



Reading The Gospels With The Church

David G. Ford



Reading The Gospels With The Church:

Reading the Gospels with the Church Raymond E. Brown, 2008-08-01 What is the best way of getting interested in Bible reading Why not start with the passages that the Church reads to us in the seasons dedicated to the great events in the life of Christ Christmas Lent Holy Week and Easter That would truly be Reading the Gospels with the Church This book with its reflections on the Gospels of these seasons offers a wonderful entry into appreciation of the Bible And since many mainline Churches have the same Gospel readings on Sundays it is a book that can serve all Time magazine called Raymond E Brown probably the premier Catholic Scripture scholar in the U S Brown wrote major books on those portions of the Gospels used by the Church in its most sacred seasons and no surer guide can be found to their wealth Best of all he here digests his thought in the attractive style employed in Catholic Update a style aimed at enabling all to understand This book is a fascinating introduction to the riches of the Gospels Reading the Gospels with the Early Church Tamara

Grdzeliidze, 2013 New refreshing insights on our understanding of the gospel in the 21st century from our ancient past this is the surprising impact of what is captured in this small book in which the thoughts of early church figures are brought alive in a new way Setri Nyomi World Communion of Reformed Churches General Secretary we come closer to the source in their freshness and dynamic vitality reading of the scripture is permeated by a deep sense of mystery a delicate intuition of the divine together with a remarkable richness of human wisdom and a strong desire to discover the harmony between the word of God written in the Bible and the seeds of the word scattered throughout history in the whole world Sister Maria Ko Roman Catholic member of the Faith and Order Commission Can we learn anything from early interpreters of the scriptures This guide book illustrates how contemporary readers may be both enlightened and enriched by the insights of early teachers whose search for eternal truth urges us on in the continuing quest Neville Callam Baptist World Alliance General Secretary Series Faith and Order Paper No 213 **Reading the Gospels as Christian Scripture (Reading Christian Scripture)**

Joshua W. Jipp, 2024-03-19 This survey textbook offers an accessible introduction to the four Gospels in their literary canonical and theological contexts In part 1 respected New Testament scholar Joshua Jipp focuses on these two questions What are the Gospels How did we get four canonical Gospels In part 2 Jipp explores the role that history narrative and theology play in our reading of the Gospels Part 3 examines each of the four canonical Gospels from the perspectives of history narrative and theology particularly emphasizing the role the Gospels play in discipleship This is the third volume in a series of survey textbooks that will cover the Old and New Testaments Beautifully designed in full color with maps sidebars images and illustrations to hold interest and aid learning Reading the Gospels as Christian Scripture offers a faith friendly introduction to students of the Gospels Additional resources for instructors are available through Textbook eSources

Reading the Gospels Today Stanley E. Porter, 2004 As ancient documents the New Testament Gospels can seem distant from contemporary life or irrelevant to modern society Further complicating the task of reading the Gospels is the way they

seem to introduce differing if not competing pictures of Jesus Reading the Gospels Today is meant to help Bible readers understand and move beyond the difficulties involved in interpreting Scripture in our current context In these insightful studies several biblical scholars explore the content of the Gospels while also discussing how to read these writings in relation to each other and in terms of today's world Some chapters consider issues that vex Gospel criticism others look at particular texts or Synoptic themes still others demonstrate how one's immediate interpretive context helps to raise the issues and shape the answers that are found when we read the Gospels Well organized thoughtfully written and widely accessible this volume will serve to draw readers into the exciting field of contemporary Gospels study Contributors Craig A Evans Michael Knowles Andrew T Lincoln Allan Martens Lee Martin McDonald Stanley E Porter Al Wolters Yong Eui Yang

Reading the Gospels Wisely Jonathan T. Pennington, 2012-07-01 This textbook on how to read the Gospels well can stand on its own as a guide to reading this New Testament genre as Scripture It is also ideally suited to serve as a supplemental text to more conventional textbooks that discuss each Gospel systematically Most textbooks tend to introduce students to historical critical concerns but may be less adequate for showing how the Gospel narratives read as Scripture within the canonical framework of the entire New Testament and the whole Bible yield material for theological reflection and moral edification Pennington neither dismisses nor duplicates the results of current historical critical work on the Gospels as historical sources Rather he offers critically aware and hermeneutically intelligent instruction in reading the Gospels in order to hear their witness to Christ in a way that supports Christian application and proclamation

Reading the Gospel of John Kevin Quast, 1991 A popular up to date comprehensive introduction to the Gospel of John made accessible for the educated lay person

How to Read the Gospels Yung Suk Kim, 2024-05-29 This accessible introduction to the Gospels examines the distinctive messages offered by the texts giving students a better understanding of methods and interpretations It explores a close reading of each Gospel and encourages students to approach texts from their own perspectives from postcolonialism to environmentalism The discussion questions included will help students focus their reflections on the gospel narrative its theology and methods of reading it How to Read the Gospels is an ideal textbook for undergraduate and seminary classrooms The book aims to reach seminary and graduate students who study the Gospels critically and comprehensively It provides user friendly summaries such as the basics of each Gospel authorship history important parables etc the Jesus of each Gospel and notable interpretation and translation issues Without reading the entire story readers often focus on only specific passages This book aims to foster close reading of each entire text sensitizing students to historical and literary issues that commonly arise and helping them better understand various ways to interpret these formative stories What makes this book unique is that it also engages various readings of the Gospels from traditional to deconstruction approaches including womanist interpretation disability interpretation ecological interpretation and many more For example how can readers understand the story of Jesus surprising conversation with the Samaritan woman in John 4 through the lens

of feminism Or postcolonial criticism By providing alternative ways to think about these stories and various methods of approaching texts that may be new to the student the book opens up how such passages can be interpreted and appreciated

Literacy, Bible Reading, and Church Growth Through the Ages Morris G. Watkins,1978-06-01 The story of Christianity from apostolic times to the present reveals that in virtually every country of the world a Bible reading laity was an important factor in the growth of the church both numerically and spiritually The importance of the Bible in actual history is a challenge to the church today *Bible Reading in the Early Church* Adolf Harnack,2005-07-01 Adolf von Harnack 1851 1930 is recognized as one of the outstanding church historians of his day He was Professor of Church History successively in the universities of Leipzig Giessen Marburg and Berlin His great work A History of Dogma has exerted an important influence upon modern theological study Other titles translated into English include A History of the Expansion of Christianity The Apostles Creed and The Acts of the Apostles **Reading the Bible outside the Church** David G. Ford,2018-07-12 In many places in the Western world churchgoing is in decline and it cannot be assumed that people have a good grasp of the Bible s content In this evolving situation how would the person on the street read the Bible Reading the Bible Outside the Church begins to answer this question David Ford spent ten months at a chemical industrial plant providing non churchgoing men with the opportunity to read and respond to five different biblical texts Using an in depth qualitative methodology he charts how their prior experiences of religion sense of non religious identity attitudes towards the Bible and beliefs about the Bible all shaped the readings that occurred *Reading the Gospel of Mark as a Novel* Geert Van Oyen,2014-11-12 The world is flooded with novels about secret messages or hidden texts They all pretend to reveal the ultimate truth of Jesus In this book Geert Van Oyen goes back to the oldest gospel and explores its story as a challenging and revolutionary message for any reader By employing a narrative critical approach Van Oyen demonstrates how the narrator accompanies readers in their quest for the identity of the protagonist Jesus Along the way readers will discover that faith in Jesus is not a matter of theoretical truth but of practical experience Who can remain indifferent when they hear the paradox at the heart of the gospel Whoever wishes to become great among you must be your servant and whoever wishes to be first among you must be slave of all **The Antiquities of the Christian Church** Joseph Bingham,1875 *The Church's Guide for Reading Paul* Brevard S. Childs,2008 The Church s Guide for Reading Paul is the final work of a prolific and beloved biblical scholar Brevard Childs here turns his sharp scholarly eye to the works of the apostle Paul and makes an unusual argument the New Testament canon s formation was above all a hermeneutical exercise in which its anonymous apostles and postapostolic editors collected preserved and theologically shaped the material in order for the evangelical traditions to serve successive generations of Christians **BOOK JACKET** *The New Testament for English Readers: The gospel of St. John, and the Acts of the Apostles* Henry Alford,1865 **The Four Gospels, as Interpreted by the Early Church** Francis Henry Dunwell,1876 Annual Report of the American Bible Society American Bible Society,1916 Together with a list of auxiliary

and cooperating societies their officers and other data **The Catholic Encyclopedia: Fathers-Gregory** ,1909

Traditional Worship in Russian-speaking Churches Leonid Mikhovich,2025-02-28 There is an acute lack of a theology of worship in Baptist Russian speaking contexts with the ramifications of the Tsarist and later Soviet persecution limiting its development even to this day While there is now opportunity to do so developing a theology of worship in the local context is imperative Filling this gap Dr Leonid Mikhovich considers the historical religious and political contexts that have influenced Russian speaking worship Drawing examples from the Baptist movement in Belarus Dr Mikhovich analyzes its various influences and explores conflict arising between local and foreign traditions within the process of adopting some Western structures for the Eastern situation The results prompt reflection on the different expressions of worship and the underlying convictions present in respective cultural contexts while also offering counsel for dealing with tensions between liturgical practices and authoritative voices in the Baptist tradition As the first of its kind worship and church history scholars will find this comprehensive study into traditional Russian speaking worship invaluable for understanding its historical theological and cultural perspectives and essential for mapping its future *Bible Reading Survival Guide* Len Liptack,2013-04-19 We can easily be overwhelmed by the Bible We may try to read it only to find ourselves stuck in a confusing book or chapter Included in this guide are brief explanations of how the Bible came to be written and how the books were collected together and later declared to be Holy Scripture by the church You will discover several outlines of the story of the Bible to help orient you to the flow of the narrative You will find four reading plans that will take you through the sweep of the biblical story at varying levels The reading guide in chapter two acts as a running commentary through the reading plans The last chapter succinctly discusses resources and methods for diving deeper into a book or passage of the Bible This guide will help you begin a life long habit of reading the Bible Understanding the Bible as a Scripture in History, Culture, and Religion James W. Watts,2021-04-26 UNDERSTANDING THE BIBLE AS A SCRIPTURE IN HISTORY CULTURE AND RELIGION The Bible is a popular subject of study and research yet biblical studies gives little attention to the reason for its popularity its religious role as a scripture Understanding the Bible as a Scripture in History Culture and Religion integrates the history of the religious interpretation and ritual uses of biblical books into a survey of their rhetoric composition and theology in their ancient contexts Emphasizing insights from comparative studies of different religious scriptures it combines discussion of the Bible s origins with its cultural history into a coherent understanding of its past and present function as a scripture A prominent expert on biblical rhetoric and the ritualization of books James W Watts describes how Jews and Christians ritualize the Bible by interpreting it by expressing it in recitations music art and film and by venerating the physical scroll and book The first two sections of the book are organized around the Torah and the Gospels which have been the focus of Jewish and Christian ritualization of scriptures from ancient to modern times and treat the history of other biblical books in relation to these two central blocks of the Hebrew Bible and New Testament In addition to analyzing the semantic contents of

all the Bible's books as persuasive rhetoric Watts describes their ritualization in the iconic and expressive dimensions in the centuries since they began to function as a scripture as well as in their origins in ancient Judaism and Christianity The third section on the cultural history and scriptural function of modern bibles concludes by discussing their influence today and the controversies they have fueled about history science race and gender Innovative and insightful Understanding the Bible as a Scripture in History Culture and Religion is a groundbreaking introduction to the study of the Bible as a scripture and an ideal textbook for courses in biblical studies and comparative scripture studies

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