

Green and is the new black: a grammar of ecocritical readings in african american poetry and environmental justice law

Shanon Prince (Harvard University)

being property once myself i have a feeling for it, that's why i can talk aboutenvironment.

Lucille Clifton, "Untitled Poem" 1

The trip to Mars can only be understood through Black Americans I say, the trip to Mars can only be understood through Black Americans

Nikki Giovanni, "Quilting the Black-Eyed Peas" 2

I begin this paper with two excerpts from African American poetry. The first evokes a past in which blacks were possessions; the second, a future in which they are interplanetary pilgrims. To connect them, Id like to offer a quote not from verse but from the public discourse of African American environmental justice activist, Van Jones: "In my neighborhood, you go around talking to people about polar bears, they are not feeling you." Van Jones is from Oakland, California, and the neighborhood about which he speaks is poor, urban, and black."

Unlike the verses I referenced from Clifton and Giovanni, Jones speaks of the current moment — of polar bears, the mascot of our present ecological crisis, and of poor blacks who are presumably too beleaguered by 21³⁴ century injustice to care. According to Jones, if you want to get poor urban black people involved in the environmental movement, you can't talk about polar bears or endangered trees or imperiled seascapes. One must pass over the subject of spotted owls and talk about how the toxic industries concentrated in inner city neighborhoods give children asthma. One should keep things anthropocentric as she makes her pitch because poor urban blacks don't care about polar bears.

Lucille Clifton, Good News About the Earth (New York, Random House, 1972; 2).

^{*} Niklá Giovanni, Quilting the Black-Byed Pea: Poems and Not Quite Poems (New York, HarperCollins, 2002 3).

^{* &}quot;Eco-Equity with Van Jones," You'Tube video, 2:45, posted by "itsyournature," March 6, 2000, http://www.youtube.com/watch?v=2SmP3B3734E.

^{* 336-68...}

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Table of Contents Readings In African Law

- 1. Understanding the eBook Readings In African Law
 - The Rise of Digital Reading Readings In African Law
 - Advantages of eBooks Over Traditional Books
- 2. Identifying Readings In African Law
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an Readings In African Law
 - User-Friendly Interface
- 4. Exploring eBook Recommendations from Readings In African Law
 - Personalized Recommendations
 - Readings In African Law User Reviews and Ratings
 - Readings In African Law and Bestseller Lists
- 5. Accessing Readings In African Law Free and Paid eBooks

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- Readings In African Law Budget-Friendly Options
- 6. Navigating Readings In African Law eBook Formats
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 - Readings In African Law Compatibility with Devices
 - Readings In African Law Enhanced eBook Features
- 7. Enhancing Your Reading Experience
 - o Adjustable Fonts and Text Sizes of Readings In African Law
 - Highlighting and Note-Taking Readings In African Law
 - Interactive Elements Readings In African Law
- 8. Staying Engaged with Readings In African Law
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers Readings In African Law
- 9. Balancing eBooks and Physical Books Readings In African Law
 - Benefits of a Digital Library
 - o Creating a Diverse Reading Collection Readings In African Law
- 10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
- 11. Cultivating a Reading Routine Readings In African Law
 - Setting Reading Goals Readings In African Law
 - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of Readings In African Law
 - Fact-Checking eBook Content of Readings In African Law
 - Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development

- Exploring Educational eBooks
- 14. Embracing eBook Trends
 - Integration of Multimedia Elements
 - Interactive and Gamified eBooks

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