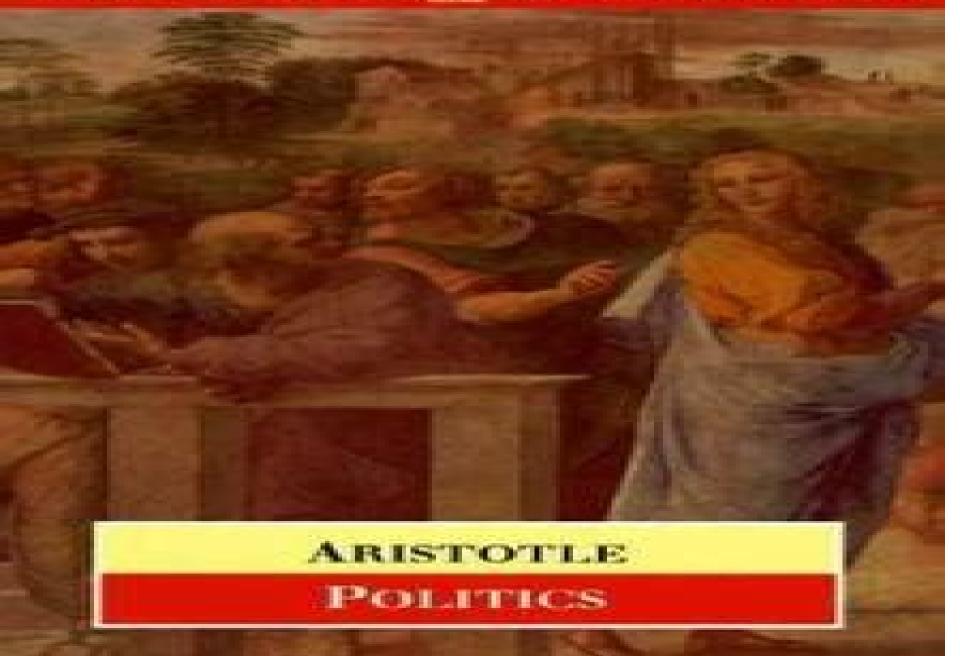
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specialist readers interested in the dynamics of political economy

Athenian Political Thought and the Reconstruction of American Democracy J. Peter Euben, John R. Wallach, Josiah Ober, 1994 A collection of essays on Athenian democracy organized in three sections on situating the Athenian democracy in relation to various regimes exploring how discourse in democratic Athens displayed awareness of democracy s limitations and creating direct dialogues between the discourse of Athenian democracy and that of contemporary thought Annotation copyright by Book News Inc Portland OR and the Problem of Political Philosophy Michael P. Zuckert, Catherine H. Zuckert, 2014-06-30 This critical study of the influential political theorist dispels popular myths and reveals the inner logic of his varied and notoriously complex writings Political theorist Leo Strauss was unexpectedly thrust into the media spotlight for his alleged influence on neoconservative politics With The Truth about Leo Strauss Michael and Catherine Zuckert challenged the many claims and speculations about this complex thinker Now with Leo Strauss and the Problem of Political Philosophy they offer a more comprehensive interpretation of Strauss's thought using the many manifestations of the problem of political philosophy as their touchstone Strauss they argue sought to restore political philosophy to its original Socratic form This is demonstrated through his critique of positivism and historicism two intellectual currents that undermined his Socratic project The authors also explore Strauss's interpretation of both ancient and modern political philosophers including Plato Aristotle Machiavelli and Locke Finally they examine Strauss s thought in the context of the twentieth century when his chief interlocutors were Schmitt Husserl Heidegger and Nietzsche Leo Strauss and the Problem of Political Philosophy is the most in depth treatment of this often misunderstood thinker examining his ideas across his long career It reveals Strauss s overall intellectual project to decode how ancient and modern theory attempted to solve the problem of political philosophy And it shows why Strauss considered the ancient solution both philosophically and politically superior Athenian Political Thought and the Reconstitution of American Democracy J. Peter Euben, John R. Wallach, Josiah Ober, 2018-07-05 In the contemporary United States the image and experience of Athenian democracy has been appropriated to justify a profoundly conservative political and educational agenda Such is the conviction expressed in this provocative book which is certain to arouse widespread comment and discussion What does it mean to be a citizen in a democracy Indeed how do we educate for democracy These questions are addressed here by thirteen historians classicists and political theorists who critically examine ancient Greek history and institutions texts and ideas in light of today s political practices and values They do not idealize ancient Greek democracy Rather they use it with all its faults as a basis for measuring the strengths and shortcomings of American democracy In the hands of the authors ancient Greek sources become partners in an educational dialogue about democracy s past one that goads us to think about the limitations of democracy s present and to imagine enriched possibilities for its future The authors are diverse in their opinions and in their political and moral commitments But they share the view that insulating American democracy from radical criticism encourages a dangerous complacency that Athenian political thought

can disrupt Introduction Globalization: Analysis and Readings Richard W. Mansbach, Edward Rhodes, 2012-08-23 This text covers the hot topics and perspectives of globalization and frames the readings with clear substantial and original analysis by a pair of preeminent scholars Reading Mill: Studies in Political Theory I. Cook, 1998-01-28 Reading Mill begins with the idea that political theory as it is understood and practised in Anglophone Universities is not one practice but a set of four alternative practices marked by divergent ontologies and epistemologies Three of the conceptions of political theory identified are applied to produce markedly different readings of the works of John Stuart Mill The work is designed to demonstrate that the alternative conceptions of political theory are coherent and offer different insights into Mill s works

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