

One Azania, One Nation

The National Question in South Africa

No Stewie



2000 Russell IT/Camden Road, London NE1 7BN

One Azania One Nation The National Question In South Africa

George Hull



One Azania One Nation The National Question In South Africa:

One Azania, One Nation No Sizwe, 1979 **The National Question** Berch Berberoglu, 2009 This volume examines the volatile nature and complex dynamics of national movements and ethnic conflict around the world The Spirit of Freedom Charles Villa-Vicencio, 2023-09-01 This collection of interviews explores the role of religion in the lives of eminent South Africans who led the struggle against apartheid Nelson Mandela Chris Hani Desmond Tutu Nadine Gordimer and seventeen other political religious and cultural leaders share the beliefs and values that informed the moral positions they adopted often at great cost From all ethnic religious and political backgrounds these men and women have shaped one of the greatest political transformations of the century What emerges from the interviews are reflections on all aspects of life in an embattled country There are stories of the homelands and townships and tales of imprisonment and exile Dedicated communists relate their intense youthful devotion to Christianity Muslim activists discuss the complexity of their relationships with their communities As the respondents grapple with difficult questions about faith politics and authority they expose a more personal picture of their daily lives of their pasts and of the enormous conflicts that arise in a society that continually strains the moral fiber of its citizens Taken together these interviews reveal the many faceted vision that has fueled South Africa's struggle for democracy This collection of interviews explores the role of religion in the lives of eminent South Africans who led the struggle against apartheid Nelson Mandela Chris Hani Desmond Tutu Nadine Gordimer and seventeen other political religious and cultural leaders

Prisoners of the Past Steven Friedman, 2021-06-01 Building on the work of economic historian Douglass North and Ugandan political scholar Mahmood Mamdani Friedman argues that the difficulties besetting South African democracy are legacies of the past not products of the post 1994 era South Africa's democracy is often seen as a story of bright beginnings gone astray a pattern said to be common to Africa The negotiated settlement of 1994 it is claimed ended racial domination and created the foundation for a prosperous democracy but greedy politicians betrayed the promise of a new society In *Prisoners of the Past* Steven Friedman astutely argues that this misreads the nature of contemporary South Africa Building on the work of the economic historian Douglass North and the political thinker Mahmood Mamdani Friedman shows that South African democracy's difficulties are legacies of the pre 1994 past The settlement which ushered in majority rule left intact core features of the apartheid economy and society The economy continues to exclude millions from its benefits while racial hierarchies have proved stubborn apartheid is discredited but the values of the pre 1948 colonial era the period of British colonization still dominate Thus South Africa's democracy supports free elections civil liberties and the rule of law but also continues past patterns of exclusion and domination Friedman reasons that this path dependence is not as is often claimed the result of constitutional compromises in 1994 that left domination untouched This bargain was flawed because it brought not too much compromise but too little Compromises extended political citizenship to all but there were no similar bargains on economic and cultural change Using the work of

the radical sociologist Harold Wolpe Friedman shows that only negotiations on a new economy and society can free South Africans from the prison of the past The South African Tradition of Racial Capitalism Zachary Levenson, Marcel Paret, 2024-06-28 This book documents the emergence and development of the theory of racial capitalism in apartheid South Africa It interrogates the specificity of this theory in the South African context and draws lessons for its global applicability Racism and capitalism have a long history of entanglement Nowhere is this more evident than in South Africa where colonial and apartheid regimes used explicit systems of racial hierarchy to shore up profit It is therefore no surprise that South Africa has represented a key site for thinking about the role that racism plays in shaping state policy labor markets patterns of capital accumulation and working class struggle Illuminating these dynamics this volume develops a distinctive South African tradition of thought about the relationship between racism and capitalism The South African Tradition of Racial Capitalism contributes to a burgeoning literature on the concept of racial capitalism the origins of which many commentators trace back to apartheid South Africa It pays particular attention to the crucial role of anti apartheid activists as theorists whose important insights remain relevant for scholars and activists around the globe This book was originally published as a special issue of Ethnic and Racial Studies *Against Racial Capitalism* Neville Alexander, 2023-07-05 Amidst all this talk of racial capitalism and abolition there is one thinker we should all be reading Neville Alexander He is a revolutionary intellectual for our times and for our planet For anyone committed to abolishing not just studying racial capitalism this is the book to read Robin D G Kelley author of Freedom Dreams Profound and provocative Grounded in history engaged with revolutionary theory and informed by a lifetime of practice Neville s intellectual acuity and passion for freedom shine through in every page Read learn and join the growing global struggle against racial capitalism Barbara Ransby historian activist author of Making All Black Lives Matter Alexander s beautiful writing patiently connects theory and method with purpose Against Racial Capitalism is absolutely necessary for all who struggle to understand and change twenty first century conditions Ruth Wilson Gilmore author of Abolition Geography As a revolutionary public intellectual activist and former political prisoner Neville Alexander is among the most important theorists of racial capitalism to emerge during the struggle against apartheid Alexander s writings engage with some of the important debates in South Africa from the last 50 years many of which have international resonance today An opponent of the neoliberal trajectory embarked upon by the post apartheid establishment in the 1990s Alexander was always reflective and humble but never wavered from his own self description a non dogmatic Marxist pan Africanist and internationalist This carefully curated collection brings his incredible body of work to an international audience for the first time It features a comprehensive introduction a timeline of key events in the life of Alexander selected articles speeches op eds book chapters and a bibliography of his writings Neville Alexander was a revolutionary scholar educator and activist in the struggles against apartheid and in post apartheid South Africa He spent ten years 1964 74 as a political prisoner on Robben Island alongside Nelson Mandela and others before emerging as one of South

Africa's foremost public intellectuals **Marxism and Decolonization in the 21st Century** Sabelo J. Ndlovu-Gatsheni, Morgan Ndlovu, 2021-07-22 Marxism and Decolonization in the 21st Century is a ground breaking work that highlights the resurgence and insurgence of Marxism and decolonization and the ways in which decolonization and decoloniality are grounded in the contributions of Black Marxism the Radical Black tradition and anti colonial liberation traditions Featuring leading and young scholars and activists this book is a practical scholarly intervention that shows how democratic Marxism and decoloniality might converge to provoke planetary decolonization in the 21st century At the centre of this process enabled by both increasing human entanglements and the resilience of racism the volume's contributors analyse converging forces of anti imperialism anti colonialism anti patriarchy anti sexism Indigenous People's movements eco feminist formations and intellectual movements levelled against Eurocentrism This book will be of great interest to students scholars and intellectuals interested in Marxism decolonization and transnational activism **Robben Island and Prisoner Resistance to Apartheid** Fran Lisa Buntman, 2003-10-27 Table of contents *Pretending Democracy* Jeenah, Na'eem, 2018-06-14 This powerful collection from an international mix of respected academics newer voices and political activists explores the place of Israel as a Jewish state in today's modern world a world in which identities citizenship and human rights are defined in increasingly cosmopolitan and inclusive ways Offering compelling and comprehensive arguments as to why Israel falls into the category of an ethnocentric state the contributions to this volume explore four central themes They reveal the reality behind Israel's founding myths They document the experiences of some of those who have fallen victim to this ethnic state Then they draw comparisons with other ethnic states notably South Africa and finally they point towards the radical hope of achieving a single nation united peaceful and just Unpacking both Jewish and Palestinian nationalism the nation state and ethnic nationalism this fascinating collection offers new insights into one of the world's most intractable conflicts It will appeal not only to scholars and teachers but to anyone interested in the history politics anthropology and legal standing of Palestine Israel Contributors Ali Abunimah Neville Alexander Max du Plessis Steven Friedman Daryl Glaser Ran Greenstein Heidi Grunebaum Adam Habib Na'eem Jeenah Ronnie Kasrils Smadar Lavie Fouad Moughrabi Nadim N Rouhana Shlomo Sand Avi Shlaim Azzam Tamimi Salim Vally Oren Yiftachel Andre Zaaiman **The Violence Within** Kay Warren, 2018-02-05 This book explores a range of contemporary conflicts in which culture has become an explicit issue ethnic nationalism religious fundamentalism the militarization of civilian life opposition movements in authoritarian states political resistance to redistributive reforms and racism in racial democracies The authors show that one cannot understand current conflicts or crises without studying long term patterns of social political and cultural change At issue throughout the book is how anthropologists and comparative political scientists conceptualize the interplay of culture and politics The result is a volume that offers readers a sophisticated introduction to new currents in cultural analysis demonstrates realms of convergence and continuing debate between the two disciplines and offers focused analyses of

contemporary conflicts from the perspective of those caught up in them The case studies for this volume focus on communities and movements in Guatemala Brazil Israel Iran Egypt South Africa the Philippines and Northern Ireland

Neoliberal Apartheid Andy Clarno, 2017-03-07 In recent years as peace between Israelis and Palestinians has remained cruelly elusive scholars and activists have increasingly turned to South African history and politics to make sense of the situation In the early 1990s both South Africa and Israel began negotiating with their colonized populations South Africans saw results the state was democratized and black South Africans gained formal legal equality Palestinians on the other hand won neither freedom nor equality and today Israel remains a settler colonial state Despite these different outcomes the transitions of the last twenty years have produced surprisingly similar socioeconomic changes in both regions growing inequality racialized poverty and advanced strategies for securing the powerful and policing the racialized poor *Neoliberal Apartheid* explores this paradox through an analysis of de colonization and neoliberal racial capitalism After a decade of research in the Johannesburg and Jerusalem regions Andy Clarno presents here a detailed ethnographic study of the precariousness of the poor in Alexandra township the dynamics of colonization and enclosure in Bethlehem the growth of fortress suburbs and private security in Johannesburg and the regime of security coordination between the Israeli military and the Palestinian Authority in the West Bank The first comparative study of the changes in these two areas since the early 1990s the book addresses the limitations of liberation in South Africa highlights the impact of neoliberal restructuring in Palestine and argues that a new form of neoliberal apartheid has emerged in both contexts **State**, 1981 *African Perspectives on Reshaping Rural Development* Mafukata, Mavhungu Abel, Tshikolomo, Khathutshelo Alfred, 2019-11-22 Development studies in developing regions such as Southern Africa rely heavily on materials developed by Europeans with a European context European dominance in development studies emanates from the fact that the discipline was first developed by Europeans Some argue that this has led to distortions in theory and practice of development in Southern Africa This book wishes to begin Africa's expedition to develop proper material to de Westernize while Africanizing the context of the scholarship of rural development *African Perspectives on Reshaping Rural Development* is an essential reference source that repositions the context of rural development studies from the Western centric knowledge system into an African context in order to solve African centered problems Featuring research on topics such as food security poverty reduction and community engagement this book is ideally designed for planners researchers practitioners policymakers government officials academicians and students seeking clarity on theory and practice of development in Africa *The Black Consciousness Reader* Baldwin Ndaba, Therese Owen, Masego Panyane, Rabbie Sermula, Janet Smith, 2019-04-25 There is a current revival of Black Consciousness as political and student movements around the world as well as academics and campaigners working in decolonization reconfigure the continued struggle for socio economic revolution Yet the roots of Black Consciousness and its relation to other movements such as Black Lives Matter have only begun to be explored Black

Consciousness has deep connections to the struggle against apartheid The Black Consciousness Reader is an essential collection of history culture philosophy and meaning of Black Consciousness by some of the thinkers artists and activists who developed it in order to finally bring revolution to South Africa A contribution to the world s Black cultural archive it examines how the proper acknowledgement of Blackness brings a greater love a broader sweep of heroes and a wider understanding of intellectual and political influences Although the legendary murdered activist Steve Biko is a strong figure within this history the book documents many other significant international Black Consciousness personalities and focuses a predominantly African eye on Black Consciousness in politics land women power art music and religion Onkgopotse Tiro Vuyelwa Mashalaba Winnie Madikizela Mandela Assata Shakur Marcus Garvey Neville Alexander Thomas Sankara Malcolm X Don Mattera Keorapetse Kgositsile W E B DuBois Walter Rodney Mongane Wally Serote Ready D and Zola are among the many bold minds included in this amalgam of facts ideas and images

University on the Border Lis Lange, Vasu Reddy, Siseko H. Kumalo, 2021-08-27 The volume explores and thinks through the process of decolonising the South African higher education system by examining MustFall The text offers theoretical insights from a historical contemporary and multidisciplinary lens while examining the embedded meanings of the university as an institution idea and set of practices to show the shifts and changes that were inaugurated by MustFall along with the historicities that define the university both locally and globally The retro and prospective insights presented in the book surface the crisis of authority that places the university in a state of precarity which is framed in the book as the border The volume proposes the concept of the border recognising its conceptual and analytical dynamism as a generative space that can facilitate new imaginaries and articulations of this social institution the university

Delivery As Dispossession Zachary Levenson, 2022 A sweeping historical and political analysis with detailed ethnographic fieldwork of the politics of everyday life in postcolonial Africa In post apartheid South Africa nearly a fifth of the urban population lives in shacks Unable to wait any longer for government housing people occupy land typically seeking to fly under the state s radar Yet in most cases occupiers wind up in dialogue with the state In *Delivery as Dispossession* Zachary Levenson follows this journey from avoidance to incorporation explaining how the post apartheid Constitution shifts squatters struggles onto the judicial register Providing a comparative ethnographic account of two land occupations in Cape Town and highlighting occupiers struggles Levenson further demonstrates why it is that housing officials seek the eviction of all new occupations they view these unsanctioned settlements as a threat to the order they believe is required for delivery Yet in evicting occupiers he argues they reproduce the problem anew with subsequent rounds of land occupation as the inevitable consequence Offering a unique framework for thinking about local states this book proposes a novel theory of the state that will change the way ethnographers think about politics

In Pursuit of Epistemic Healing in South African Universities Wanelisa Xaba, 2025-09-30 This book demonstrates the epistemic challenges in the South African education system and asks readers to think critically about the university s role

in a decolonial future Wanelisa Xaba reveals how Western colonial educational models severed indigenous ways of knowing and learning across the Global South and settler colonial contexts Presenting narratives capturing ongoing histories of violence this book shows how Black South African students navigate intersecting identities of race class gender and spirituality within university settings It shows how racial discrimination from fellow students academics and staff coupled with discriminatory language policies financial exclusion and violent colonial curricula affects Black students wellbeing on university campuses Xaba argues that these intersecting colonial violences mirror spiritual violence hinder their holistic citizenship in South African universities and result in psycho spiritual disease By centring Black students voices this book provides crucial insights for educators policymakers activists healers and institutions committed to creating affirming academic spaces and epistemic healing It is an insightful read for scholars researching decoloniality in higher education as well as students of feminist studies decolonial theory educational justice and critical university studies **Debating African**

Philosophy George Hull, 2018-11-21 In African countries there has been a surge of intellectual interest in foregrounding ideas and thinkers of African origin in philosophy as in other disciplines that have been unjustly ignored or marginalized African scholars have demonstrated that precolonial African cultures generated ideas and arguments which were at once truly philosophical and distinctively African and several contemporary African thinkers are now established figures in the philosophical mainstream Yet despite the universality of its themes relevant contributions from African philosophy have rarely permeated global philosophical debates Critical intellectual excavation has also tended to prioritize precolonial thought overlooking more recent sources of home grown philosophical thinking such as Africa's intellectually rich liberation movements This book demonstrates the potential for constructive interchange between currents of thought from African philosophy and other intellectual currents within philosophy Chapters authored by leading and emerging scholars recover philosophical thinkers and currents of ideas within Africa and about Africa bringing them into dialogue with contemporary mainstream philosophy foreground the relevance of African theorizing to contemporary debates in epistemology philosophy of language moral political philosophy philosophy of race environmental ethics and the metaphysics of disability make new interventions within on going debates in African philosophy consider ways in which philosophy can become epistemically inclusive interrogating the contemporary call for decolonization of philosophy Showing how foregrounding Africa its ideas thinkers and problems can help with the project of renewing and improving the discipline of philosophy worldwide this book will stimulate and challenge everyone with an interest in philosophy and is essential reading for upper level undergraduate students postgraduate students and scholars of African and Africana philosophy **Confessional Theology?** Rothney S. Tshaka, 2010-04-16 Christian confessions are usually seen as statements of faith which has no relationship with politics The result is a tendency to view these documents as theological but not political This study discusses this misconception but adds that although these documents are not to be perceived as political per se that they can nonetheless not ignore the political

contexts from which they emerge Two confessional documents are discussed to illustrate the point viz the Barmen Theological Declaration 1934 in Nazi Germany as well as the Belhar Confession 1986 during apartheid South Africa The findings of the study is that the theology of Karl Barth and therefore the Belhar Confession establishes an unavoidable link between christian confessions and politics The word confession is used here in relation to Barth's interpretation of our responsibility to speak about God because of the fact that we are christian and also our inability to speak about God as if God is known in God's entirety to us Seen in this way confessional theology is opposed to tendencies that give the impression that we are able to speak about God as if we know Him in His entirety Five characteristics in the theology of Barth are investigated These characteristics illustrate the degree to which theology is related to politics It also points to the fact that politics was never a marginal factor in the theological reflections of Barth The study suggests that the theology of Barth remains relevant because it interprets the Word in a manner that does not ignore the contexts in which this interpretation of the Word takes place The study furthermore suggests that the entire theology of Barth can be construed as confessional theology It arrives at this end and makes very clear that confessional theology differs fundamentally from confessionism but that confessional theology always calls for those who espouse it to embody that which is confessed To uphold the characteristics of confessional theology in the theology of Barth it is agreed that his theology continued to play significant roles in different theological contexts It is because of this view that it is argued that the theology of Barth had a great influence on the Belhar Confession The debate around the Belhar Confession brings further important questions about the theological situation in South Africa today In the end it is suggested that confessional theology is a significant theological method which can safeguard theology from the claws of theologised politics Confessional theology can thus make a significant contribution to the current theological debates in democratic South Africa

Cape Radicals Crain Soudien, 2019-06-01 The history of a radical group of intellectuals who founded the New Era Fellowship which shaped human rights precedents and social justice policy in South Africa In 1937 a group of young Cape Town socialist intellectuals from the Workers Party of South Africa embarked on a project they called the New Era Fellowship NEF In doing so they sought to disrupt and challenge not only prevailing political narratives but the very premises of class and race on which they were based In different forums public debates lectures study circles and cultural events the seeds of radical thinking were planted nurtured and brought to full flower Taking a position of non collaboration and non racialism the NEF played a vital role in challenging society's responses to events ranging from the problem of taking up arms during the Second World War for an empire intent on stripping people of colour of their human rights to the Hertzog Bills which foreshadowed apartheid in all its ruthless effectiveness In subsequent narratives of liberation their significance has been overlooked even disparaged and has never been fully understood and acknowledged By shining a contemporary light on the NEF and locating its contribution in current sociological and political discourse educationist Crain Soudien shows how its members were at the forefront of redefining the debate about social

difference in a racially divided society

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