

The Interpretation of Nature: *A Review Article*

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Man and the Natural World: Changing Attitudes in England 1500–1800, by Keith Thomas (London: Allen Lane, 1983; Harmondsworth: Penguin, 1984)

Man and the Natural World has received an astonishing amount of media attention and has been hailed as a masterpiece on all sides. Two features of the book have apparently impressed commentators: its originality and its wealth of empirical material. The work is indeed an amazingly rich compendium of ideas about all facets of the relationships human beings have with nature, and it has all the qualities of "a good read." It's not often that reviewers can chuckle with pleasure at piquant anecdotes about such things as goats, trees, and vegetarians. Furthermore, its scope is even more extensive than the title suggests, since Thomas draws many of his examples from the nineteenth century and goes well beyond the confines of England in search of illuminating comparisons and traditions to serve his main thesis. This is that the "early modern period" saw a significant, even revolutionary change in man's attitudes towards nature, in that, at the beginning of this epoch people felt entitled to use nature for human ends, whereas by the end of it there were widespread doubts about this. These manifested themselves in organisations to prevent cruelty to animals, attempts to preserve and conserve the countryside and so on. The main outlines of this interpretation are hard to fault, and they have, in fact, been explored by many other scholars, often in the form of studies of the transition "from the closed world to the infinite universe," as a result of which man no longer held, or felt entitled to hold, pride of place. With the broad contours of the landscape Thomas has depicted for us we cannot quarrel, but we may want to inspect it at closer quarters. My concern here is with the kind of historical knowledge this book has produced, for it draws upon a number of intellectual traditions which work on a broad canvas, painting large suggestive sweeps, while at the same time offering minute, intricate points of supportive detail. The general attraction of such a style of history writing and the equally general approbation with which it is now regarded make it a suitable case for analysis.

Thomas locates his work within a particular tradition: "The book is thus

On The Interpretation Of Nature

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