



Lord Acton

Roland Hill



Lord Acton:

Lord Acton Roland Hill, 1999-12-01 Lord Acton 1834-1902 numbered among the most esteemed Victorian historical thinkers was much respected for his vast learning his ideas on politics and religion and his lifelong preoccupation with human freedom Yet Acton was in many ways an outsider He stood apart from his contemporaries doubting the notion of unlimited progress and the blessings of nationalism and democracy He differed from fellow members of the English upper class holding to his Catholic faith And he angered other Catholic believers by fiercely opposing the doctrine of papal infallibility In this remarkable biography Roland Hill is the first to make full use of the vast collection of books documents and private papers in the Acton archives to tell the story of the enigmatic Lord Acton The book describes Acton's extended family of European aristocrats his cosmopolitan upbringing and his disrupted education Drawing a lively picture of politics and religion at the time Hill discusses Acton's brief career as a Liberal member of Parliament his work as editor and owner of learned Catholic journals his battles for freedom for and in the Catholic Church his friendship with William E Gladstone and his seven years as Regius Professor of Modern History at Cambridge University Though unable to complete The Cambridge Modern History series he envisaged Acton transformed historical study and left a legacy of ideas that continues to influence historians today *Lord Acton and His Times* David Mathew, 1968

Selected Writings of Lord Acton John Emerich Edward Dalberg Acton Baron Acton, 1985 History compels us to fasten on abiding issues and rescues us from the temporary and transient Volume II brings together Acton's distinguished writings on history Included is his famous Inaugural Lecture at Cambridge The Study of History Writing on many diverse topics Acton argues that history demonstrates progress and unity through the story of liberty and that the study of history should be impartial based on archival research and founded in moral judgment

Lord Acton's History of Liberty George Watson, 1994 This is the first full length study of Lord Acton's History of Liberty It is the first edited text of Lord Acton's notes made towards one of the great unwritten books of the nineteenth century Herbert Butterfield once described Acton as by far the greatest historical thinker that England has ever had A friend of Gladstone and a member first of the House of Commons and then of the Lords he accumulated a vast library most of which is now in the University Library at Cambridge It represents a man of cosmopolitan interests both as a campaigner against Papal Infallibility and then after 1870 for liberal causes George Watson's text is a full account of the surviving books and papers Acton's projected masterpiece however the history of liberty on which he worked intensively mainly in the years 1877 to 1883 never emerged beyond a series of notes In this book George Watson presents a text of those notes They offer many examples of Acton's liberal philosophy and epigrammatic style *Lord Acton for Our Time* Christopher Lazarski, 2023-10-15

Lord Acton for Our Time illuminates the thought of the English historian politician and writer who gave us the famous maxim Power tends to corrupt and absolute power corrupts absolutely Extracting lessons for our current age Christopher Lazarski focuses on liberty how Acton understood it what he thought was its foundation and necessary ingredients and the history of

its development in Western Civilization Acton is known as a historian or even the historian of liberty and as an ardent liberal but there is confusion as to how he understood liberty and what kind of liberalism he professed Lord Acton for Our Time provides an introduction that presents essentials about Acton's life and recovers his theory of liberalism Lazarski analyzes Acton's type of liberalism probing whether it can offer a solution to the crisis of liberal democracy in our own era For Acton liberty is the freedom to do what we ought to do both as individuals and as citizens and his writings contain valuable lessons for today

Selected Writings of Lord Acton: Essays in the history of liberty John Emerich Edward Dalberg Acton Baron Acton, 1985

The Science of History in Victorian Britain Ian Hesketh, 2016-09-12 New attitudes towards history in nineteenth century Britain saw a rejection of romantic literary techniques in favour of a professionalized scientific methodology The development of history as a scientific discipline was undertaken by several key historians of the Victorian period influenced by German scientific history and British natural philosophy This study examines parallels between the professionalization of both history and science at the time which have previously been overlooked Hesketh challenges accepted notions of a single scientific approach to history Instead he draws on a variety of sources monographs lectures correspondence from eminent Victorian historians to uncover numerous competing discourses

Lord Acton and His Times David Mathew, 1968

An Intellectual History of Liberal Catholicism in Western Europe, 1789-1870 Aude Attuel-Hallade, 2024-01-25 This volume probes and deciphers the tensions and contradictions that underlie modern European Liberal Catholicism Beginning with the French revolution and looking at dialogues between European public moralists the book discusses the ways in which liberal Catholics loosened their bonds with religion all the while relying on it It reflects on how and why they promoted a post revolutionary state and society based on religious dogma and morality and what new liberal order and socio political and religious models they proposed Beyond the analysis of the work of these Catholic intellectuals the question of their conceiving a specific liberal approach through Catholicism is also investigated More generally it prompts a vital reappraisal of the political ideological and philosophical pressures that the religious question caused in the redefinition of Western European post revolutionary liberalism

[The Independent Review](#) , 1904

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