

READING  
*from this*  
**PLACE**

*volume 2*

*Social Location  
and  
Biblical Interpretation  
in  
Global Perspective*

Fernando F. Segovia  
and  
Mary Ann Tolbert,  
editors

# Reading From This Place Vol 2 Social Location And Biblical Interpretation In Global Perspective

**Halvor Moxnes**



## **Reading From This Place Vol 2 Social Location And Biblical Interpretation In Global Perspective:**

**Reformed Theology** Wallace M. Alston, Michael Welker, 2007 A dynamic array of scholars here inspects the role of the Reformed confessional tradition in the reading and interpretation of Scripture Written by contributors not only from the West but also from Hungary Romania India South Africa and China these essays recognize the influence of one's context in doing exegetical work Wide ranging and lucid Reformed Theology Identity and Ecumenicity II is an excellent resource for readers looking to examine current biblical and theological trends in Reformed thought Contributors Denise M Ackermann Peter Balla Brian K Blount Hendrik Bosman H Russel Botman William P Brown H J Bernard Combrink Beverly Roberts Gaventa Zsolt Gereb Theodore Hiebert Jaqueline E Lapsley Bernard Lategan James Luther Mays J Clinton McCann Jr Alexander J McKelway Patrick D Miller Elna Mouton Piet J Naud Ed Noort E A Obeng Douglas F Ottati Ronald A Piper Cynthia L Rigby D R Sadananda Konrad Schmid Dirk Smit Iain Torrance Hans Weder Carver T Yu *Reading from this Place: Social location and biblical interpretation in global perspective* Fernando F. Segovia, Mary Ann Tolbert, Biblical studies are proving to be a test case of the large interpretive issues of how one's location social cultural ethnic and gender affects one's reading of the text and its import Segovia and Tolbert gather 19 leading biblical interpreters from around the globe to address the complex hermeneutical and religious questions attendant to this paradigm shift

**Rape Culture and Religious Studies** Rhiannon Graybill, Meredith Minister, Beatrice Lawrence, 2019-04-30 Rape Culture and Religious Studies Critical and Pedagogical Engagements stages a critical engagement between religious texts and the problem of sexual violence Rape and other forms of sexual violence are widespread on college and university campuses they also occur in sacred texts and religious traditions The volume addresses these difficult intersections as they play out in texts traditions and university contexts The volume gathers contributions from religious studies scholars to engage these questions from a variety of institutional contexts and to offer a constructive assessment of religious texts and traditions

**Interfigural Readings of the Gospel of John** Ingrid Rosa Kitzberger, 2019-11-20 New and challenging readings of biblical characters This volume of collected essays introduces the concept of interfigurality the interrelations and interdependence between characters in the Gospel of John and in the Synoptic Gospels and the Hebrew Bible The essays are informed by a narrative critical reader response post feminist hermeneutics and an autobiographical approach to biblical texts This volume encourages transformative encounters between present day readers and the ancient biblical texts Features Previously unpublished conference papers and published essays A new perspective on the relation between New Testament and Hebrew Bible Foreword by Fernando F Segovia Ingrid Rosa Kitzberger is an independent scholar and the author of Transformative Encounters Jesus and Women Reviewed 1999 and the editor of The Personal Voice in Biblical Interpretation 1998 and Autobiographical Biblical Criticism Between Text and Self 2002

**Hermeneutical Community** C. S. Barefoot, 2024-12-23 Many Western initiatives exist for theological development in the majority world but how often do practitioners from the West pause to examine the role they should play in that endeavor

Missions history and church history have revealed inadequacies of imposing foreign theology on local churches yet the alternative of withdrawing from local theological development appears equally problematic. If therefore the outsider's role is neither to impose theology nor withdraw from the task then what is his or her role? Hermeneutical Community addresses this fundamental question and seeks to lay a sound missiological foundation for local theological development. *Putting Jesus in His Place* Halvor Moxnes, 2003-01-01 This is a study of the Historical Jesus that pays close attention to the role of space and place from house to kingdom for understanding Jesus' identity. Halvor Moxnes employs a sociological and anthropological approach that promises to give greater depth to our perceptions of Jesus. Rhetorical Texture and Narrative Trajectories of the Lukan Galilean Ministry Speeches Patrick Spencer, 2007-04-10 Varying degrees of attention are paid to Jesus' four speeches in the Galilean ministry of the Gospel of Luke. Despite increasing interest in ancient Graeco-Roman rhetoric in biblical studies, few scholars examine the speeches from the lens of ancient rhetorical argument. In addition, with the exception of the inaugural speech in Luke 4:14-30, little attention is afforded to the relevance of the speeches for understanding larger nuances of the narrative discourse and how this affects the hermeneutical appropriation of authorial readers. In contrast, Spencer examines each speech from the context of ancient rhetorical argument and pinpoints various narrative trajectories as associated with theme, plot, characterization, and *topoi* that emerge from the rhetorical texture. In doing so, he shows that the four speeches function as signposts that are integral to guiding the Lukan narrative from the backwaters of Galilee to the center of the Roman Empire. Character Ethics and the Old Testament M. Daniel Carroll R., Jacqueline E. Lapsley, 2007-01-01 Throughout the Old Testament, the stories, laws, and songs not only teach a way of life that requires individuals to be moral, but they demonstrate how. In biblical studies, character ethics has been one of the fastest growing areas of interest. Whereas ethics usually studies rules of behavior, character ethics focuses on how people are formed to be moral agents in the world. This book presents the most up-to-date academic work in Old Testament character ethics, covering topics throughout the Torah, the Prophets, and the Writings, in addition to the use of the Bible in the modern world. In addition to Carroll and Lapsley, contributors are Denise M. Ackermann, Cheryl B. Anderson, Samuel E. Balentine, William P. Brown, Walter Brueggemann, Thomas B. Dozeman, Bob Eklblad, Jose Rafael Escobar, R. Theodore Hiebert, Kathleen O'Connor, Dennis T. Olson, J. David Pleins, Luis R. Rivera, Rodriguez, J. J. M. Roberts, and Daniel L. Smith. Christopher *The Bible and Lay People* Andrew Village, 2016-03-23 There are many books about how people ought to interpret the Bible. This book is about how people in churches actually interpret the Bible and why they interpret it in the way that they do. Based on a study of Anglicans in the Church of England, it explores the interaction of belief, personality, experience, and context and sheds new light on the way that texts interact with readers. The author shows how the results of such study can begin to shape an empirically based theology of scripture. This unique study approaches reader-centred criticism and the theology of scripture from a completely new angle and will be of interest to both scholars and those who use the Bible in churches.

**Introducing the Women's Hebrew Bible** Susanne Scholz, 2014-09-16 This book introduces readers to the diverse field of feminist studies on the Hebrew Bible. Not organized as a traditional introduction to the Old Testament, the manuscript does not follow a biblical book by book structure but provides an introductory survey of the history and issues as they relate to feminist readings and readers of the Hebrew Bible. Accordingly, feminist scholars of the Bible, their career struggles and biblical texts, characters and themes stand in the forefront of this introduction. The volume is biased toward Western feminist scholarship because of the historical developments of feminist scholarship in general and biblical studies in particular. Yet the chapters also include African, Asian, and Latin American perspectives on feminist studies of the Hebrew Bible. In short, the book offers an overview on the historical, social, and academic developments of reading the Hebrew Bible as the Women's Hebrew Bible.

**The Bible in Culture** Larry W. Caldwell, 2025-07-08 How to Read and Interpret Scripture Across Cultures. How can believers across cultures faithfully read and apply Scripture in a way that honors both the biblical text and their unique cultural contexts? In *The Bible in Culture*, Larry Caldwell introduces ethnohermeneutics, a revolutionary yet biblical approach to reading Scripture with rather than for the world. Drawing from decades of experience living overseas, Caldwell demonstrates that every culture has its own tools for understanding meaning and shows how God uses these to communicate the truth of his word. This approach is rooted in observing how Jesus, Paul, and others in the early church interpreted Scripture and in following their examples. Through real-life illustrations, interactive activities, and case studies, readers will discover how they can also read and interpret God's word in their own cultures. This book will challenge your assumptions about the interpretive task, encouraging and equipping you to rethink how the Bible can be understood across every people group in various cross-cultural, multicultural, and multigenerational contexts.

**The Oxford Handbook of Feminist Approaches to the Hebrew Bible** Susanne Scholz, 2020-10-01 The *Oxford Handbook of Feminist Approaches to the Hebrew Bible* brings together 37 essential essays written by leading international scholars examining crucial points of analysis within the field of feminist Hebrew Bible studies. Organized into four major areas: globalization, neoliberalism, media, and intersectionality, the essays collectively provide vibrant, relevant, and innovative contributions to the field. The topics of analysis focus heavily on gender and queer identity, with essays touching on African, Korean, and European feminist hermeneutics, womanist and interreligious readings, ecofeminist and animal biblical studies, migration, biblical studies, the role of gender binary voices in evangelical egalitarian approaches, and the examination of scripture in light of trans women's voices. The volume also includes essays examining the Old Testament as recited in music, literature, film, and video games. The *Oxford Handbook of Feminist Approaches to the Hebrew Bible* charts a culturally, hermeneutically, and exegetically cutting-edge path for the ongoing development of biblical studies grounded in feminist, womanist, gender, and queer perspectives.

**God's Beauty Parlor** Stephen D. Moore, 2001 *God's Beauty Parlor* opens the Bible to the contested body of critical commentary on sex and sexuality known as queer theory and to masculinity studies. The author pursues the themes of

homoeroticism masculinity beauty and violence through such texts as the Song of Songs the Gospels the Letter to the Romans and the Book of Revelation      *Transgressing Race* Jione Havea, Y. T. Vinayaraj, 2023-08-22 Transgressing is an appropriate response to race as a crime against humanity No one chooses their race at birth yet many suffer because of their race And while many people choose to change citizenship their accents and faces can give them away as outsiders Racism thrives on the categorization of people according to their race Like the Black and White dichotomy other racial and ethnic discriminations such as casteism antisemitism Zionism xenophobia and Islamophobia undergird and promote segregation all around the world Dismantling racism requires challenging racialized oppressions and segregations in sacred texts and contexts in beloved traditions and hallowed theologies This book offers such biblical and theological discourses in order to transgress the discriminative segregations of racism in connection with other forms of exploitative systems or systems The book engages with racialized biblical texts and religious theologies with acts of racial discrimination in connection with slavery and colonialism with agonies of people in diaspora struggles of postcolonial minoritized people courage of indigenous people to subvert and with the race insensitive practices of theological and religious education The contributors are located in Africa Asia North America Europe and Oceania      **Amos--the Prophet and His Oracles** M. Daniel Carroll R., 2002-01-01 The book of Amos holds a unique and central place among the canonical prophetic literature and presents a special array of issues for scholarly discussion This book provides a thorough and balanced overview of the history of scholarship on the book of Amos two essays that trace the history of scholarship and offer promising lines for further inquiry a substantial anthology of readings of the multiple ways Amos has been analyzed and appropriated an extensive and current bibliography and notes on doctoral dissertations conducted in recent years The result is a comprehensive compendium of resources for scholarly writing on the book of Amos      **The Reign of God and Rome in Luke's Passion Narrative** Yong-sung Ahn, 2006-03-01 From a Korean perspective this book examines how Luke's Passion Narrative constructs the space time of the Reign of God both in contest to and in compliance with that of Rome and shows how Luke's colonial relations complicate the Gospel's theological perspectives      The Understanding of Adultery in the Hebrew Bible Alexander Izuchukwu Abasili, 2016-06-09 Adultery though not an umbrella concept for all the sexual prohibitions in the Hebrew Bible enjoys a certain pride of place Remarkably it is the one sexual prohibition attested in all biblical genres which makes it very representative in the Hebrew Bible It is the only Hebrew biblical sexual prohibition explicitly mentioned in the Decalogue A solid understanding of Hebrew biblical adultery therefore is an important step towards grasping the vital role of human sexuality in the Hebrew Bible both in terms of inter human relationships and the relationship between the human and the divine Without prejudice to the contents of the Hebrew biblical lexicons and theological dictionaries this work aims at providing a comprehensive understanding of adultery in the Hebrew Bible its meaning punishments and the implications thereof Among others it corrects some wrong assumptions about the concept of adultery in the Hebrew Bible and provides a balanced and unbiased Hebrew biblical

conception of adultery and the implications thereof for today's couples

**Activist Hermeneutics of Liberation and the Bible** Jin Young Choi, Gregory L. Cuéllar, 2023-02-08 Inspired by the current political moment around the globe in which uprisings, protests, revolutions, and movements are on the rise, this book examines the intersections between the Bible and activism. It does this by showcasing intersectional readings of the Bible as an activist act and a tool for activism, historicizing the uses of the Bible within activist freedom movements around the globe and offering activist approaches to teaching the Bible. Each chapter in this volume provides a critical and substantive response from the discipline of Biblical Studies to global political trends. International in scope, with contributors from Africa, Asia, the Caribbean, Europe, Latin America, Oceania, South Africa, and the United States, they address themes such as gender politics, racial injustices, violence toward women, political resistance, and activist hermeneutics and pedagogies. Together, they harness the intellectual energies of minoritized Biblical scholars in a nonessentialist manner to reflect on the Bible as a tool for liberating social and political change. Reflecting on the activist potential of the Bible, this book will be of keen interest to scholars in Biblical Studies, Political Theology, and Religious Studies.

**Helpmates, Harlots, and Heroes, Second Edition** Alice Ogden Bellis, 2007-07-03 This best-selling book, now revised and updated, shares the work of many feminist biblical scholars who have examined women's stories for several years. These stories are powerful accounts of women in the Old Testament stories that have profoundly affected how women understand themselves as well as men's perception of them. Here, Alice Bellis shares the research of feminist biblical scholarship during a quarter of a century, which renders a vast amount of refreshing, exciting, sometimes disturbing material.

**The Violence of Scripture** Eric A. Seibert, 2012 No one can read far in the Old Testament without encountering numerous acts of violence that are sanctioned in the text and attributed to both God and humans. Over the years, these texts have been used to justify all sorts of violence, from colonizing people and justifying warfare to sanctioning violence against women and children. Eric Seibert confronts the problem of virtuous violence and urges people to engage in an ethically responsible reading of these troublesome texts. He offers a variety of reading strategies designed to critique textually sanctioned violence while still finding ways to use even the most difficult texts constructively, thus providing a desperately needed approach to the violence of Scripture that can help us live more peaceably in a world plagued by religious violence.

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In a world inundated with displays and the cacophony of fast conversation, the profound energy and mental resonance of verbal beauty often fade in to obscurity, eclipsed by the regular assault of noise and distractions. Yet, located within the lyrical pages of **Reading From This Place Vol 2 Social Location And Biblical Interpretation In Global Perspective**, a interesting perform of fictional elegance that impulses with raw emotions, lies an unforgettable trip waiting to be embarked upon. Published by a virtuoso wordsmith, that magical opus courses readers on a psychological odyssey, lightly exposing the latent possible and profound influence embedded within the elaborate web of language. Within the heart-wrenching expanse of the evocative examination, we will embark upon an introspective exploration of the book is main subjects, dissect its captivating publishing type, and immerse ourselves in the indelible impact it leaves upon the depths of readers souls.

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