

Reflexive Ethnographic Science



Robert Aunger

Reflexive Ethnographic Science

H. Russell Bernard



Reflexive Ethnographic Science:

Reflexive Ethnographic Science Robert Auger, 2004 Auger proposes a solution to a fundamental debate in contemporary ethnography the source of ethnographic authority He advocates the method of reflexive analysis as a way of making ethnography a more scientific endeavor Auger challenges standards of ethnographic practice in data collection analysis and presentation This book is a valuable reference for researchers in anthropology and other social sciences who employ interviewing and participant observation methods ethnographic method and theory *Reflexive Ethnography* Charlotte Aull Davies, 2012-10-02 First Published in 1998 Routledge is an imprint of Taylor Francis an informa company

Reflexive Ethnography Charlotte Aull Davies, 2012-08-06 Reflexive Ethnography is a unique guide to ethnographic research for students of anthropology and related disciplines It provides practical and comprehensive guidance to ethnographic research methods but also encourages students to develop a critical understanding of the philosophical basis of ethnographic authority Davies examines why reflexivity at both personal and broader cultural levels should be integrated into ethnographic research and discusses how this can be accomplished for a variety of research methods This revised and updated second edition includes a new chapter on internet based research and interethnography chapters on selection of topics and methods data collection and analysis and ethics and politics of research practical advice on writing up ethnographic study new and updated research examples Postmodernist relativism can lead to an over emphasis on reflexivity that denies the possibility of social research Reflexive Ethnography utilises postmodernist insights incorporation of different standpoints exposure of the intellectual tyranny of meta narratives but proposes that reflexive ethnographic research be undertaken from a realist perspective Reflexive Ethnography will help students to use and understand ethnographic research practices that fully incorporate reflexivity without abandoning claims to develop valid knowledge of social reality

Ethnography in Social Science Practice Julie Scott-Jones, Sal Watt, 2010-04-19 Ethnography in Social Science Practice explores ethnography's increasing use across the social sciences beyond its traditional bases in social anthropology and sociology It explores the disciplinary roots of ethnographic research within social anthropology and contextualizes it within both field and disciplinary settings The book is of two parts Part one places ethnography as a methodology in its historical ethical and disciplinary context and also discusses the increasing popularity of ethnography across the social sciences Part two explores the stages of ethnographic research via a selection of multidisciplinary case studies A number of key questions are explored What exactly is ethnographic research and what makes it different from other qualitative approaches Why did ethnography emerge within one social science discipline and not others Why did its adoption across the social sciences prove problematic What are the methodological advantages and disadvantages of doing ethnographic research Why are ethnographers so concerned by issues of ethics politics representation and power What does ethnography look like within different social science disciplines The book is aimed at social science students at both undergraduate and postgraduate level

and each chapter has pedagogic features including reflective activities and suggested further readings for students

Teaching New Religious Movements David G. Bromley, 2007-05-25 Since its inception around 1970 the study of New Religious Movements NRMs has evolved into an established multidisciplinary field At the same time both the movements and the scholars who study them have been the subjects of intense controversy In this volume a group of senior NRM scholars who have been instrumental in the development of the field will offer pivotal essays that present the basics of NRM scholarship along with guidance for teachers on classroom use The book is organized topically around subjects that are both central to the study of NRMs and likely to be useful to non specialists Part I contains examinations of the definitional boundaries of the area of study varying disciplinary perspectives on NRMs unique methodological ethical problems encountered in the study of NRMs and the controversies that have confronted scholars studying NRMs and the movements themselves Part II examines a series of topics central to teaching about NRMs the larger sociocultural significance of the movements their distinctive symbolic and organizational features the interrelated processes of joining and leaving NRMs the organization of gender roles in NRMs media and popular culture portrayals of the movements the occurrence of corruption and abuse within movements and violence by and against NRMs Part III provides informational resources for teaching about NRMs which are particularly important in a field where knowing the biases of sources is crucial With its interdisciplinary approach the volume provides comprehensive accessible information and perspectives on NRMs It is an invaluable guide for instructors navigating this scholarly minefield

Chasing Religion in the Caribbean Peter Marina, 2016-09-11 Focusing on ten islands through the Caribbean this ethnography examines how charismatic religious leaders develop creative transnational religious networking strategies that help spread the movement and increase its potential to become a greater force in shaping the future in the English speaking Caribbean The large and explosive global Charismatic movement spread in powerful ways in the small and tranquil English speaking Caribbean It is here in the deep Caribbean world of demonic possessions spiritual demons and supernatural healers where the Charismatic movement continues to shape a resilient culture Placing the Charismatic movement in the realm of culture provides some highly surprising findings that reveal the potential of a religious movement and its ability for change in a late modern social world

Ethnography in the Open Science and Digital Age: New Debates, Dilemmas, and Issues Colin Jerolmack, Alexandra Murphy, Victoria Reyes, 2024-06-19 In the current moment ethnography is caught up in a number of debates that have led ethnographers to reflect on classic methodological and ethical dilemmas in new ways The replication crisis had led to a movement for open science e g registering hypotheses in advance sharing codes and data but it seems unclear that recommended best practices are appropriate to ethnography It s even up for debate whether ethnography is more of a social science or a genre The fact that many ethnographies are widely read invites questions and criticisms from beyond the ivory tower including our subjects about the ethics of representation e g who has license to write about whom and the extent to which journalistic standards of

data verification and transparency e.g. fact checking naming sources should apply to qualitative research. Some ethnographers are calling for more open critical discussions about the embodied dimensions of fieldwork including not only emotions but also issues like sexual intimacy and harassment. There is also a growing expectation that ethnographers empower our subjects to represent and analyze themselves. What is more as more of social life is lived online it becomes increasingly unclear where the boundaries of the field site should be drawn and whether ethnographic conventions can be applied wholesale to the study of digital spaces.

Organizational Ethnography Daniel Neyland, 2007-11-15 This is an excellent resource for those interested in studying organizations in both formal and informal contexts. Choice Taking readers through the practical history of ethnography from its anthropological origins through to its use in a ever widening variety of organizational academic and business contexts this book covers the whole research project process starting with research design and dealing with such practical issues as gaining access note taking project management analysing one's data and negotiating an exit strategy. It is highly practical and incorporates a range of case studies illustrating organisational ethnography at work. This book is an invaluable resource for anyone wanting to plan and conduct their own ethnographic observational or participant observational research in an organizational context whatever their level of experience and regardless of whether they are studying a business organization or other types of organization such as schools and hospitals.

Reviewing Qualitative Research in the Social Sciences Audrey A. Trainor, Elizabeth Graue, 2013-03-05 Foundational characteristics of qualitative research include flexibility variation in application critique and innovation all of which derive from its subjective roots in interpretivism and constructivism. While the scholars who design qualitative research projects envision these qualities as strengths such a breadth of practices and the assumptions that undergird them may present challenges during the peer review process. As a result those who review and consume qualitative research often have important and difficult to answer questions about the project's design strategies tools and analysis with few guidelines for gauging the merit of the work. The mission of this book is to provide a useful guide for researchers reviewers and consumers who are charged with judging the quality of qualitative studies. In order to embrace the challenges and controversies that accompany this goal the editors have solicited experts representing multiple disciplines and methods of qualitative inquiry. Their contributions represent the rich diversity in the field while simultaneously producing a pragmatic and useful guide. While it is neither possible nor desirable to compartmentalize qualitative approaches and issues into neatly organized categories the construct of method has been chosen as a common organizing device. The introductory chapter explains the need for such a book and underscores the foundational strengths of qualitative research flexibility variation critique and innovation. The remaining chapters review the principal approaches to qualitative research with care taken not to standardize rigidly define or oversimplify any approach. For ease of use all methodological chapters are organized around the following elements of inquiry which reviewers tend to examine definition sampling data collection data analysis representation and

congruency **Video-Reflexive Ethnography in Health Research and Healthcare Improvement** Rick Iedema, Katherine Carroll, Aileen Collier, Su-Yin Hor, Jessica Mesman, Mary Wyer, 2018-12-21 This innovative practical guide introduces researchers to the use of the video reflexive ethnography in health and health services research This methodology has enjoyed increasing popularity among researchers internationally and has been inspired by developments across a range of disciplines ethnography visual and applied anthropology medical sociology health services research medical and nursing education adult education community development and qualitative research ethics *Social Research Methods* H. Russell Bernard, 2013 Bernard does an excellent job of not only showing how to practice research but also provides a detailed discussion of broader historical and philosophical contexts that are important for understanding research *The Making of the Human Sciences in China* Howard Chiang, 2019-05-07 This volume provides a history of how the human has been constituted as a subject of scientific inquiry in China from the seventeenth century to the present Organized around four themes Parameters of Human Life Formations of the Human Subject Disciplining Knowledge and Deciphering Health it scrutinizes the development of scientific knowledge and technical interest in human organization within an evolving Chinese society Spanning the Ming Qing Republican and contemporary periods its twenty four original synthetic chapters ground the mutual construction of China and the human in concrete historical contexts As a state of the field survey a definitive textbook for teaching and an authoritative reference that guides future research this book pushes Sinology comparative cultural studies and the history of science in new directions **The Character of Human Institutions** Michael Egan, 2014-06-30 This volume celebrates the life and work of Robin Fox and the idea of a biosocial science From his early studies of kinship primates the brain evolution the incest taboo and aggression to his later work on literature politics civilization law the Bible Shakespeare and the history of ideas Robin Fox inspired many with an evolutionary vision of humanity that goes beyond narrow disciplinary boundaries and embraces the universal history of mankind Fox s work represents an independent biosocial science stream of thinking that accepts the Darwinian mandate while avoiding reductionism by recognizing culture as a natural phenomenon The essays cover Fox s life and his contributions and address topics as diverse as the meaning and function of laughter the unforgiving discipline of writing popular anthropology extreme drinking rituals among young men training for the British army Darwin and close cousin marriage the universal essence of the epic form as a super attractor anthropologists autobiographies the conflict between science and anti science and the decline of British imperial education This engaging collection on a mainstream maverick has been edited by Michael Egan It includes essays by Sir Antony Jay Lionel Tiger Howard Bloom Michael McGuire Kate Fox Melvin Konner Alan Macfarlane Adam Kuper Dieter Steklis Alexandra Maryanski Bernard Chapais Jonathan Turner Linda Stone Charles Macdonald Anne Fox David Jenkins Frederick Turner Robert Trivers and an essay by Robin Fox himself Extraordinary Anthropology Jean-Guy Goulet, Bruce Granville Miller, 2007-01-01 What happens when anthropologists lose themselves during fieldwork while attempting to understand

divergent cultures When they stray from rigorous agendas and are forced to confront radically unexpected or unexplained experiences In *Extraordinary Anthropology* leading ethnographers from across the globe discuss the importance of the deeply personal and emotionally volatile ecstatic side of fieldwork Anthropologists who have worked in communities in Central America North America Australia Africa and Asia share their intimate experiences of transformations in the field through details of significant dreams haunting visions and their own conflicting emotional tensions Their experiences demonstrate the necessary fluidity of research agendas the value of going beyond an accepted and safe cultural and academic vantage point and the inevitability of wrestling with tension and unhappiness when faced with irreconcilable cultural and psychological dichotomies The contributors explore ways in which conventional research methods can be adapted to creatively engage the intellectual ethical and practical dimensions of these dislocations and capitalize on them Unsettling and revealing *Extraordinary Anthropology* will spark debate and reflection among anthropologists for years to come

Taking Science Home ,2017-01-01 This book narrates two teachers experiences creating and leading an elementary after school science program at a public housing authority The narrative employs a reflexive ethnographic approach to examine the reflections of each teacher during one academic year The book explores the teachers understandings of socially just teaching their pedagogical transformations and a vision of how science as a discipline was important in terms of enacting a culturally sustaining pedagogy The reflexive ethnographic perspective enables consideration of the implications of teachers positionality in teaching science to marginalized and or underrepresented students in informal learning contexts Through these examinations the book explains how collaboration was vital in the teachers efforts to become insiders in the setting and engage in culturally sustaining pedagogy The book also narrates the teachers development leading to articulation of a framework identified as the zone of pedagogical potential Finally the book uses the teachers reflections to consider the affordances of learning science The book concludes with a discussion of the implications from this research for promoting equitable practices in informal settings as well as the potential for those practices being useful in formal settings Thus the book should be of interest to researchers teachers educators and students of education and in particular science education

A Companion to Environmental Geography Noel Castree,David Demeritt,Diana Liverman,Bruce Rhoads,2016-10-03 *A Companion to Environmental Geography* is the first book to comprehensively and systematically map the research frontier of human environment geography in an accessible and comprehensive way Cross cuts several areas of a discipline which has traditionally been seen as divided presenting work by human and physical geographers in the same volume Presents both the current state of the art research and charts future possibilities for the discipline Extends the term environmental geography beyond its traditional meanings to include new work on nature and environment by human and physical geographers not just hazards resources and conservation geographers Contains essays from an outstanding group of international contributors from among established scholars and rising stars in geography

Rethinking Interdisciplinarity across the Social

Sciences and Neurosciences F. Callard, D. Fitzgerald, 2015-12-30 This book offers a provocative account of interdisciplinary research across the neurosciences social sciences and humanities Rooting itself in the authors own experiences the book establishes a radical agenda for collaboration across these disciplines This book is open access under a CC BY license Ethnography Unbound Stephen Gilbert Brown, Sidney I. Dobrin, 2012-02-01 These provocative new essays redefine the goals methods and assumptions of qualitative and ethnographic research in composition studies making evident not only the crucial importance of ethnographic research but also its resilience As Ethnography Unbound makes evident critical ethnographers are retheorizing their methodologies in ways that both redefine ethnographic practices and values and at the same time have begun to liberate ethnographic practices from the often disabling stronghold of postmodern critique Showing how ethnography works through dialogic processes and moves toward political ends this collection opens the doors to rethinking ethnographic research in composition studies *Ethnographic Archaeologies* Quetzil Castañeda, Christopher N. Matthews, 2008-02-08 Ethnographic archaeology has emerged as a form of inquiry into archaeological dilemmas that arise as scholars question older more positivistic paradigms Ethnographic Archaeologies describes diverse methods objectives and rationalities currently employed in the making of engaged and collaborative archaeological research The contributors to this volume for example understand ethnographic archaeology variously as a means of critical engagement with heritage stakeholders as the basis of public policy debates as a critical archaeological study of ethnic groups as the study of what archaeology actually does as opposed to what researchers often think they are doing in excavations and surveys and as a foundation for transnational collaborations among archaeologists What keeps the term ethnographic archaeology coherent and relevant is the consensus among practitioners that they are embarking on a new archaeological path by attempting to engage the present directly and fundamentally Research Methods in Anthropology H. Russell Bernard, 2011-04-16 Research Methods in Anthropology is the standard textbook for methods classes in anthropology Written in Russ Bernard's unmistakable conversational style his guide has launched tens of thousands of students into the fieldwork enterprise with a combination of rigorous methodology wry humor and commonsense advice Whether you are coming from a scientific interpretive or applied anthropological tradition you will learn field methods from the best guide in both qualitative and quantitative methods

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