

SUBLIME



On The Sublime

Longinus



On The Sublime:

On the Sublime Longinus, 2017-01-20 On the Sublime Longinus Translated by W Rhys Roberts On the Sublime is a Roman era Greek work of literary criticism dated to the 1st century AD Its author is unknown but is conventionally referred to as Longinus or Pseudo Longinus It is regarded as a classic work on aesthetics and the effects of good writing The treatise highlights examples of good and bad writing from the previous millennium focusing particularly on what may lead to the sublime The author's identity has been debated for centuries The oldest surviving manuscript from the 10th century indicates the original author was named Dionysius or Longinus which was later misread as Dionysius Longinus Subsequent interpretations have attributed the work to Dionysius of Halicarnassus 1st century or Cassius Longinus c 213 273 AD though neither is now widely accepted Given his positive reference to Genesis Longinus has been assumed to be either a Hellenized Jew or readily familiar with the Jewish culture As such Longinus emphasizes that to be a truly great writer authors must have moral excellence In fact critics speculate that Longinus avoided publication in the ancient world either by modesty or by prudential motives Moreover Longinus stresses that transgressive writers are not necessarily shameless fools even if they take literary risks that seem bold lawless and original As for social subjectivity Longinus acknowledges that complete liberty promotes spirit and hope according to Longinus never did a slave become an orator On the other hand too much luxury and wealth leads to a decay in eloquence eloquence being the goal of the sublime writer

On the Sublime Active 1st century Longinus, 2022-05-28 On the Sublime is a foundational text in literary criticism attributed to the 1st century philosopher Longinus This treatise explores the nature of aesthetic expression articulating what constitutes the sublime in literature and oratory Longinus dissects various examples from classical texts employing a rhetorical style rich in examples and persuasive techniques while advocating for the emotional impact that great works can evoke His analysis not only emphasizes elevated language and grandeur but also delves into the psychological and philosophical underpinnings of how artists can transcend mere representation to touch on profound truths situating the work within the broader context of Hellenistic thought on beauty and rhetoric Longinus's insights are shaped by his experiences as a scholar in a Hellenistic milieu where the appreciation of art and rhetoric was paramount As a critic he navigated the tensions between emotional response and technical excellence a lens through which he examined both contemporary and historical works His profound understanding of the capabilities of language reflects a lifetime immersed in the contemplation of art and its effect on human sensibility providing a framework that resonates throughout subsequent centuries of literary analysis For those interested in the enduring legacy of literary theory On the Sublime is an essential read Longinus not only defines the sublime but also inspires writers and critics alike to strive for greatness in their expressive endeavors This text serves as both a historical document and an invaluable guide for anyone seeking to comprehend the profound depths of beauty in literature

On the Sublime Longinus, Cassius Longinus, 1985 A translation which refers the reader to related usages additional readings of interest and

parallel examples of the various rhetorical constructions in the works of such authors as Shakespeare Bacon Sterne and T S Eliot

Dionysius Longinus On the Sublime Longinus, William Smith, 1743 On the Sublime Longinus, William Smith, 1770 *Dionysius Longinus on the Sublime: Translated from the Greek, with Notes and Observations, and Some Account of the Life, Writings, and Character of Th* Longinus, 2018-02-24 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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On the Sublime Friedrich Schiller,2001

On Great Writing Longinus,1957

On the Sublime 1st cent. Longinus,2015-03-23 nature of the Sublime in poetry and oratory To the latter he assigns as is natural much more literary importance than we do in an age when there is so little oratory of literary merit and so much popular rant The subject of sublimity must naturally have attracted a writer whose own moral nature was pure and lofty who was inclined to discover in moral qualities the true foundation of the highest literary merit Even in his opening words he strikes the keynote of his own disposition where he approves the saying that the points in which we resemble the divine nature are benevolence and love of truth Earlier or later born he must have lived in the midst of literary activity curious eager occupied with petty

Longinus On the Sublime Longinus,William Rhys Roberts,1899

Works of Dionysius Longinus on the Sublime Dionysius Longinus,2014-03-29 This Is A New Release Of The Original 1712 Edition

Dionysius Longinus on the Sublime Cassius Longinus,1810

Dionysius Longinus On the Sublime Cassius Longinus,2023-07-18 Cassius Longinus s book presents a classic text on literary aesthetics by Dionysius Longinus The book includes the original Greek text as well as an English translation making it accessible to a wider audience This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant

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The Imperial Sublime Harsha Ram,2003-09-12 Review The Imperial Sublime examines the rise of the Russian empire as a literary theme alongside the creation and evolution of

modern Russian poetry between the 1730s and 1840 Arising from the need to celebrate the Russian state and its expanding territories the imperial theme quickly became enmeshed in a wider range of issues from formal problems of genre style and lyric voice to the vexed relationship between the poet and Russia's ruling monarchs Part of a growing body of recent scholarship that has examined Russian representations of Russia's southern borderlands in the light of European orientalism and imperialism The Imperial Sublime shows how the broader cultural discourses of empire can be adapted and inflected by a national literary system BOOK JACKET

The Sublime in Antiquity James I. Porter, 2015 Current understandings of the sublime are focused by a single word sublimity and by a single author Longinus The sublime is not a word it is a concept and an experience or rather a whole range of ideas meanings and experiences that are embedded in conceptual and experiential patterns Once we train our sights on these patterns a radically different prospect on the sublime in antiquity comes to light one that touches everything from its range of expressions to its dates of emergence evolution role in the cultures of antiquity as a whole and later reception This book is the first to outline an alternative account of the sublime in Greek and Roman poetry philosophy and the sciences in addition to rhetoric and literary criticism It offers new readings of Longinus without privileging him but instead situates him within a much larger context of reflection on the sublime in antiquity **Dionysius**

Longinus On the Sublime Longinus, 1792

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