

Once Intrepid Warriors



Gender, Ethnicity, and the
Cultural Politics
of Maasai
Development

Dorothy L. Hodgson

Once Intrepid Warriors Gender Ethnicity And The Cultural Politics Of Maasai Development

**Eric Ames, Marcia Klotz, Lora
Wildenthal**



Once Intrepid Warriors Gender Ethnicity And The Cultural Politics Of Maasai Development:

Once Intrepid Warriors Dorothy L. Hodgson, 2001 *Once Intrepid Warriors* explores the ways identity development and gender have interacted to shape the Maasai into who and what they are today By situating the Maasai in the political economic and social context of Tanzania and world events Dorothy L Hodgson shows how outside forces and views of development in particular have influenced Maasai lifeways especially gender relations Five profiles of Maasai men and women interspersed within the text bring Maasai voices to life and show that they were never passive witnesses to their own history **BOOK JACKET**

Germany's Colonial Pasts Eric Ames, Marcia Klotz, Lora Wildenthal, 2005-12-01 *Germany's Colonial Pasts* is a wide ranging study of German colonialism and its legacies Inspired by Susanne Zantop's landmark book *Colonial Fantasies* and extending her analyses there this volume offers new research by scholars from Europe Africa and the United States It also commemorates Zantop's distinguished life and career 1945-2001 Some essays in this volume focus on Germany's formal colonial empire in Africa and the Pacific between 1884 and 1914 while others present material from earlier or later periods such as German emigration before 1884 and colonial discourse in German ruled Polish lands Several essays examine Germany's postcolonial era a complex period that includes the Weimar Republic Nazi Germany with its renewed colonial obsessions and the post 1945 era Particular areas of emphasis include the relationship of anti-Semitism to colonial racism respectability sexuality and cultural hierarchies in the formal empire Nazi representations of colonialism and contemporary perceptions of race The volume's disciplinary reach extends to musicology religious studies film and tourism studies as well as literary analysis and history These essays demonstrate why modern Germany must confront its colonial and postcolonial pasts and how those pasts continue to shape the German cultural imagination **Gendering Ethnicity in African**

Women's Lives Jan Bender Shetler, 2015-05-05 The elegists ancient Rome's most introspective poets filled their works with vivid first person accounts of dreams Emma Scioli examines these varied and visually striking textual dreamscapes arguing that the poets exploited dynamics of visual representation to share with readers the intensely personal experience of dreaming **Green Grabbing: A New Appropriation of Nature** James Fairhead, Melissa Leach, Ian Scoones, 2014-10-29

Across the world ecosystems are for sale Green grabbing the appropriation of land and resources for environmental ends is an emerging process of deep and growing significance A vigorous debate on land grabbing already highlights instances where green credentials are called upon to justify appropriations of land for food or fuel Yet in other cases environmental green agendas are the core drivers and goals of grabs Green grabs may be driven by biodiversity conservation biocarbon sequestration biofuels ecosystem services or ecotourism for example In some cases these agendas involve the wholesale alienation of land and in others the restructuring of rules and authority in the access use and management of resources that may have profoundly alienating effects Green grabbing builds on well known histories of colonial and neo colonial resource alienation in the name of the environment Yet it involves novel forms of valuation commodification and markets for pieces

and aspects of nature and an extraordinary new range of actors and alliances This book draws together seventeen original cases from African Asian and Latin American settings to ask To what extent and in what ways do green grabs constitute new forms of appropriation of nature What political and discursive dynamics underpin green grabs How and when do appropriations on the ground emerge out of circulations of green capital What are the implications for ecologies landscapes and livelihoods Who is gaining and who is losing How are agrarian social relations rights and authority being restructured and in whose interests This book was published as a special issue of the Journal of Peasant Studies **Tarangire:**

Human-Wildlife Coexistence in a Fragmented Ecosystem Christian Kiffner, Monica L. Bond, Derek E. Lee, 2022-04-22

This edited volume summarizes multidisciplinary work on wildlife conservation in the Tarangire Ecosystem of northern Tanzania By drawing together human centered wildlife centered and interdisciplinary research this book contributes to furthering our understanding of the often complex mechanisms underlying human wildlife interactions in dynamic landscapes By synthesizing the wealth of knowledge generated by anthropologists ecologists conservationists entrepreneurs geographers sociologists and zoologists over the last decades this book also highlights practicable and locally adapted solutions for shaping human wildlife interactions towards coexistence Readers will discover the reciprocal and often unexpected direct and indirect dynamics between people and wildlife While boundaries e g between people and wildlife between protected and un protected areas and between different groups of people are a common theme throughout the different chapters this book stresses the commonalities links and synergies between seemingly disparate disciplines opinions and conservation approaches The chapters are divided into clear sections such as the human dimension the wildlife dimension and human wildlife interactions representing a detailed summary of anthropological ecological and interdisciplinary research projects that have been conducted in the Tarangire Ecosystem over the last decades Beyond this work contributes to the debate about land sharing versus land sparing and provides an in depth case study for understanding the complexities associated with human wildlife coexistence in one of the few remaining ecosystems that supports migratory populations of large mammals The topic of this book is particularly relevant for students scholars and practitioners who are interested in reconciling the needs of human populations with those of the environment in general and large mammal populations in particular **Gender Inequality in Our Changing World** Lori Kenschaft, Roger Clark, Desiree

Ciambrone, 2015-07-24 Gender Inequality in Our Changing World A Comparative Approach focuses on the contemporary United States but places it in historical and global context Written for sociology of gender courses this textbook identifies conditions that encourage greater or lesser gender inequality explains how gender and gender inequality change over time and explores how gender intersects with other hierarchies especially those related to race social class and sexual identity The authors integrate historical and international materials as they help students think both theoretically and empirically about the causes and consequences of gender inequality both in their own lives and in the lives of others worldwide

Mobilizing Zanzibari Women C. Decker, 2014-11-05 The experiences of African women in the era before independence remain a woefully understudied facet of African history This innovative and carefully argued study thus adds tremendously to our understanding of colonial history by focusing on women s education professionalization and political mobilization in the East African islands of Zanzibar

Music, Performance and African Identities Toyin Falola, Tyler Fleming, 2012-03-15 Cutting across countries genres and time periods this volume explores topics ranging from hip hop s influence on Maasai identity in current day Tanzania to jazz in Bulawayo during the interwar years using music to tell a larger story about the cultures and societies of Africa

Counterinsurgency, Democracy, and the Politics of Identity in India Mona Bhan, 2013-09-11 The rhetoric of armed social welfare has become prominent in military and counterinsurgency circuits with profound consequences for the meanings of democracy citizenship and humanitarianism in conflict zones By focusing on the border district of Kargil the site of India and Pakistan s fourth war in 1999 this book analyses how humanitarian policies of healing and heart warfare infused the logic of democracy and militarism in the post war period Compassion became a strategy to contain political dissension regulate citizenship and normalize the extensive militarization of Kargil s social and political order The book uses the power of ethnography to foreground people s complex subjectivities and the violence of compassion healing and sacrifice in India s disputed frontier state Based on extensive research in several sites across the region from border villages in Kargil to military bases and state offices in Ladakh and Kashmir this engaging book presents new material on military civil relations the securitization of democracy and development and the extensive militarization of everyday life and politics It is of interest to scholars working in diverse fields including political anthropology development and Asian Studies

Rural Resources and Local Livelihoods in Africa NA NA, 2016-09-27 Top scholars examine issues which lead readers to better understand environmental change in the African continent and its effects on rural African livelihoods Each of the studies in this book concerns four main issues conservation biodiversity and environment land use and livelihoods environmental change and policies for conservation and development The volume looks closely at the details of rural resource use access and control the social institutions which shape this and the effects on African environments It is not possible to understand livelihoods in Africa a central issue for all social and economic questions without grasping the interplay between environmental change and the sustainability of rural livelihoods The volume is groundbreaking in its detailed examination of this interplay and its importance in grasping the roots of poverty and potential for its alleviation and for its unique combination of natural and social science methods

Africa Every Day Oluwakemi M. Balogun, Lisa Gilman, Melissa Graboyes, Habib Iddrisu, 2019-11-12 Africa Every Day presents an exuberant thoughtful and necessary counterpoint to the prevailing emphasis in introductory African studies classes on war poverty corruption disease and human rights violations on the continent These challenges are real and deserve sustained attention but this volume shows that adverse conditions do not prevent people from making music falling in love playing sports participating in festivals writing

blogs telling jokes making videos playing games eating delicious food and finding pleasure in their daily lives Across seven sections Celebrations and Rites of Passage Socializing and Friendship Love Sex and Marriage Sports and Recreation Performance Language and Creativity Technology and Media and Labor and Livelihoods the accessible multidisciplinary essays in *Africa Every Day* address these creative and dynamic elements of daily life without romanticizing them Ultimately the book shows that forms of leisure and popular culture in Africa are best discussed in terms of indigenization adaptation and appropriation rather than the static binary of European foreign global and African Most of all it invites readers to reflect on the crucial similarities rather than the differences between their lives and those of their African counterparts Contributors Hadeer Aboelnagah Issahaku Adam Joseph Osuolale Ayodokun Victoria Abiola Ayodokun Omotoyosi Babalola Martha Bannikov Mokaya Bosire Emily Callaci Deborah Durham Birgit Englert Laura Fair John Fenn Lara Rosenoff Gauvin Michael Gennaro Lisa Gilman Charlotte Grabli Joshua Grace Dorothy L Hodgson Akwasi Kumi Kyereme Prince F M Lamba Cheikh Tidiane Lo Bill McCoy Nginjai Paul Moreto Jacqueline Bethel Tchouta Mougou James Nindi Erin Nourse Eric Debrah Otchere Alex Perullo Daniel Jordan Smith Maya Smith Steven Van Wolputte and Scott M Youngstedt

The Twilight of Cutting Saida Hodic, 2016-11-22 The last three decades have witnessed a proliferation of NGOs engaging in new campaigns to end the practice of female genital cutting across Africa These campaigns have in turn spurred new institutions discourses and political projects bringing about unexpected social transformations both intended and unintended Consequently cutting is waning across the continent At the same time these endings are being disavowed by cross continental discourses that argue that cutting has become an object of a neocolonial racist gaze and Western interventionist zeal What does it mean to say that while cutting is ending the Western discourse surrounding it is on the rise And what kind of a feminist anthropology is needed in such a moment *The Twilight of Cutting* examines these and other questions from the vantage point of Ghanaian feminist and reproductive health NGOs that have organized campaigns against cutting for over thirty years The book looks at these NGOs not as solutions but as sites of problematization The purpose of understanding Ghanaian campaigns their transnational and regional encounters and the forms of governmentality they produce is not to charge them with providing answers to the question how do we end cutting Instead it is to account for their work their historicity the life worlds and subjectivities they engender and the modes of reflection imminent critique and opposition they set in motion Provided by publisher

African Socialism in Postcolonial Tanzania Priya Lal, 2015-12-01 Drawing on a wide range of oral and written sources this book tells the story of Tanzania's socialist experiment the ujamaa villagization initiative of 1967-75 Inaugurated shortly after independence ujamaa familyhood in Swahili both invoked established socialist themes and departed from the existing global repertoire of development policy seeking to reorganize the Tanzanian countryside into communal villages to achieve national development Priya Lal investigates how Tanzanian leaders and rural people creatively envisioned ujamaa and documents how villagization unfolded on the ground without affixing the project to a trajectory of inevitable failure By

forging an empirically rich and conceptually nuanced account of ujamaa African Socialism in Postcolonial Tanzania restores a sense of possibility and process to the early years of African independence refines prevailing theories of nation building and development and expands our understanding of the 1960s and 70s world *Africa* Toyin Falola, Daniel

Jean-Jacques, 2015-12-14 These volumes offer a one stop resource for researching the lives customs and cultures of Africa's nations and peoples Unparalleled in its coverage of contemporary customs in all of Africa this multivolume set is perfect for both high school and public library shelves The three volume encyclopedia will provide readers with an overview of contemporary customs and life in North Africa and sub Saharan Africa through discussions of key concepts and topics that touch everyday life among the nations peoples While this encyclopedia places emphasis on the customs and cultural practices of each state history politics and economics are also addressed Because entries average 14 000 to 15 000 words each contributors are able to expound more extensively on each country than in similar encyclopedic works with shorter entries As a result readers will gain a more complete understanding of what life is like in Africa's 54 nations and territories and will be better able to draw cross cultural comparisons based on their reading **The Politics of Disease Control** Mari K.

Webel, 2019-11-12 A history of epidemic illness and political change The Politics of Disease Control focuses on epidemics of sleeping sickness human African trypanosomiasis around Lake Victoria and Lake Tanganyika in the early twentieth century as well as the colonial public health programs designed to control them Mari K Webel prioritizes local histories of populations in the Great Lakes region to put the successes and failures of a widely used colonial public health intervention the sleeping sickness camp into dialogue with African strategies to mitigate illness and death in the past Webel draws case studies from colonial Burundi Tanzania and Uganda to frame her arguments within a zone of vigorous mobility and exchange in eastern Africa where African states engaged with the Belgian British and German empires Situating sleeping sickness control within African intellectual worlds and political dynamics The Politics of Disease Control connects responses to sleeping sickness with experiences of historical epidemics such as plague cholera and smallpox demonstrating important continuities before and after colonial incursion African strategies to mitigate disease Webel shows fundamentally shaped colonial disease prevention programs in a crucial moment of political and social change **Unsettled** Janet McIntosh, 2016-04-26 In 1963

Kenya gained independence from Britain ending nearly seventy years of white colonial rule While tens of thousands of whites relocated outside Kenya for what they hoped would be better prospects many stayed Over the past decade however protests scandals and upheavals have unsettled families with colonial origins reminding them of the tenuousness of their Kenyan identity In this book Janet McIntosh looks at the lives and dilemmas of settler descendants living in postindependence Kenya From clinging to a lost colonial identity to embracing a new Kenyan nationality the public face of white Kenyans has undergone changes fraught with ambiguity Drawing on fieldwork and interviews McIntosh focuses on their discourses and narratives asking What stories do settler descendants tell about their claims to belong in Kenya How do they situate

themselves vis a vis the colonial past and anticolonial sentiment phrasing and rephrasing their memories and judgments as they seek a position they feel is ethically acceptable With her respondents straining to defend their entitlements in the face of mounting Kenyan rhetorics of ancestry and autochthony McIntosh explores their contradictory and diverse responses moral double consciousness aspirations to uplift the nation ideological blind spots denial and self doubt Ranging from land rights to language from romantic intimacy to the African occult Unsettled offers a unique perspective on whiteness in a postcolonial context and a groundbreaking theory of elite subjectivity Provided by publisher **The Tapestry of Culture** Abraham Rosman, professor emeritus, Barnard College, Columbia University, Paula G. Rubel, professor emerita, Barnard College, Columbia University, Maxine Weisgrau, Barnard College, Columbia University, 2009-06-16 The most exciting thing about anthropology is that it enables the student to become acquainted with people of different cultures The Tapestry of Culture provides the student with the basic concepts necessary to understand these different cultures while showing that cultural variations occur within certain limits Though the forces of globalization have caused cultures of the world around us to become increasingly similar the book shows that people nevertheless cling to ethnic identities and their cultural distinctiveness Global Trends in Land Tenure Reform Caroline S. Archambault, Annelies Zoomers, 2015-02-11 This book

explores the gendered dimensions of recent land governance transformations across the globe in the wake of unprecedented pressures on land and natural resources These complex contemporary forces are reconfiguring livelihoods and impacting women's positions their tenure security and well being and that of their families Bringing together fourteen empirical community case studies from around the world the book examines governance transformations of land and land based resources resulting from four major processes of tenure change commercial land based investments the formalization of customary tenure the privatization of communal lands and post conflict resettlement and redistribution reforms Each contribution carefully analyses the gendered dimensions of these transformations exploring both the gender impact of the land tenure reforms and the social and political economy within which these reforms materialize The cases provide important insights for decision makers to better promote and design an effective gender lens into land tenure reforms and natural resource management policies This book will be of great interest to researchers engaging with land and natural resource management issues from a wide variety of disciplines including anthropology sociology development studies and political science as well as policy makers practitioners and activists concerned with environment development and social equity

Being Maasai, Becoming Indigenous Dorothy L. Hodgson, 2011-04-21 Introduction positionings the cultural politics of representation recognition resources and rights Becoming indigenous in Africa Maasai NGOs the Tanzanian state and the politics of indigeneity Precarious alliances Repositionings from indigenous rights to pastoralist livelihoods If we had our cows community perspectives on the challenge of change Conclusion what do you want *Love and Liberation* Lauren Carruth, 2021-10-15 Lauren Carruth's *Love and Liberation* tells a new kind of humanitarian story The protagonists are not

volunteers from afar but rather Somali locals caring for each other nurses aid workers policymakers drivers community health workers and bureaucrats The contributions of locals are often taken for granted and the competencies aspirations and effectiveness of local staffers frequently remain muted or absent from the planning and evaluation of humanitarian interventions structured by outsiders Relief work is traditionally imagined as politically neutral and impartial and interventions are planned as temporary extraordinary and distant Carruth provides an alternative vision of what humanitarian response means in practice not driven by International Humanitarian Law the missions of Western relief organizations or trends in the aid industry or academia but instead by what Somalis call samafal Samafal is structured by the cultivation of lasting relationships of care interdependence kinship and ethnic solidarity Samafal is also explicitly political and potentially emancipatory humanitarian responses present opportunities for Somalis to begin to redress histories of colonial partitions and to make the most out of their political and economic marginalization By centering Love and Liberation around Somalis understanding and enactments of samafal Carruth offers a new perspective on politics and intervention in Africa

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