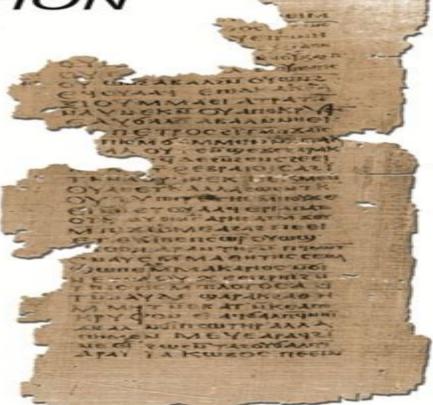
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Ron Cameron





David Wenham

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long been the go to source for studying the lives and martyrdom of the apostles Whilst other scholars have written individual

treatments on the more prominent apostles such as Peter Paul John and James there is little published information on the other apostles In The Fate of the Apostles Sean McDowell offers a comprehensive reasoned historical analysis of the fate of the twelve disciples of Jesus along with the apostles Paul and James McDowell assesses the evidence for each apostle s martyrdom as well as determining its significance to the reliability of their testimony. The question of the fate of the apostles also gets to the heart of the reliability of the kerygma did the apostles really believe Jesus appeared to them after his death or did they fabricate the entire story How reliable are the resurrection accounts The willingness of the apostles to die for their faith is a popular argument in resurrection studies and McDowell offers insightful scholarly analysis of this argument to break new ground within the spheres of New Testament studies Church History and apologetics Gospel Perspectives, Volume 6 David Wenham, Craig Blomberg, 2003-07-08 Gospel Perspectives is the fruit of the Gospels Research Project of Tyndale House Cambridge This six volume collection published between the years of 1981 and 1986 presents top evangelical scholarship on the Gospels Contributors include William Craig Richard Bauckham Murray Harris Peter Davids Robert Stein F F Bruce Leon Morris and D A Carson Many Things in Parables Charles W. Hedrick, 2004-01-01 In this splendid introduction to the elusive rhetorical device central to the New Testament picture of Jesus Charles Hedrick explores the nature of the parable and its history of use He asks basic questions such as what is a parable is Jesus really the author of the parables and what does a parable mean and then reviews a range of sources from Aesop's fables to modern New Testament scholarship to answer them He also surveys the various ways the parables have been approached in literary criticism throughout history giving specific examples of each method and delineating their strengths and weaknesses Hammadi Bibliography 1995-2006 David Scholer, Susan Wood, 2009-01-31 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948 1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970 1994 This third volume provides a complete integration of Supplements II 1 II 8 to the Bibliography as published in Novum Testamentum 1998 2008 with additions and corrections This latest update contains 3 063 entries with the set of three volumes containing 11 580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields **They Went** Out from Us Daniel R. Streett, 2011-01-27 By means of careful historical work and exegesis Streett argues that the secession mentioned in 1 John did not have to do with a later complex Christological issue such as docetism Cerinthianism or a devaluation of the historical life death of Jesus but rather concerned the foundational belief in the Messiahship of Jesus a tenet the secessionists had renounced in order to return to the Jewish synagogue He critiques the common maximalistic mirror reading approach to the letter as misguided and contends that the letter is primarily pastoral meant to comfort and reassure the community rather than to argue against the secessionists Streett's main contributions are his detailed

examination of the ancient historical evidence especially the Patristic evidence for the Johannine opponents and his in depth and innovative exeges of the key opponent passages 1 Jn 2 18 27 4 1 6 5 6 12 2 Jn 4 11 Nag Hammadi Bibliography David M. Scholer, 2009 This is the third volume of the immensely useful Nag Hammadi Bibliography the first volume of which covered 1948a 1969 and was the first publication in the Nag Hammadi Studies series The second volume covered 1970a 1994 This third volume provides a complete integration of Supplements II 1a II 8 to the Bibliography as published in Novum Testamentum 1998a 2008 with additions and corrections This latest update contains 3 063 entries with the set of three volumes containing 11 580 entries Nag Hammadi and Gnostic studies continue to be of critical importance for the study of ancient religions in the Graeco Roman world and for the study of the world of early Christianity and the present bibliography provides an indispensable reference tool for work in these fields New Testament Apocrypha Wilhelm Schneemelcher, Robert McLachlan Wilson, 2005-07-28 Translation of Neutestamentliche Apokryphen The Iesus Tradition The Formation of Q John S. Kloppenborg, 1987-01-01 In this groundbreaking Outside the Gospels David Wenham, 1985 study John Kloppenborg traces the literary evolution of Q as a document of primitive Christianity by considering it within the context of ancient literary genres He argues that Q is composed of three compositional layers or strata each of which reflects certain stages of development in the Q community The earliest formative layer reflects the influence of ancient sapiential sayings the second layer suggests the influence of the prophetic literature of judgment and contains prophetic oracles and many Son of Man sayings The third layer contains a temptation story moving the document from a chriae collection in the direction of a biography **New Testament Abstracts** ,1985 Illinois Classical Studies ,2004 L'Épître apocryphe de Jacques (NH I,2) Donald Rouleau, Louise Roy, 1987 Enth lt L p tre apocryphe de Jacques par Donald Rouleau L acte de Pierre par Louise Rov Philip: Apostle and Evangelist Christopher R. Matthews, 2002-07-01 This study investigates the history of the traditions that coalesced around the name Philip in the New Testament and other early Christian literature It proposes that all of this material ultimately owes its genesis to one historical and literary figure Philip the apostle This proposition is explored through a wide ranging examination of the evidence Luke's redactional employment of traditional materials about Philip the apostle in Acts 8 4 25 and 8 26 40 the evidence of the canonical Gospels the second century perspective on Philip as an apostolic authority figure invoked to legitimate various Christian practices Philip's apostolic authority in gnostic documents for the transmission of the revelatory teaching of Jesus and the Acts of Philip as a witness to the formation of Christian culture in the earliest centuries While historical issues are considered where possible the focus is on the life of the traditions and their reception The Family in Theological Perspective Stephen C. Barton, 1996 Brings together a range of theological disciplines to provide a comprehensive modern resource for theological reflection on the family

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