



LOON

Memory, Meaning, and Reality
in a Northern Dene Community

Henry S. Sharp

Loon Memory Meaning And Reality In A Chipewyan Community

Rose Arny



Loon Memory Meaning And Reality In A Chipewyan Community:

Loon Henry S. Sharp, 2004-01-01 In an unforgettable journey through the symbolic universe and daily life of the Chipewyan of Mission his work uses the context and meaning of the loon encounter to show how spirits are an actual and almost omnipresent aspect of life **Respect and Responsibility in Pacific Coast Indigenous Nations** E. N.

Anderson, Raymond Pierotti, 2022-10-12 This book examines ways of conserving managing and interacting with plant and animal resources by Native American cultural groups of the Pacific Coast of North America from Alaska to California These practices helped them maintain and restore ecological balance for thousands of years Building upon the authors and others previous works the book brings in perspectives from ethnography and marine evolutionary ecology The core of the book consists of Native American testimony myths tales speeches and other texts which are treated from an ecological viewpoint The focus on animals and in depth research on stories especially early recordings of texts set this book apart The book is divided into two parts covering the Northwest Coast and California It then follows the division in lifestyle between groups dependent largely on fish and largely on seed crops It discusses how the survival of these cultures functions in the contemporary world as First Nations demand recognition and restoration of their ancestral rights and resource management practices Before the Roads, Before the Mines Robert Jarvenpa, 2024 Anthropologist Robert Jarvenpa examines how the

energy and extraction industries in Canada s subarctic north threatens destruction of traditional southern Denesuline cultural practices land and sovereignty near the Churchill River headwaters in northern Saskatchewan Trail of Story, Traveller's Path Leslie Main Johnson, 2010 This sensitive examination of the meanings of landscape draws on the author s rich experience with diverse environments and peoples the Gitksan and Witsuwit'en of northwestern British Columbia the Kaska Dena of the southern Yukon and the Gwich'in of the Mackenzie Delta Johnson maintains that the ways people understand and act upon land have wide implications shaping cultures and ways of life determining identity and polity and creating and maintaining environmental relationships and economies Her emphasis on landscape and ways of knowing the land provides a particular take on ecological relationships of First Peoples to land Hunting Caribou Henry S. Sharp, Karyn

Sharp, 2015-06-01 Participant ethnography of the subsistence hunting practices of a band of Denesuline in the Northwestern Territories **Sovereignty's Entailments** Paul Nadasdy, 2017-01-01 Based on over five years of ethnographic research

carried out in the southwest Yukon Sovereignty's Entailments is a close ethnographic analysis of everyday practices of state formation in a society whose members do not take for granted the cultural entailments of sovereignty **Anthropology and Humanism**, 2001 **Dogs in the North** Robert J. Losey, Robert P. Wishart, Jan Peter Laurens Looovers, 2018-06-13 Dogs in the North offers an interdisciplinary in depth consideration of the multiple roles that dogs have played in the North Spanning the deep history of humans and dogs in the North the volume examines a variety of contexts in North America and Eurasia The case studies build on archaeological ethnohistorical ethnographic and anthropological research to illuminate the

diversity and similarities in canine human relationships across this vast region The book sheds additional light on how dogs figure in the story of domestication and how they have participated in partnerships with people across time With contributions from a wide selection of authors *Dogs in the North* is aimed at students and scholars of anthropology archaeology and history as well as all those with interests in human animal studies and northern societies 'We Are Still Didene' Thomas McIlwraith, 2012-10-15 Detailing the history of the aboriginal village of Iskut British Columbia over the past 100 years *We Are Still Didene* examines the community's transition from subsistence hunting to wage work in trapping guiding construction and service jobs Using naturally occurring extended transcripts of stories told by the group's hunters Thomas McIlwraith explores how Iskut hunting culture and the memories that the Iskut share have been maintained orally McIlwraith demonstrates the ways in which these stories challenge the idealized images of Aborigines that underlie state sponsored traditional ecological knowledge TEK studies McIlwraith instead illuminates how these narratives are connected to the Iskut Village's complex relationships with resource extraction companies and the province of British Columbia as well as their interactions with animals and the environment **Encyclopedia of World Cultures** Melvin Ember, Carol R. Ember, Ian A. Skoggard, 2002 This volume with one hundred new articles supplements the award winning 10 volume *Encyclopedia of World Cultures* organized and prepared by the Human Relations Area Files Preface Circumpolar Ethnicity and Identity Takashi Irimoto, Takako Yamada, 2004 **Walking the Land, Feeding the Fire** Alice Legat, 2012-06-01 In the Dene worldview relationships form the foundation of a distinct way of knowing For the Tlicho Dene indigenous peoples of Canada's Northwest Territories as stories from the past unfold as experiences in the present so unfolds a philosophy for the future *Walking the Land Feeding the Fire* vividly shows how through stories and relationships with all beings Tlicho knowledge is produced and rooted in the land Tlicho speaking people are part of the more widespread Athapaskan speaking community which spans the western sub arctic and includes pockets in British Columbia Alberta California and Arizona Anthropologist Alice Legat undertook this work at the request of Tlicho Dene community elders who wanted to provide younger Tlicho with narratives that originated in the past but provide a way of thinking through current critical land use issues Legat illustrates that for the Tlicho Dene being knowledgeable and being of the land are one and the same *Walking the Land Feeding the Fire* marks the beginning of a new era of understanding drawing both connections to and unique aspects of ways of knowing among other Dene peoples such as the Western Apache As Keith Basso did with his studies among the Western Apache in earlier decades Legat sets a new standard for research by presenting Dene perceptions of the environment and the personal truths of the storytellers without forcing them into scientific or public policy frameworks Legat approaches her work as a community partner providing a powerful methodology that will impact the way research is conducted for decades to come and provides unique insights and understandings available only through traditional knowledge **American Indian Quarterly**, 2004 **Reading Life with Gwich'in** Jan Peter Laurens

Loovers,2019-12-10 This book is based upon more than two years of ethnographic fieldwork and personal experiences with the Teet it Gwich in community in northern Canada The author provides insight into Gwich in understandings of life as well as into historical and political processes that have taken place in the North He outlines the development of an educational approach towards conducting ethnography and writing anthropological literature starting with the premise you have to live it The book focuses on ways of knowing and collaboration through learning and being taught by interlocutors Building on the work of Tim Ingold Loovers investigates the notion of reading life land water and weather as well as texts and analyses the reading of texts as acts of conversations or correspondences *Nature des esprits / Nature of spirits in aboriginal...*

Laugrand,Oosten,2014-12-11T00:00:00 Pens dans une perspective anthropologique et comparative ce livre traite de la nature et de la culture des esprits de leur multiplicité Les auteurs interrogent la fois les catégories fabriquées par les chercheurs pour comprendre les ontologies autochtones et celles des participants des sociétés étudiées toutes situées ici dans les Amériques ou en Asie L'animisme et la prédation la transformation chamanique et la métaphorisation de l'alliance l'expérience spirituelle et la transmission des pouvoirs l'apparence corporelle et la représentation des esprits leur ambiguïté comme le montrent les cas de l'ours et du chien sont quelques unes des thématiques abordées Le livre traite aussi des valeurs qui fondent les relations entre humains et animaux dans des sociétés où la chasse demeure encore une activité fondamentale Il examine enfin l'actualisation des cosmologies en particulier l'incorporation de nouvelles figures non humaines dans des contextes socioreligieux et socioéconomiques in dits

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