies of action and knowledge Materialism and scepticism Consciousness and duality Religious and cultural expressions The book includes a pronunciation guide to Sanskrit and Indic language terms and a comprehensive guide to further reading for those wishing to take their study further Beyond Enlightenment Richard Cohen, 2006-08-21 The vast majority of books on Buddhism describe the Buddha using the word enlightened rather than awakened This bias has resulted in Buddhism becoming generally perceived as the eponymous religion of enlightenment Beyond Enlightenment is a sophisticated study of some of the underlying assumptions involved in the study of Buddhism especially but not exclusively in the West It investigates the tendency of most scholars to ground their study of Buddhism in these particular assumptions about the Buddha's enlightenment and a particular understanding of religion which is traced back through Western orientalists to the Enlightenment and the Protestant Reformation Placing a distinct emphasis on Indian Buddhism Richard Cohen adeptly creates a work that will appeal to those with an interest in Buddhism and India and also scholars of religion and history

Organizational Behaviour and Work Fiona M. Wilson, 2013-12 This edition provides a critical approach to the study of work and organizational behaviour questioning what organizational behaviour is and how it has been researched and discussed Global Dialogues in the Philosophy of Religion Yujin Nagasawa, Mohammad Saleh Zarepour, 2024 Leading scholars representing the world's five great religious traditions Buddhism Hinduism Judaism Christianity and Islam discuss fundamental philosophical questions on revelation and religious experience analysis of faith science and religion the foundation of morality and life and the afterlife Science and Civilisation in China: Volume 2, History of Scientific Thought Joseph Needham, Ling Wang, 1956-01-03 The second volume of Dr Joseph Needham's great work Science and Civilisation in China is devoted to the history of scientific thought Beginning with ancient times it describes the Confucian milieu in which arose the organic naturalism of the great Taoist school the scientific philosophy of the Mohists and Logicians and the quantitative materialism of the Legalists Thus we are brought on to the fundamental ideas which dominated scientific thinking in the Chinese middle ages The author opens his discussion by considering the remote and pictographic origins of words fundamental in scientific discourse and then sets forth the influential doctrines of the Two Forces and the Five Elements Subsequently he writes of the important sceptical tradition the effects of Buddhist thought and the Neo Confucian climax of Chinese naturalism Last comes a discussion of the conception of Laws of Nature in China and the West Agents of uncertainty John Danvers, 2012-01-01 Through an analysis of many different examples Danvers articulates a new way of

thinking about mysticism and scepticism not as opposite poles of the philosophical spectrum but as two fields of enquiry with overlapping aims and methods Prompted by a deep sense of wonder at being alive many mystics and sceptics like the Buddha practice disciplines of doubt in order to become free of attachment to fixed appearances essences and viewpoints and in doing so they find peace and equanimity They develop ways of living with impermanence and the unexpected by letting go of adherence to dogmatic beliefs and by suspending judgement In common with many artists and poets they act as agents of uncertainty actively disturbing the routines and habits of day to day thought and behaviour in order to demonstrate how to maintain a sense of balance and spontaneity in the midst of life s difficulties Topics explored include being and self as process mysticism and language scepticism and dogmatism Buddhism interdependence and emptiness Daoism and impermanence dialectics of doubt in art and poetry Written in a lively and accessible style accompanied by drawings and photographs by the author this volume is aimed at scholars artists teachers and anyone interested in philosophy religion art poetry and ways of being

The Nirvana of the Northern Buddhists Joseph Edkins, 1881

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