

## Green and is the new black: a grammar of ecocritical readings in african american poetry and environmental justice law

Shanon Prince (Harvard University)

being property once myself i have a feeling for it, that's why i can talk aboutenvironment.

Lucille Clifton, "Untitled Poem" 1

The trip to Mars can only be understood through Black Americans I say, the trip to Mars can only be understood through Black Americans

Nikki Giovanni, "Quilting the Black-Eyed Peas" 2

I begin this paper with two excerpts from African American poetry. The first evokes a past in which blacks were possessions; the second, a future in which they are interplanetary pilgrims. To connect them, Id like to offer a quote not from verse but from the public discourse of African American environmental justice activist, Van Jones: "In my neighborhood, you go around talking to people about polar bears, they are not feeling you." Van Jones is from Oakland, California, and the neighborhood about which he speaks is poor, urban, and black."

Unlike the verses I referenced from Clifton and Giovanni, Jones speaks of the current moment — of polar bears, the mascot of our present ecological crisis, and of poor blacks who are presumably too beleaguered by 21<sup>34</sup> century injustice to care. According to Jones, if you want to get poor urban black people involved in the environmental movement, you can't talk about polar bears or endangered trees or imperiled seascapes. One must pass over the subject of spotted owls and talk about how the toxic industries concentrated in inner city neighborhoods give children asthma. One should keep things anthropocentric as she makes her pitch because poor urban blacks don't care about polar bears.

Lucille Clifton, Good News About the Earth (New York, Random House, 1972; 2).

<sup>\*</sup> Niklá Giovanni, Quilting the Black-Byed Pea: Poems and Not Quite Poems (New York, HarperCollins, 2002 3).

<sup>\* &</sup>quot;Eco-Equity with Van Jones," You'Tube video, 2:45, posted by "itsyournature," March 6, 2000, http://www.youtube.com/watch?v=2SmP3B3734E.

<sup>\* 336-68...</sup> 

# **Readings In African Law**

C. G. Van der Merwe, J. E. Du Plessis

#### **Readings In African Law:**

Readings in African Law, Volume 1. Eugene Cotran, Neville N. Rubin, 1970 Readings in African Law Eugene Cotran, Neville N. Rubin, 1970 **Readings in African Popular Culture** Karin Barber, 1997 This is an extraordinarily rich collection full of informative detail and excellent interpretative analysis There is not a single piece that fails to fascinate Leeds African Studies Bulletin an impressive collection of inspiring and thought provoking essays Media Development This is a book that should find its way into many syllabuses and onto the bookshelves of Africanist scholars in many disciplines Its publication marks a key turning point in scholarlship on the cultures of contemporary Africa Africa Today This book surveys the popular culture of contemporary Africa including popular literature oral narrative and poetry dance drama music and visual art with special emphasis on the verbal arts The essays cover six main areas views of the field oral tradition revisited social history social criticism and interpretation women in popular culture little genres of everyday life the local and the Traditional Knowledge, Genetic Resources, Customary Law and Intellectual Property Paul Kuruk, 2020-03-28 The book examines the national regional and international frameworks of protection of traditional knowledge in all regions of the world It also discusses options to enhance the existing legal regimes including the use of customary laws and protocols the adoption of mutual recognition agreements premised on the principle of reciprocity and the disclosure of source or country of origin of traditional knowledge in intellectual property applications The Legal Status of Rural Women Food and Agriculture Organization of the United Nations. Home Economics and Social Programmes Service, 1979-01-01

Comparative Law in a Global Context Werner F. Menski,2006-03-30 Now in its second edition this textbook presents a critical rethinking of the study of comparative law and legal theory in a globalising world and proposes an alternative model. It highlights the inadequacies of current Western theoretical approaches in comparative law international law legal theory and jurisprudence especially for studying Asian and African laws arguing that they are too parochial and eurocentric to meet global challenges Menski argues for combining modern natural law theories with positivist and socio legal traditions building an interactive triangular concept of legal pluralism Advocated as the fourth major approach to legal theory this model is applied in analysing the historical and conceptual development of Hindu law Muslim law African laws and Chinese law

The Constitution of Kenya: Contemporary Readings P.L.O Lumumba, Kiwinda Mbondenyi, 2011 The Constitution of Kenya Contemporary Reading provides an in depth assessment of the interface between constitutionalism and Kenyas new Constitution Focusing on the historical trajectory on the search for a new Constitution Chapter One lays the groundwork upon which the fault line between constitutionalism and the issue areas are articulated in the other chapters in relation to the new Constitution The superb chapters on the carefully selected issue areas make this edited volume an essential reading The book makes an important contribution to the evolving constitutionalism and policy clarification on Kenyas new Constitution It is a welcome and timely intervention by legal scholars and practitioners on the new constitution and the

challenges facing Kenya in its implementation The book is an excellent teaching and reading manual for students in law history politics diplomacy and international relations as well as for the practitioners Citizen and Subject Mahmood Mamdani, 2018-04-24 In analyzing the obstacles to democratization in post independence Africa Mahmood Mamdani offers a bold insightful account of colonialism's legacy a bifurcated power that mediated racial domination through tribally organized local authorities reproducing racial identity in citizens and ethnic identity in subjects Many writers have understood colonial rule as either direct French or indirect British with a third variant apartheid as exceptional This benign terminology Mamdani shows masks the fact that these were actually variants of a despotism While direct rule denied rights to subjects on racial grounds indirect rule incorporated them into a customary mode of rule with state appointed Native Authorities defining custom By tapping authoritarian possibilities in culture and by giving culture an authoritarian bent indirect rule decentralized despotism set the pace for Africa the French followed suit by changing from direct to indirect administration while apartheid emerged relatively later Apartheid Mamdani shows was actually the generic form of the colonial state in Africa Through case studies of rural Uganda and urban South Africa resistance movements we learn how these institutional features fragment resistance and how states tend to play off reform in one sector against repression in the other The result is a groundbreaking reassessment of colonial rule in Africa and its enduring aftereffects Reforming a power that institutionally enforces tension between town and country and between ethnicities is the key challenge for anyone interested in democratic Customary Laws in Southern Sudan Dr. Mohamed Fadlalla, 2009-03-23 This summary is an invaluable reform in Africa reference for anyone who wishes to acquire a good basic knowledge of the customary laws of Southern Sudan It provides in an easily understandable form a simplified explanation of the customary laws of the Dinka and Nuer peoples and their tradition based background Readings in the Cameroon Criminal Procedure Code Andrew Ewang Sone, 2007 Readings in African customary water law ,1996 <u>University of Michigan Official Publication</u> University of Michigan, 1973 Each number is the catalogue of a specific school or college of the University 1970, East African Law Journal Reading Modern Law Ruth Buchanan, Stewart Motha, Sundhya Pahuja, 2012-05-31 Reading Modern Law identifies and elaborates upon key critical methodologies for reading and writing about law in modernity The force of law rests on determinate and localizable authorizations as well as an expansive capacity to encompass what has not been pre figured by an order of rules The key question this dynamic of law raises is how legal forms might be deployed to confront and disrupt injustice The urgency of this question must not eclipse the care its complexity demands This book offers a critical methodology for addressing the many challenges thrown up by that question whilst testifying to its complexity The essays in this volume engagements direct or oblique with the work of Peter Fitzpatrick chart a mode of resisting the proliferation of social scientific methods as much as geo political empire The authors elaborate a critical and interdisciplinary treatment of law and modernity and outline the pivotal role of sovereignty in contemporary formations of power both national and international

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