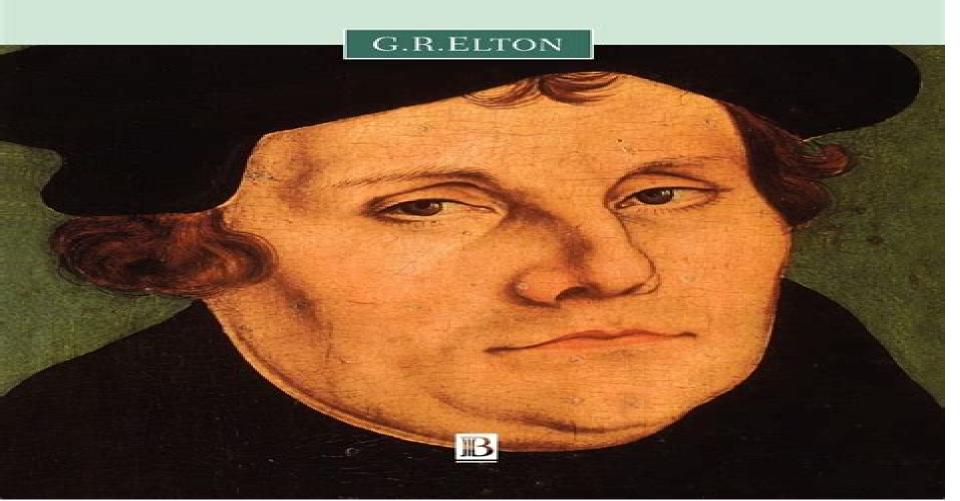
### Blackwell Classic Histories of Europe

# REFORMATION EUROPE 1517-1559

SECOND EDITION



## **Reformation Europe 1517 1559**

**William Young** 

#### **Reformation Europe 1517 1559:**

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was not simply because of the crisis years of 1565 7 but because of her way of dealing or failing to deal with the problems facing her as a renaissance monarch She was tragic because she was born to supreme power but was wholly incapable of coping with its responsibilities. Her extraordinary story has become one of the most colourful and emotionally searing tales of western history and it is here fully reconsidered by a leading specialist of the period Jenny Wormald's beautifully written biography will appeal to students and general readers alike **England and the Italian Renaissance** John R. Hale,2009-02-17 This fourth edition of Sir John Hale's classic history of England and the Italian Renaissance includes a detailed introduction by Edward Chaney surveying scholarly developments since the book was first published Fourth edition of Sir John Hale's classic history of England and the Italian Renaissance first published in 1954 The book's focus on fundamental issues and basis in little read primary sources ensures that it endures as an important contribution to historical scholarship Clear chronological narrative beautifully written Provides essential understanding of the period illuminating both British and Italian cultural history The fourth edition includes a new introduction by Edward Chaney who is an expert on Anglo Italian cultural relations Chaney surveys the scholarship of the last 50 years and supplies an up to date bibliography

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modernity including To what extent is the period 1945 2000 producing fundamental change and what are the areas of continuity Have the societies of Europe become more similar to others on the globe or more distinctively European What are the prospects of Europe after decades of postwar change and the end of the Cold War Issues covered include the division of paid and unpaid labour From Judaism to Calvinism Kenneth Austin, 2016-12-05 Immanuel Tremellius c 1510 1580 was one of the most distinguished scholars of the Reformation era Following his conversion to Christianity from Judaism he rose to prominence in the mid sixteenth century as a professor of Hebrew and Old Testament studies teaching in numerous highly prestigious Reformed academies and universities across northern Europe Through his activities in the classroom and his connections with many of the leading religious and political figures of the age he had a significant impact on the world around him but through his published writings some of which were printed through until the eighteenth century his influence extended long beyond his death This study of Tremellius life and works his first biography since the nineteenth century and the first ever full length study uses a chronological framework to trace his spiritual journey from Judaism through Catholicism and on to Calvinism as well as his physical journey across Europe Into this structure is woven a broader thematic analysis of Tremellius place within the history of the Reformation both as a Christian scholar and teacher and as a converted Jew The book includes a detailed examination of Tremellius two most important publications his Latin translations of the New Testament from Syriac of 1569 and of the Old Testament from Hebrew of 1575 1579 By looking at their composition the figures to whom they were dedicated their appearance textual annotations choice of language and publishing history much is revealed about biblical scholarship in the sixteenth century as a whole and about the roles which these works in particular would have filled It is on these works above all that Tremellius long term international reputation rests Encompassing issues of theology education and religious identity this book not only provides a fascinating biography of one of the most neglected biblical scholars of the sixteenth century but also sheds much light on th Exile and Kingdom Avihu Zakai, 2002-08-22 This book explores the ideological origins of the Puritan migration to and experience in America

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