

## **Sayings And Sentencs For Church Bulletins**

Norman J. Girardot

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greatest national resource the minds of our children and Nicholas Zaharis 1921 said Education is expensive but ignorance is more expensive The intention of this manuscript is to educate inspire and amuse It is based on a thousand quotations by 400 astute individuals Their occupations and claim to fame are discussed briefly Many had multiple occupations Most were philosophers authors and writers The author visualizes the contents as a source of ideas for advertising programs for casual conversations and for meditative reading and thinking It is sort of a table top book that can be opened and read at random

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preaching as a teenager in the South in the 1930s But it was not until he received a revelation from God at the age of sixty that he began to make sacred art A modern day Noah who saw his art as a religious crusade to save the world before it was too late Finster worked around the clock often subsisting on a diet of peanut butter and instant coffee He spent the last years of his life feverishly creating his environmental artwork called Paradise Garden and what would ultimately number almost fifty thousand works of bad and nasty art This was visionary work that obsessively combined images and text and featured apocalyptic biblical imagery flying saucers from outer space and popular cultural icons such as Elvis Presley Marilyn Monroe Henry Ford Mona Lisa and George Washington In the 1980s and 90s he developed cult celebrity status and he appeared in the Venice Biennale and on the Tonight Show His work graced the album covers of bands such as R E M and Talking Heads This book explores the life and religious artistic significance of Finster and his work from the personal perspective of religion scholar Norman Girardot friend to Finster and his family during the later years of the artist s life **Envisioning Howard** Finster Norman J. Girardot, 2015-06-26 The Reverend Howard Finster 1916 2001 was called the backwoods William Blake and the Andy Warhol of the South and he is considered the godfather of contemporary American folk and visionary art This book is the first interpretive analysis of the intertwined artistic and religious significance of Finster's work within the context of the American outsider art tradition Finster began preaching as a teenager in the South in the 1930s But it was not until he received a revelation from God at the age of sixty that he began to make sacred art A modern day Noah who saw his art as a religious crusade to save the world before it was too late Finster worked around the clock often subsisting on a diet of peanut butter and instant coffee He spent the last years of his life feverishly creating his environmental artwork called Paradise Garden and what would ultimately number almost fifty thousand works of bad and nasty art This was visionary work that obsessively combined images and text and featured apocalyptic biblical imagery flying saucers from outer space and popular cultural icons such as Elvis Presley Marilyn Monroe Henry Ford Mona Lisa and George Washington In the 1980s and 90s he developed cult celebrity status and he appeared in the Venice Biennale and on the Tonight Show His work graced the album covers of bands such as R E M and Talking Heads This book explores the life and religious artistic significance of Finster and his work from the personal perspective of religion scholar Norman Girardot friend to Finster and his family during the later years of the artist s life Church Music Review and Official Bulletin of the American Guild of Organists ,1904

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