

# Reading Rape

**THE RHETORIC  
OF SEXUAL VIOLENCE  
IN AMERICAN  
LITERATURE  
AND CULTURE,  
1790-1990**

**SABINE SIELKE**

# Reading Rape The Rhetoric Of Sexual Violence In American Literature And Culture 1790 199

**Estelle B. Freedman**



## **Reading Rape The Rhetoric Of Sexual Violence In American Literature And Culture 1790 199:**

*Reading Rape* Sabine Sielke, 2002 *Reading Rape* examines how American culture talks about sexual violence and explains why in the latter twentieth century rape achieved such significance as a trope of power relations Through attentive readings of a wide range of literary and cultural representations of sexual assault from antebellum seduction narratives and realist representations of rape in nineteenth century novels to *Deliverance* *American Psycho* and contemporary feminist accounts Sabine Sielke traces the evolution of a specifically American rhetoric of rape She considers the kinds of cultural work that this rhetoric has performed and finds that rape has been an insistent figure for a range of social political and economic issues Sielke argues that the representation of rape has been a major force in the cultural construction of sexuality gender race ethnicity class and indeed national identity At the same time her acute analyses of both canonical and lesser known texts explore the complex anxieties that motivate such constructions and their function within the wider cultural imagination Provoked in part by contemporary feminist criticism *Reading Rape* also challenges feminist positions on sexual violence by interrogating them as part of the history in which rape has been a convenient and conventional albeit troubling trope for other concerns and conflicts This book teaches us what we talk about when we talk about rape And what we re talking about is often something else entirely power money social change difference and identity *Reading Rape* Sabine

Sielke, 2009-02-09 *Reading Rape* examines how American culture talks about sexual violence and explains why in the latter twentieth century rape achieved such significance as a trope of power relations Through attentive readings of a wide range of literary and cultural representations of sexual assault from antebellum seduction narratives and realist representations of rape in nineteenth century novels to *Deliverance* *American Psycho* and contemporary feminist accounts Sabine Sielke traces the evolution of a specifically American rhetoric of rape She considers the kinds of cultural work that this rhetoric has performed and finds that rape has been an insistent figure for a range of social political and economic issues Sielke argues that the representation of rape has been a major force in the cultural construction of sexuality gender race ethnicity class and indeed national identity At the same time her acute analyses of both canonical and lesser known texts explore the complex anxieties that motivate such constructions and their function within the wider cultural imagination Provoked in part by contemporary feminist criticism *Reading Rape* also challenges feminist positions on sexual violence by interrogating them as part of the history in which rape has been a convenient and conventional albeit troubling trope for other concerns and conflicts This book teaches us what we talk about when we talk about rape And what we re talking about is often something else entirely power money social change difference and identity *New Books on Women and Feminism* , 2002 *Reading*

*Rape* Shaila Mehra, 1997 **Sexual Violence in Western Thought and Writing** V. Vitanza, 2011-09-26 This book focuses on rape narratives as grounding for western thinking about community from the polis to nation states specifically in cultures of thinking reading and writing The author rethinks rape or sexual violence through a close examination of how rape is a

pedagogy that has become canonized in the form of rape stories      The Politics of Rape Jennifer L. Airey, 2012-09-20 The Politics of Rape Sexual Atrocity Propaganda Wars and the Restoration Stage is the first full length study to examine representations of sexual violence on the Restoration stage By reading theatrical depictions of sexual violence alongside political tracts propaganda pamphlets and circulating broadsides this study argues that authors used dramatic representations of rape to respond to and engage with late century upheavals in British political culture Beginning with an examination of rape scenes in English Civil War propaganda The Politics of Rape argues that Roundhead authors described acts of rape and atrocity to demonize their enemies the Irish the Catholics and the Cavaliers After the Restoration propagandists and playwrights on each side of every political conflict would follow suit altering the rhetoric of sexual violence in response to each new moment of political upheaval The Restoration of Charles II the Second and Third Anglo Dutch Wars the Popish Plot the Exclusion Crisis the Glorious Revolution and the accession of William and Mary The study offers an intensive look at British propaganda culture gathering together a wealth of understudied pamphlet texts and identifying a series of stock figures that recur throughout the century The demonic Irishman sexually violent villain of the 1641 Irish Rebellion tracts the debauched Cavalier the secretly Catholic royalist rapist the poisonous Catholic bride the malignant consort who encourages the rapes of Protestant women the cannibal father the evil patriarch who rapes his daughters in laws before ingesting his own sons as a symbol of monarchical overreach and the ravished monarch the male rape victim whose sexual violation protests his political disenfranchisement The study also traces the appearance of these figures on the British stage examining well known works by Dryden Rochester Behn Lee and Shadwell alongside lesser known plays by Orrery Howard Settle Crowne Ravenscroft Pix Cibber and Brady The Politics of Rape thus offers a new method for understanding of the geo political implications of theatrical sexual violence Published by University of Delaware Press Distributed worldwide by Rutgers University Press      Writing the Survivor Robin E. Field, 2020-07-15 Writing the Survivor The Rape Novel in Late Twentieth Century American Fiction identifies a new genre of American fiction the rape novel that recenters narratives of sexual violence on the survivors of violence and abuse rather than the perpetrators The rape novel arose during the women s liberation movement as women writers collectively challenged the traditional erasure of female subjectivity and agency found in earlier representations of sexual violence in American fiction The rape novel not only foregrounds survivors and their stories in a textual centering that affirms their dignity and self worth but also develops new narratological strategies for portraying violent disturbing subject matter In bringing together many key women s texts of the last decades of the 20th century the rape novel demonstrates the centrality of sexual assault to women s fiction of this era The rape novels of the 21st century continue the political activism inherent in the genre educating readers offering community to survivors and encouraging social activism as the stories of male survivors are increasingly told A radical reconsideration of late twentieth century American novels Writing the Survivor underscores the importance of women s

activism upon the novel's form and content and reveals the portrayal of rape as rape to be an interethnic imperative

**Transforming a Rape Culture** Emilie Buchwald, Pamela R. Fletcher, Martha Roth, 2005 First published in 1993 Transforming a Rape Culture has provided a new understanding of sexual violence and its origins in this culture This groundbreaking work seeks nothing less than fundamental cultural change the transformation of basic attitudes about power gender race and sexuality This new edition includes eight new essays that address topics such as rape as war crime sports and sexual violence sexual abuse among the clergy conflict between traditional mores and women's rights in the Asian American and Latin American communities as well insightful analyses of cyberporn The diverse contributors are activists opinion leaders theologians policymakers educators and authors of both genders An excellent text for undergraduate classes in Women's Studies Family Sociology or Criminal Justice the book is being reissued on the 10th anniversary of the Violence Against Women Act

**Rape and Sexual Power in Early America** Sharon Block, 2006 In a comprehensive examination of rape and its prosecution in British America between 1700 and 1820 Block analyzes the legal social and cultural implications of more than nine hundred documented incidents of sexual coercion and hundreds more extralegal commentaries found in almanacs newspapers broadsides and other print and manuscript sources She demonstrates that public definitions of rape were based less on what actually happened than on who was involved Early Americans treatment of rape she argues both enacted and helped to sustain the social racial gender and political hierarchies of a New World and a new nation

**Rape Culture Hysteria** Wendy McElroy, 2016-06-08 Rape Culture Hysteria Fixing the Damage Done to Men and Women offers a comprehensive overview and debunking of the rape culture myth that has devastated campuses and is spilling into Main Street America An ideological madness is grotesquely distorting North America's view of sexuality The book applies sanity to the claims that men are natural rapists and our culture encourages sexual violence Written by a libertarian feminist and rape survivor Rape Culture Hysteria opens with a highly personal appeal to depoliticize rape and treat it instead as a crime Victims need to heal Politicizing their pain and rage is a callous political maneuver that harms victims women and men Chapter One The Fiction of the Rape Culture defines the rape culture and explains why it does not exist in North America It glances back at how the fiction became embedded into society especially in academia Then it looks forward to an emerging rape culture trend that will deeply impact daily life microaggressions Chapter Two Intellectual Framework and Myth History of Rape Culture The myth did not arise in an intellectual vacuum In a straight forward manner Chapter Two explains the theories upon which the rape culture is based including social construction gender patriarchy post Marxism and social justice It rejects three of the rape culture's founding beliefs rape is facilitated by society men have created a mass psychology of rape and rape is a part of normal life Chapter Three Dynamics of the Hysteria and Psychology of Rape Culture True Believers The dynamics of rape culture politics are exposed through the behavior of its social justice warriors A recent travesty is used to showcase those dynamics On November 19 2014 Rolling Stone accused members of a University of Virginia fraternity of

gang raping a female student The accusation was quickly revealed as untrue The unraveling at U Va is a perfect vehicle to illustrate how rape culture dogma is maintained even when it is revealed to be untrue The chapter discusses effective tactics with which to handle social justice warriors Chapter Four Data False and True The rape culture myth is based on untrue and unfounded facts which have been repeatedly refuted Yet they lumber on as zombie stats kept alive by those to whom the lies are useful and so are repeated like a mantra that drowns out contradicting evidence This chapter examines some of the more prevalent zombie stats such as one in every 4 or 5 women will be raped in their lifetimes Where did the faux facts originate What evidence if any supports them Which stats better reflect reality Chapter Five Comparative Studies and Surveys This chapter compares and contrasts four of the most important frequently cited studies and surveys on rape National Crime Victimization Survey National Intimate Partner and Sexual Violence Survey Campus Sexual Assault Study and Uniform Crime Reporting Program They are analyzed independently but also compared to each other including major strengths and weaknesses Lesser studies are also analyzed in passing Chapter Six Harms of the Rape Culture The gender war must end Chapter Six offers in depth analysis of the extreme damage it inflicts on innocent people with emphasis on the damage done to victims of rape Victims are a focus because rape culture adherents claim to be their greatest champions the opposite is true Chapter Seven Solutions to Rape Culture Hysteria Moving Toward Sanity We can fix this This is the ultimate message of the book Undoing the damage is not only possible but also within reach The solutions offered range from radical suggestions such as abolishing the Department of Education to more modest ones such as recognizing rape as a criminal matter to be handled by police Defend yourself and your children against rape culture zealots Demand sanity

**Rape and Resistance** Linda Martín Alcoff, 2018-05-29 Sexual violence has become a topic of intense media scrutiny thanks to the bravery of survivors coming forward to tell their stories But unfortunately mainstream public spheres too often echo reports in a way that inhibits proper understanding of its causes placing too much emphasis on individual responsibility or blaming minority cultures In this powerful and original book Linda Martín Alcoff aims to correct the misleading language of public debate about rape and sexual violence by showing how complex our experiences of sexual violation can be Although it is survivors who have galvanized movements like MeToo when their words enter the public arena they can be manipulated or interpreted in a way that damages their effectiveness Rather than assuming that all experiences of sexual violence are universal we need to be more sensitive to the local and personal contexts who is speaking and in what circumstances that affect how activists and survivors protests will be received and understood Alcoff has written a book that will revolutionize the way we think about rape finally putting the survivor center stage

**Redefining Rape** Estelle B. Freedman, 2013-09-03 The uproar over legitimate rape during the 2012 U S elections confirms that rape remains a word in flux subject to political power and social privilege Redefining Rape describes the forces that have shaped the meaning of sexual violence in the U S through the experiences of accusers assailants and advocates for change

**Interpreting Sexual Violence, 1660-1800**

Anne Greenfield, 2013 The essays in this collection explore representations of and responses to sexual violence over the course of the long eighteenth century. Depictions of rape appeared regularly in novels, plays, poems, and the visual arts at this time and were used in a variety of sometimes contradictory ways. Contributors examine the underlying ideologies that spawned these representations, confronting the social, political, legal, and aesthetic conditions of the day.

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