

JACQUES MARITAIN

# On the Use of Philosophy

*Three Essays*



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# On The Use Of Philosophy Three Essays

**Jason J. Howard**



## **On The Use Of Philosophy Three Essays:**

**On the Use of Philosophy** Jacques Maritain, 1971      **On the Use of Philosophy** Jacques Maritain, 1961      *Three Essays*, 1863      **Jacques Maritain** James V. Schall, 1998 The engaging and inquiring mind of French philosopher Jacques Maritain reflected on subjects as varied as art and ethics theology and psychology and history and metaphysics Maritain's work on the theoretical groundings of politics arose from his diverse studies In this book distinguished theologian and political scientist James V Schall explores Maritain's political philosophy demonstrating that Maritain understood society state and government in the tradition of Aristotle and Aquinas of natural law and human rights and duties Schall pays particular attention to the ways in which evil appears in political forms and how this evil can be morally dealt with Schall's study will be of great importance to students and scholars of political science philosophy and theology      **On the Ontology of the Sacred (and the Profane)** Raymond Aaron Younis, 2020-11-17 This book examines and clarifies the nature meaning significance and vitality of the sacred and the profane in relation to some of the diverse religions of the world and the rich and multifarious traditions of the sacred in many cultures and times in the context of ontology broadly the philosophical study or investigation of being It provides incisive critical analyses and evaluations of many important contributions to our understanding of the sacred and the holy especially in relation to the world's religions religious experience religious insight or knowledge metaphysics mythology and mysticism A number of important theories and explanations are also critically analyzed and evaluated including the numinous theory of the sacred and the holy Otto the psychodynamic theory Freud the sociological theory Durkheim empirical theories Russell and Ayer the ontological question Heidegger and the hierophantic theory Eliade among others The book concludes with a number of reflections on the ontology of the sacred and the profane in relation to philosophy and science that will open up new pathways of thinking reflection and investigation in the 21st century      **Adam Smith and the Classics** Gloria Vivenza, 2001-11-01 Adam Smith and the Classics analyses the influence of classical culture the work of Plato Aristotle Cicero and the Stoics on Adam Smith's thought Vivenza bases her arguments on elements of Smith's work that can be shown to be precise reflections of passages from the classical authors and on Smith's own acknowledgements that he was so influenced The bulk of the classical nuances occur in Smith's moral and natural philosophy but Vivenza also shows that the classics had some impact on his economic thought The book represents a complete survey of all Adam Smith's writings and is organized by arguments natural philosophy moral philosophy jurisprudence topics of economic interest and literature A further chapter discusses the very recent consensus among a number of scholars that Smith's writings display strong elements of Stoicism Adam Smith and the Classics is a significant book since it shows just how strong an impression the classical training had on the intellectual elite of the eighteenth century So much so that the classics have left their mark on the scholarship and writings of the time      *French News*, 1961      **A Vindication of Politics** Matthew D. Wright, 2019-01-28 Is politics strictly a means to an end something that serves only the interests of

individuals and the various associations of civil society such as families and charities Or is a society's political common good an end in itself an essential component of full human flourishing Responding to recent influential arguments for the instrumentality of the political common good Matthew D Wright's *A Vindication of Politics* addresses a lacuna in natural law political theory by foregrounding the significance of political culture Rather than an activity defined by law and government politics emerges in this account as a cultural enterprise that connects generations and ennobles our common life The instrumentalist argument in Wright's view does not give a plausible account of among other things the value of patriotism of the way Americans revere the Founders for instance or love the Declaration of Independence or idolize Abraham Lincoln Such political affections cannot be explained by an instrumental common good Loyalty to one's country is not like a commitment to a telephone company As nasty as politics can be we hope for more from it than the quid pro quo of a business transaction To arrive at an adequate theoretical account of why that is Wright brings historical theory from Aristotle to Burke into conversation with contemporary theorists from John Finnis to Amy Gutmann In *A Vindication of Politics* he develops a case for the intrinsic value of politics in a way that underwrites a healthy patriotism and strongly suggests that the political common good is a critical part of what it means to be fully human The book offers new insight into the nature of the political common good and human sociability as well as their importance for making sense of the fundamental questions of American constitutional identity principles and aspirations

**A Christian Perspective of Postmodern Existentialism** John D. Carter, 2021-06-08 The Western Humanism originating in classical Greek philosophy where the capacity of human reason became the dominant means for perceiving a worldview based in reality reigned in Western philosophy until the onset of Postmodern Existentialism in the mid twentieth century Plato's Theory of Forms prepared the Western gentile mind to accept the rationality of a transcendent ultimate reality and in so doing steered the gentile mind from its bent to pantheistic deities The apostle Paul boldly proclaimed to the Athenians that their unknown god was indeed the transcendent God of Abraham Isaac and Jacob Christianity prevailed in Western philosophy until the Enlightenment which was the result of the unprecedented success of the scientific method began to turn the Western mind to the existentialistic idea of the relativity of moral truth

**Comparing Cultures and Religions in a Postmodern World** Basile Sede Noujio, 2021-03-22 Culture and religion are basic to every human society and the history of a people always sustains her cultural and religious values We decided to use the African culture and religion as our departing point for the mere fact that Africa is generally considered as the cradle of civilization and it is a very historic and controversial continent However while examining some prominent world cultures and religions in a comparative manner our major focus is on the Christian Thomistic culture religion as illustrated by Jacques Maritain in comparison with the African culture religion as expressed by Joseph Ki Zerbo Both thinkers consider that in the midst of multiculturalism and globalization authentic humanism or personalism that is based on the sacredness of the human person should be endorsed as a new civilization or culture Only such a culture can make the future of humankind

essentially meaningful and interesting Shifting from all mediocre standards of culture which are based on relativism supported by postmodern thinkers there is a need to get back to the original culture that is based on authentic and objective standards The major difference that we noticed between the Thomistic Christian ideas and those of the Africans is that while Jacques Maritain appeals for Thomistic humanism to grow from the formal classrooms and the books into the streets and the fields Ki Zerbo explains that African humanism has always existed in the streets and in the fields it might never even have existed in the books and in the classrooms The global reaction toward the killing of George Floyd in USA defying all fears of the COVID 19 intensifies the argument that a culture which qualifies one race as being superior over another has to be reexamined and radically eradicated and replaced by authentic humanism An Essay in Aid of a Grammar of Assent John Henry Newman, 1887 **Liberty** Carl Friedrich, 2017-09-04 Recent writing on the nature of freedom has served to underline a crucial gap in the academic experience First and most obviously the concept of freedom has been modernized by its application to contemporary institutions Second a new approach to the concept of liberty has been pioneered in the construction of new typologies of freedom Finally awareness of variety in concepts of freedom has been paralleled in variations in the practice of freedom The tumultuous history of Western man may be conceptualized as the story of how freedom has become embodied What is missing from the story is the relationship of concepts to actions This relationship has been established for some specific notions of freedom Many of the philosophical analyses especially recent ones like pragmatism and existentialism have been predicated on actual human behavior On the other hand many classic histories of freedom those of Georg Wilhelm Friedrich Hegel John Bagnell Bury Guido de Ruggiero and Harold Laski have traced the actual development of a definite kind of freedom This volume contains essays prepared to celebrate the anniversary of the publication of John Stuart Mill's *On Liberty* revised in the light of discussions by Henry D Aiken William Ebenstein Mark DeWolfe Howe and David Spitz as well as other articles many of them growing out of the discussion either in the form of commentary or independent contributions There are also two papers written independently Andrew Hacker and Leonard Krieger **Ethics without Self, Dharma without Atman** Gordon F. Davis, 2018-07-18 This volume of essays offers direct comparisons of historic Western and Buddhist perspectives on ethics and metaphysics tracing parallels and contrasts all the way from Plato to the Stoics Spinoza to Hume and Schopenhauer through to contemporary ethicists such as Arne Naess Charles Taylor and Derek Parfit It compares and contrasts each Western philosopher with a particular strand in the Buddhist tradition in some chapters represented by individual writers such as Nagarjuna Vasubandhu Santideva or Tsong Khapa It does so in light of both analytic concerns and themes from the existentialist and phenomenological traditions and often in an ecumenical spirit that bridges both analytic and continentalist approaches Some of the deepest questions in ethics dealing with the scope of agency value laden notions of personhood and the nature of value in general are intertwined with questions in metaphysics One set of questions addresses how varying conceptions of selfhood relate to moral values e g the concern of

self or selves for the well being of others another set of questions addresses how a conception of oneself or one's selves should or should not affect how one thinks of happiness or eudaimonia or in classical Indian terms artha sukha or nirvana Western philosophy has featured discussion of both but some would argue that certain traditions of Asian philosophy have offered a more sustained and even treatment of both sets of questions The Buddhist tradition in particular has not only featured much discussion on both fronts but has attracted many contemporary philosophers to its distinctive spectrum of approaches and to what is from many Western points of view a seemingly subversive analysis of ego selfhood and personhood whether in metaphysical phenomenological or other incarnations The American Ecclesiastical Review Herman Joseph Heuser, 1961 Recent essays and addresses Friedrich Max Müller, 1894 **Columbia Companion to**

**Twentieth-Century Philosophies** Constantin V. Boundas, 2007 Columbia Companion to Twentieth Century Philosophies is the first guide to cover both the Anglo American analytic and European continental traditions Organized thematically the volume thoroughly discusses the major movements and fields of each tradition and features the contributions of highly distinguished specialists in their fields This book is divided into three sections The first is devoted to highlighting the multidimensional work of philosophers identified with the analytic tradition with Nicholas Rescher writing on neoidealism Josephine Donovan commenting on feminist philosophy Tyler Burge discussing the philosophy of language and mind and Robert Hanna reflecting on Kant's legacy The second section presents the thought of those who identified themselves with the continental tradition featuring Jean Grondin on hermeneutics Leonard Lawlor on phenomenology Charles Scott on postmodernism and Babette Babich on the philosophy of science This volume also covers logical positivism naturalism pragmatism aesthetics existentialism Marxism the Frankfurt School structuralism psychoanalysis political philosophy ethics and the philosophy of religion The final section addresses concurrent trends in Indian Chinese Japanese and African philosophy and a comprehensive introduction by the editor not only provides a thorough outline of the problems and issues of the analytic and continental traditions but also boldly challenges the conviction that the two approaches must be rivals Columbia Companion to Twentieth Century Philosophies is an invaluable overview of the ideas that have shaped a monumentally important century in the history of philosophy offering an unusually panoramic perspective that allows readers to form their own interpretations of original materials **Learning from MacIntyre** Ron Beadle, Geoff Moore, 2022-06-30

Alasdair MacIntyre is one of the major philosophers of the late twentieth and early twenty first century Best known for *After Virtue* first published in 1981 his output spans seven decades and has been unusually wide ranging in its impact As MacIntyre enters his tenth decade this book pays tribute not just to his work but to its influence across disciplines outside philosophy Beginning with an intellectual biography the chapters that follow written by leading scholars in their fields explore MacIntyre's contributions to theology Thomism moral philosophy classical philosophy political philosophy Marxism the Frankfurt School communication business ethics sociology education law and therapeutic method Essential reading for

scholars from across these disciplines and for anyone who wishes to understand MacIntyre's contributions. *Learning from MacIntyre* not only helps readers to appreciate what we may learn from this influential thinker but also illustrates his work's continuing significance going forward.

*Statutes and Ordinances of the University of Cambridge 2008* University of Cambridge, 2008-09-25 This is the latest updated edition of the University of Cambridge's official statutes and Ordinances.

*Conscience in Moral Life* Jason J. Howard, 2014-03-19 The notion of conscience remains one of the most widely used moral concepts and a cornerstone of ordinary moral thinking. This book explores where this widespread confidence in conscience stems from by examining the history of conscience as a moral concept and its characteristic moral phenomenology. Jason Howard provides a comprehensive reassessment of the function of conscience in moral life, detailing along the way the manifold problems that arise when we believe our conscience is more reliable than is actually warranted. The result is a step-by-step evaluation of our most accepted assumptions. Howard goes on to argue from a phenomenological perspective that conscience is indispensable for understanding moral experience. He capitalizes on a dialectical perspective developed by Hegel and Ricoeur in which conscience is seen as the recognition of the other and integrates this with work in the philosophy of emotion, arguing that conscience is best seen in terms of the function it serves in moderating the moral emotions of shame, guilt, and pride.

**The Rorty Reader** Christopher J. Voparil, Richard J. Bernstein, 2010-08-09 The first comprehensive collection of the work of Richard Rorty, 1931–2007. *The Rorty Reader* brings together the influential American philosopher's essential essays from over four decades of writings. Offers a comprehensive introduction to Richard Rorty's life and body of work. Brings key essays published across many volumes and journals into one collection, including selections from his final volume of philosophical papers, *Philosophy as Cultural Politics* (2007). Contains the previously unpublished in English essay *Redemption from Egotism*. Includes in-depth interviews and several revealing autobiographical pieces. Represents the fullest portrait available today of Rorty's relationship with American pragmatism and the trajectory of his thought.

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