

On Touching — Jean-Luc Nancy

JACQUES DERRIDA

translated by

CHRISTINE IRIZARRY

On Touching Jean Luc Nancy

Lenart Škof, Petri Berndtson



On Touching Jean Luc Nancy:

On Touching—Jean-Luc Nancy Jacques Derrida, 2005 This book written out of Derrida's long standing friendship with Jean Luc Nancy examines the central place accorded to the sense of touch in the Western philosophical tradition **A**

Touch of Doubt Rachel Aumiller, 2021-02-22 What can we know about ourselves and the world through the sense of touch and what are the epistemic limits of touch Scepticism claims that there is always something that slips through the epistemologist's grasp A Touch of Doubt explores the significance of touch for the history of philosophical scepticism as well as for scepticism as an embodied form of subversive political religious and artistic practice Drawing on the tradition of scepticism within nineteenth and twentieth century continental philosophy and psychoanalysis this volume discusses how the sense of touch uncovers contradictions within our knowledge of ourselves and the world It questions 1 what we can know through touch 2 what we can know about touch itself and 3 how our experience of touching the other and ourselves throws us into a state of doubt This volume is intended for students and scholars who wish to reconsider the experience of touching in intersections of philosophy religion art and social and political practice **Plasticity at the Dusk of Writing** Catherine

Malabou, 2010 A former student and collaborator of Jacques Derrida Catherine Malabou has generated worldwide acclaim for her progressive rethinking of postmodern Derridean critique Building on her notion of plasticity a term she originally borrowed from Hegel's Phenomenology of Spirit and adapted to a reading of Hegel's own work Malabou transforms our understanding of the political and the religious revealing the malleable nature of these concepts and their openness to positive reinvention In French to describe something as plastic is to recognize both its flexibility and its explosiveness its capacity not only to receive and give form but to annihilate it as well After defining plasticity in terms of its active embodiments Malabou applies the notion to the work of Hegel Heidegger Levinas Levi Strauss Freud and Derrida recasting their writing as a process of change rather than mediation between dialectic and deconstruction Malabou contrasts plasticity against the graphic element of Derrida's work and the notion of trace in Derrida and Levinas arguing that plasticity refers to sculptural forms that accommodate or express a trace She then expands this analysis to the realms of politics and religion claiming against Derrida that the event of justice and democracy is not fixed but susceptible to human action

Transforming Philosophy and Religion Norman Wirzba, Bruce Ellis Benson, 2008-05-07 Norman Wirzba Bruce Ellis Benson and an international group of philosophers and theologians describe how various expressions of philosophy are transformed by the discipline of love What is at stake is how philosophy colors and shapes the way we receive and engage each other our world and God Focusing primarily on the Continental tradition of philosophy of religion the work presented in this volume engages thinkers such as St Paul Meister Eckhart Kierkegaard Husserl Heidegger Ricoeur Derrida Marion Zizek Irigaray and Michele Le Doeuff Emerging from the book is a complex definition of the wisdom of love which challenges how we think about nature social justice faith gender creation medicine politics and ethics **The Cambridge Companion to**

the Body in Literature David Hillman, Ulrika Maude, 2015-05-19 This Companion offers the first systematic analysis of the representation of the body in literature It historicizes embodiment by charting our evolving understanding of the body from the Middle Ages to the present day and addresses such questions as sensory perception technology language and affect maternal bodies disability and the representation of ageing eating and obesity pain death and dying and racialized and posthuman bodies This Companion also considers science and its construction of the body through disciplines such as obstetrics sexology and neurology Leading scholars in the field devote special attention to poetry prose drama and film and chart a variety of theoretical understandings of the body

Tactile Poetics Sarah Jackson, 2015-06-07 A new critical perspective on the relationship between text and tact in 20th and 21st century literature and theory

Derrida Benoît Peeters, 2013-08-27 This biography of Jacques Derrida 1930 2004 tells the story of a Jewish boy from Algiers excluded from school at the age of twelve who went on to become the most widely translated French philosopher in the world a vulnerable tormented man who throughout his life continued to see himself as unwelcome in the French university system We are plunged into the different worlds in which Derrida lived and worked pre independence Algeria the microcosm of the cole Normale Sup rieure the cluster of structuralist thinkers and the turbulent events of 1968 and after We meet the remarkable series of leading writers and philosophers with whom Derrida struck up a friendship Louis Althusser Emmanuel Levinas Jean Genet and H l ne Cixous among others We also witness an equally long series of often brutal polemics fought over crucial issues with thinkers such as Michel Foucault Jacques Lacan John R Searle and J rgen Habermas as well as several controversies that went far beyond academia the best known of which concerned Heidegger and Paul de Man We follow a series of courageous political commitments in support of Nelson Mandela illegal immigrants and gay marriage And we watch as a concept deconstruction takes wing and exerts an extraordinary influence way beyond the philosophical world on literary studies architecture law theology feminism queer theory and postcolonial studies In writing this compelling and authoritative biography Beno t Peeters talked to over a hundred individuals who knew and worked with Derrida He is also the first person to make use of the huge personal archive built up by Derrida throughout his life and of his extensive correspondence Peeters book gives us a new and deeper understanding of the man who will perhaps be seen as the major philosopher of the second half of the twentieth century

Migrating Texts and Traditions William Sweet, 2012-12-15 Examining the phenomenon of the migration of philosophical texts and traditions between cultures

Touching and Being Touched Gabriele Brandstetter, Gerko Egert, Sabine Zubarik, 2013-10-29 Touch is a fundamental element of dance The time forms and contact zones of touch are means of expression both of self reflexivity and the interaction of the dancers Liberties and limits creative possibilities and taboos of touch convey insights into the aisthesis of the different forms of dance into their dynamics and communicative structure as well as into the production and regulation of affects Touching and Being Touched assembles seventeen interdisciplinary papers focusing on the question of how forms and practices of touch are connected with the

evocation of feelings Are these feelings evoked in different ways in tango Contact improvisation European and Japanese contemporary dance The contributors to this volume dance literature and film scholars as well as philosophers and neuroscientists provide in depth discussions of the modes of transfer between touch and being touched Drawing on the assumptions of various theories of body emotion and senses how can we interpret the processes of tactile touch and of being touched emotionally Is there a specific spectrum of emotions activated during these processes within both the spectator and the dancer How can the relationship of movement touch and emotion be analyzed in relation to kinesthesia and empathy

Trials William Robert, 2010 What does it mean to be called human How does this nomination affect or effect what it means to be called divine This book responds to these related questions in intertwined explorations of the passionate trials examinations tests and ordeals of Antigone and Jesus Impelled by her love of the impossible Antigone crosses uncrossable boundaries transgresses norms of kinship and mortality confounds distinctions of nature and culture and in the process unearths and critiques the sexism implicit in humanism Antigone thus disrupts humanist traditions stretching from Sophocles to Martin Heidegger traditions that would render her subhuman or inhuman She survives these exclusions and engenders a new mode of humanity one that destabilizes classic oppositions of life and death and affirms mortal finitude in the face of the future's unforeseeability This new mode of humanity offers a new way of considering Jesus whom Christianity identifies as human and divine Building on his reading of Antigone the author through a close reading of Mark's gospel focused on Jesus' cry of abandonment from the cross shows that to refigure humanity is also to refigure divinity and their relation In the first extended treatment of Jean-Luc Nancy's *Corpus* in English the author draws on the theoretical insights of Jacques Derrida and Nancy to propose an innovative account of Jesus' humanity and divinity one that can contribute to religious understandings of embodiment and prayer and can open avenues of inquiry into tragedy sexual difference posthumanism and politics By pairing Antigone and Jesus and engaging the work of Judith Butler Simone Weil Jean-Louis Chrétien and Dominique Janicaud this book constructively participates in interdisciplinary conversations at the nexus of religious philosophical literary and gender studies

Phenomenology and Intercultural Understanding Kwok-Ying Lau, 2016-09-29 This book approaches the topic of intercultural understanding in philosophy from a phenomenological perspective It provides a bridge between Western and Eastern philosophy through in-depth discussion of concepts and doctrines of phenomenology and ancient and contemporary Chinese philosophy Phenomenological readings of Daoist and Buddhist philosophies are provided the reader will find a study of theoretical and methodological issues and innovative readings of traditional Chinese and Indian philosophies from the phenomenological perspective The author uses a descriptive rigor to avoid cultural prejudices and provides a non-Eurocentric conception and practice of philosophy Through this East-West comparative study a compelling criticism of a Eurocentric conception of philosophy emerges New concepts and methods in intercultural philosophy are proposed through these chapters Researchers teachers postgraduates and students of philosophy will all find

this work intriguing and those with an interest in non Western philosophy or phenomenology will find it particularly engaging

Political Theologies Hent de Vries, Lawrence Eugene Sullivan, 2006 What has happened to religion in its present manifestations Containing contributions from distinguished scholars from disciplines such as philosophy political theory anthropology classics and religious studies this book seeks to address this question

Things Carolyn Korsmeyer, 2019 Things In Touch with the Past explores the value of artifacts that have survived from the past and that can be said to embody their histories Such genuine or real things afford a particular kind of aesthetic experience an encounter with the past despite the fact that genuineness is not a perceptually detectable property Although it often goes unnoticed the sense of touch underlies such encounters even though one is often not permitted literal touch Carolyn Korsmeyer begins her account with the claim that wonder or marvel at old things fits within an experiential account of the aesthetic She then presents her main argument regarding the role of touch both when literal contact is made and when proximity suffices for touch is a fundamental sense that registers bodily position and location Correct understanding of the identity of objects is presumed when one values things just because of what they are and with discovery that a mistake has been made admiration is often withdrawn Far from undermining the importance of the genuine these errors of identification confirm it Korsmeyer elaborates this position with a comparison between valuing artifacts and valuing persons She also considers the ethical issues of genuineness for artifacts can be harmed in various ways ranging from vandalism to botched restoration She examines the differences between a real thing and a replica in detail making it clear that genuineness comes in degrees Her final chapter reviews the ontology that best suits an account of persistence over time of things that are valued for being the real thing

Atmospheres of Breathing Lenart Škof, Petri Berndtson, 2018-03-19 As a physiological or biological matter breath is mostly considered to be mechanical and thoughtless By expanding on the insights of many religions and therapeutic practices which emphasize the cultivation of breath the contributors argue that breath should be understood as fundamentally and comprehensively intertwined with human life and experience Various dimensions of the respiratory world are referred to as atmospheres that encircle and connect human existence coexistence and the world Drawing from a number of traditions of breathing including from Indian and East Asian religion and philosophy the book considers breath in relation to ontological hermeneutical phenomenological ethical and aesthetic concerns in philosophy The wide ranging topics include poetry theater environmental issues and health feminism and media studies

Erotics of Deconstruction Lynn Turner, 2024-11-30 Erotics of Deconstruction takes advantage of over a decade of publications from Derrida's seminars to creatively demonstrate the deep material range of deconstruction and emphasise its under recognised erotic nature It activates psychoanalysis without the long embedded philosophical trajectory that forged the human psychic life and sexuality as categorically distinct from the animal inherent to dialectics and psychoanalysis It generates new conversations with Derrida's feminist contemporaries as they encounter pressing questions in current critical thought From the larger frame of

life death and the broadest auto affective relation of inside to outside to the difficult to grasp interface of conceptual and sensible Erotics of Deconstruction does not retreat to a reparative life force or erotics of the good but includes the unsettling friction of an originary relation to violence Parsed by means of case studies from literature philosophy and visual culture erotics in this volume lap at every edge *Towards a Feminist Cinematic Ethics* Kristin Lene Hole,2015-12-31 Develops an account of non normative feminist cinematic ethics and a fresh methodological approach to film philosophy *Levinas and the Night of Being* Raoul Moati,2016-10-03 Can we say that metaphysics is over That we live as post phenomenology claims after end of metaphysics Through a close reading of Levinas s masterpiece Totality and Infinity Raoul Moati shows that things are much more complicated Totality and Infinity proposes not so much an alternative to Heidegger s ontology as a deeper elucidation of the meaning of being beyond Heidegger s fundamental ontology The metaphor of the night becomes crucial in order to explore a nocturnal face of the events of being beyond their ontological reduction to the understanding of being The deployment of being beyond its intentional or ontological reduction coincides with what Levinas calls nocturnal events Insofar as the light of understanding hides them it is only through deformatizing the traditional phenomenological approach to phenomena that Levinas leads us to their exploration and their systematic and mutual implications Following Levinas s account of these nocturnal events Moati elaborates the possibility of what he calls a metaphysics of society that cannot be integrated into the deconstructive grasp of the metaphysics of presence Ultimately Levinas and the Night of Being opens the possibility of a revival of metaphysics after the end of metaphysics **Rethinking Joseph Conrad's Concepts of Community** Kaoru Yamamoto,2017-04-20 Rethinking Joseph Conrad s Concepts of Community uses Conrad s phrase strange fraternity from *The Rover* as a starting point for an exploration of the concept of community in his writing including his neglected vignettes and later stories Drawing on the work of continental thinkers including Jacques Derrida Jean Luc Nancy and Hannah Arendt Yamamoto offers original readings of *Heart of Darkness* *The Nigger of the Narcissus* *The Rover* and *Suspense* and the short stories *The Secret Sharer* *The Warrior s Soul* and *The Duel* Working at the intersection between literature and philosophy this is a unique and interdisciplinary engagement with Conrad s work *The Routledge Encyclopedia of Film Theory* Edward Branigan,Warren Buckland,2013-12-04 The Routledge Encyclopedia of Film Theory is an international reference work representing the essential ideas and concepts at the centre of film theory from the beginning of the twentieth century to the beginning of the twenty first When first encountering film theory students are often confronted with a dense interlocking set of texts full of arcane terminology inexact formulations sliding definitions and abstract generalities The Routledge Encyclopedia of Film Theory challenges these first impressions by aiming to make film theory accessible and open to new readers Edward Branigan and Warren Buckland have commissioned over 50 scholars from around the globe to address the difficult formulations and propositions in each theory by reducing these difficult formulations to straightforward propositions The result is a highly accessible volume that clearly defines and analyzes step by step many

of the fundamental concepts in film theory ranging from familiar concepts such as Apparatus Gaze Genre and Identification to less well known and understood but equally important concepts such as Alain Badiou's Inaesthetics Gilles Deleuze's Time Image and Jean Luc Nancy's Evidence The Routledge Encyclopedia of Film Theory is an ideal reference book for undergraduates of film studies as well as graduate students new to the discipline Violence and the Philosophical Imaginary Ann V. Murphy, 2012-04-11 Images of violence enjoy a particular privilege in contemporary continental philosophy one manifest in the ubiquity of violent metaphors and the prominence of a kind of rhetorical investment in violence as a motif Such images have also informed constrained and motivated recent continental feminist theory In Violence and the Philosophical Imaginary Ann V Murphy takes note of wide ranging references to the themes of violence and vulnerability in contemporary theory She considers the ethical and political implications of this language of violence with the aim of revealing other ways in which identity and the social bond might be imagined and encourages some critical distance from the images of violence that pervade philosophical critique

Delve into the emotional tapestry woven by in Dive into the Emotion of **On Touching Jean Luc Nancy** . This ebook, available for download in a PDF format (Download in PDF: *), is more than just words on a page; it's a journey of connection and profound emotion. Immerse yourself in narratives that tug at your heartstrings. Download now to experience the pulse of each page and let your emotions run wild.

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