

Helen Beebee and Julian Dodd  
**reading metaphysics**

*selected texts with  
interactive commentary*



# Reading Metaphysics

**David Chalmers, David Manley, Ryan  
Wasserman**



## **Reading Metaphysics:**

Reading Metaphysics Helen Beebee, Julian Dodd, 2007-01-05 This collection brings together key contemporary texts in metaphysics and features an interactive commentary which helps readers engage the texts critically and to use them to develop their own views Each text is followed by a detailed commentary setting it in context Includes questions designed to help readers think hard about what the author is saying and why to think of objections and to formulate his or her own views Aims to improve the reader's ability to engage critically with philosophical texts and to use them as a springboard for philosophical thought and writing Introduces readers to the perennial problems of metaphysics and the ways that different analytic philosophers have approached them

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*Reading Philosophy of Religion* Graham Oppy, Michael Scott, 2010-04-26 Reading Philosophy of Religion combines a diverse selection of classical and contemporary texts in philosophy of religion with insightful commentaries Offers a unique presentation through a combination of text and interactive commentary Provides a mix of classic and contemporary texts including some not anthologized elsewhere Includes writings from thinkers such as Aquinas Boethius Hume Plantinga and Putnam Divided into sections which examine religious language the existence of God reason argument and belief divine properties and religious pluralism     *Aristotle* Jonathan Lear, 1988 This is a philosophical introduction to Aristotle and Professor Lear starts where Aristotle himself started He introduces us to the essence of Aristotle's philosophy and guides us through all the central Aristotelian texts selected from the Physics Metaphysics Ethics Politics and the biological and logical works The book is written in a direct lucid style that engages the reader with the themes in an active and participatory manner It will prove a stimulating introduction for all students of Greek philosophy and for a wide range of others interested in Aristotle as a giant figure in Western intellectual history     **Modernity and the Hegemony of Vision** David Michael Levin, 1993-11-08 A genuine contribution to the literature important especially to specialists in Continental philosophy but also to historians literary theorists and others who read recent European philosophy and who thus would want to think through the problem of the hegemony of vision David Hoy University of California Santa Cruz     *Dialogue and*

*Deconstruction* Diane P. Michelfelder, Richard E. Palmer, 1989-07-03 Before the encounter in 1981 between Hans Georg Gadamer and Jacques Derrida there had been virtually no confrontation or dialogue between hermeneutics in Germany and post structuralism in France nor has there been since then Part I of this book makes available for the first time in English the complete texts of the encounter at the Goethe Institute in Paris This exchange raised such issues as Gadamer's relation to psychoanalytic interpretation the questionability of texts Heidegger's reading of Nietzsche and the dialogical aspect of language Part II offers further reflections by Gadamer on the encounter itself and its relation of hermeneutics to deconstruction Among the issues covered are Derrida's interpretation of Destrution in Heidegger Derrida's attack on logocentrism in Heidegger's interpretation of Nietzsche and the relation of Heidegger hermeneutics and deconstruction to dialectic Part III offers commentaries on the encounter from a variety of perspectives The authors assess the original encounter as well as Gadamer's subsequent reflections on it

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*The Relevance of Whitehead* Ivor Leclerc, 2014-06-03 This is Volume X of seventeen in a collection on Metaphysics Originally published in 1994 this text looks at the relevance of Alfred North Whitehead with a collection of philosophical essays on his ideas He was a scientist a mathematician and physicist Then on the eve of his retirement as professor of applied mathematics in the University of London at the age of 63 he commenced his second career as professor of philosophy in Harvard University

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responding to the contemporary debate on ordinary objects the book identifies the main propositions for an ontology of artefacts that aspires to use Aristotle as its authority and can serve as a guideline for current metaphysical discussions This title is part of the Flip it Open Programme and may also be available Open Access Check our website Cambridge Core for details [The Metaphysics of Morals](#) Immanuel Kant,1996 **The Textual Sublime** Hugh J. Silverman,Gary E.

Aylesworth,1990-01-05 This book addresses the question of deconstruction by asking what it is and discussing its alternatives To what extent does deconstruction derive from a philosophical stance and to what extent does it depend upon a set of strategies moves and rhetorical practices that result in criticism Special attention is given to the formulations offered by Jacques Derrida in relation to Heidegger s philosophy and by Paul de Man in relation to Kant s theory of the sublime and its implications for criticism And what in deconstructive terms does it mean to translate from one textual corpus into another Is it a matter of different theories of translation or of different practices And what of difference itself Does not difference already invoke the possibility of deconstruction s others Althusser Adorno and Deleuze are offered as exemplary cases The essays in this volume examine in detail these differences and alternatives The Textual Sublime is particularly concerned with how a text philosophical or literary sets its own limits borders and margins how it delimits what constitutes the text per se and how it invokes at the same time what is not determinately in the text The textual sublime is that aspect of a text that deconstruction shows to be both an element of the text and what surpasses the text what takes it outside itself in view of alternatives and alterities and what ties it to differing philosophical rhetorical historical and critical practices

*Metaphysics* Ronald C. Hoy,L. Nathan Oaklander,2004 Enhance your understanding of metaphysics with METAPHYSICS CLASSIC AND CONTEMPORARY READINGS This philosophy text provides you with both classic and contemporary readings that you can understand in order to demonstrate the interplay between scientific development and philosophical thinking Each chapter is followed by suggested further readings to help you pursue additional research

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