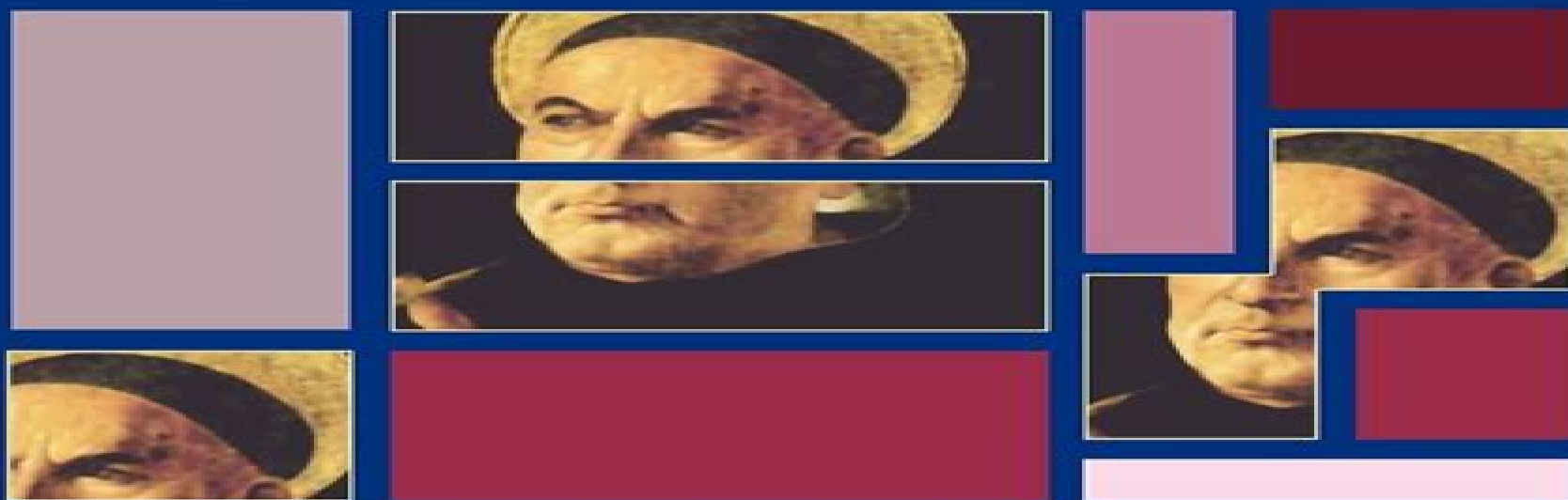


THE SERMON-CONFERENCES OF ST. THOMAS AQUINAS ON THE APOSTLES' CREED



Translated from the Leonine Edition
and edited and introduced by
NICHOLAS AYO, C.S.C.

Sermon Conferences Of St Thomas Aquinas On The Apostles Creed

Roger Van Harn



Sermon Conferences Of St Thomas Aquinas On The Apostles Creed:

Sermon Conferences of St. Thomas Aquinas on the Apostles' Creed Thomas Aquinas, Nicholas (Trans) Thomas Aquinas & Ayo, 2012-01-01 Latin with facing English translation The Latin text is a secretarial record by Reginald of Piperno of a series of sermons preached by Thomas in Naples in 1273 in the Neapolitan dialect *Engaging the Doctrine of the Holy Spirit* Matthew Levering, 2016-07-19 A Distinguished Theologian on the Doctrine of the Holy Spirit Distinguished theologian Matthew Levering offers a historical examination of the doctrine of the Holy Spirit defending an Augustinian model against various contemporary theological views A companion piece to Levering's *Engaging the Doctrine of Revelation* this work critically engages contemporary and classical doctrines of the Holy Spirit in dialogue with Orthodox and Reformed interlocutors Levering makes a strong dogmatic case for conceiving of the Holy Spirit as love between Father and Son given to the people of God as a gift *Metaphysical Themes in Thomas Aquinas III* John F. Wippel, 2020-09-30 *Metaphysical Themes in Thomas Aquinas III* is Msgr John Wippel's third volume dedicated to the metaphysical thought of Thomas Aquinas After an introduction this volume of collected essays begins with Wippel's interpretation of the discovery of the subject of metaphysics by a special kind of judgment separation In subsequent chapters Wippel turns to the relationship between faith and reason exploring what are known as the preambles of faith This is followed by two chapters on the important contributions by Cornelio Fabro on Aquinas's distinction between essence and esse and on participation The volume continues with articles on Aquinas's view of creation as a preamble of faith Aquinas's much disputed defense of unicity of substantial form in creatures his account of the separated soul's natural knowledge and Aquinas's understanding of evil in his *De Malo* 1 The volume concludes with an article comparing Bonaventure Aquinas and Godfrey of Fontaines on the metaphysical composition of angelic beings Most of these issues were disputed during Aquinas's time by some of his contemporaries and the proper understanding of each continues to be debated by various students of his thought today Wippel's purpose therefore is to help clarify our understanding of Aquinas's thought on each of these topics a task that requires the careful analysis of primary sources and of secondary literature and attention to the relative chronology of his writing *Reading the Sermons of Thomas Aquinas: A Beginner's Guide* Randall B. Smith, 2016-12-01 Preaching was immensely important in the medieval Church and Thomas Aquinas expended much time and effort preaching Today however Aquinas's sermons remain relatively unstudied and underappreciated This is largely because their sermo modernus style typical of the thirteenth century can appear odd and inaccessible to the modern reader In *Reading the Sermons of Thomas Aquinas* Randall Smith guides the reader through Aquinas's sermons explaining their form and content In the process one comes to appreciate the sermons in their rhetorical brilliance beauty and profound spiritual depth while simultaneously being initiated into a fascinating world of thought concerning Scripture language and the human mind The book also includes analytical outlines for all of Aquinas's extant sermons *Reading the Sermons of Thomas Aquinas A Beginner's Guide* is an

indispensable volume for those interested in the thought of Aquinas in the intellectual and spiritual milieu in which he worked and in the manifold ways of preaching the Gospel message

The Reform of Christian Doctrine in the Catechisms of Peter Canisius Thomas Flowers, S.J., 2023-07-03 The catechisms of Peter Canisius reveal the contours of the struggle within the Catholic Church to reframe Christian identity in response to the Protestant Reformation Canisius published his first catechism in 1555 and immediately achieved phenomenal publishing success Yet his catechisms received neither endorsement nor approbation from Rome Canisius's catechesis proposed a confident vision of Christian identity grounded in the practice of Catholic piety The Roman Curia increasingly conceived of catechesis as a defensive bulwark against Protestant assault Although Canisius's catechisms often appear in scholarship as representatives of a combative post Reformation style of defending Catholic orthodoxy the combat in which they actually engaged was internal to the Catholic Church over how to reframe post Reformation Catholic identity

Exploring and Proclaiming the Apostles' Creed Roger Van Harn, 2004-09-14 Foreword by Geoffrey Wainwright Doctrinal preaching has fallen on hard times in recent years Exploring and Proclaiming the Apostles' Creed seeks to stimulate renewed interest in and provide useful models of Christian proclamation that is truly rooted in the central tenets of the faith Using the Apostles' Creed as a template for doctrinal confessional preaching this book draws together an ecumenical cast of respected biblical scholars and preachers who explain the creed and demonstrate its preaching possibilities Each of the book's fifteen chapters consists of an essay that explores and illuminates one of the creed's articles of faith followed by a scintillating sermon that models how that article can be preached as good news today Contributors Walter R Bouman Richard A Burridge Philip W Butin Gabriel Fackre David F Ford Colin Gunton Richard B Hays Craig C Hill Scott E Hoesz Leslie J Hoppe George Hunsinger Scott Black Johnston James F Kay Richard A Lischer Thomas G Long Lois Malcolm Daniel L Migliore Richard A Norris Jr Steven D Paulson Cornelius Plantinga Cynthia L Rigby Fleming Rutledge William M Shand III Marguerite Shuster Wm C Turner Robert Louis Wilken Ralph C Wood Susan K Wood Frances M Young Robin Darling Young

Reading Catechisms, Teaching Religion Lee Palmer Wandel, 2015-10-14 Reading Catechisms Teaching Religion makes two broad arguments First the sixteenth century witnessed a fundamental transformation in Christians' Catholic and Evangelical conceptualization of the nature of knowledge of Christianity and the media through which that knowledge was articulated and communicated Christians had shared a sense that knowledge might come through visions images liturgy catechisms taught that knowledge of Christianity began with texts printed on a page Second codicil catechisms sought not simply to dissolve the material distinction between codex and person but to teach catechumens to see specific words together as texts The pages of catechisms were visual they confound precisely that constructed modern bipolarity word image or conversely that modern bipolarity obscures what sixteenth century catechisms sought to do

Lessons from Aquinas Creighton Rosental, 2011 Thomas Aquinas has long been understood to have reconciled faith and reason Typically he is understood as having provided justification for faith by

means of proof particularly that the Five Ways prove the existence of God Under this interpretation faith becomes a species of justified belief and the justification for faith rests upon the success of the Five Ways or alternatively on the success of other justificatory evidence In this book Creighton Rosental argues that Aquinas's account of faith is not one of justified belief at least as it is understood in contemporary philosophy Instead Rosental argues faith has its own basis for epistemic reasonableness a reasonableness that does not derive from ordinary evidence or proof Rather than requiring evidence accessible to the natural light of reason Aquinas holds that faith has its own sort of evidence that which results from the light of faith Aquinas Aristotelianizes faith and argues that faith has the Aristotelian epistemic virtue of certitude and in so doing reconciles faith and Aristotelian reason at least as Aristotle was understood by Medieval philosophers This reconciliation resolves important tensions between Aristotelian science and Christian doctrine Further Rosental examines three contemporary accounts of what counts as an epistemically responsible belief namely justified belief practical rationality and warrant and argue that under Aquinas's account faith should be counted as rational and in an important though modified sense as justified Rosental's book is an erudite and accessible reading of this most fundamental issue in Thomistic studies

Aquinas's Summa Theologiae Jeffrey Hause, 2018-03-15 Applies cutting edge research and in depth critical analysis to Aquinas most influential work engaging with ethics metaphysics theology and law **Rediscovering Aquinas and the Sacraments** Matthew Levering, Michael Dauphinais, 2022-01-07 St Thomas Aquinas of the Sacraments offers a brief and readable essay on each of the seven sacraments as presented by St Thomas Aquinas in addition to chapters on his theology of worship and his understanding of liturgical devotion The essays are written for students scholars and pastors who seek to learn more about Aquinas's sacramental theology Each chapter introduces certain aspects of Aquinas's approach and opens up avenues for further reflection In recent years philosophical and theological interest in Aquinas's sacramental theology and theology of the liturgy seems to be significantly increasing in ecumenical circles This unique collection featuring the new research of some of expert sacramental theologians sheds new light on the little known the contributions of Aquinas to sacramental theology and the medieval tradition to which he belongs Light in Darkness Alyssa Lyra Pitstick, 2007 Alyssa Lyra Pitstick's Light in Darkness the comprehensive treatment of Balthasar's theology of Holy Saturday draws on the multiple yet unified resource of authoritative Catholic teaching on Christ's descent to challenge Balthasar's conclusions

Explanatio Symboli Apostolorum Desiderius Erasmus, 1998 *The Reading and Preaching of the Scriptures in the Worship of the Christian Church: The medieval church* Hughes Oliphant Old, 1998 *The Reading and Preaching of the Scriptures in the Worship of the Christian Church* is a multivolume study by Hughes Oliphant Old that canvasses the history of preaching from the words of Moses at Mount Sinai through modern times In Volume 1 *The Biblical Period* Old begins his survey by discussing the roots of the Christian ministry of the Word in the worship of Israel He then examines the preaching of Christ and the Apostles Finally Old looks at the development and practice of Christian preaching in the second and third

centuries concluding with the ministry of Origen Will Many Be Saved? Ralph P. Martin, 2012-08-20 The question of whether and how people who have not had the chance to hear the gospel can be saved goes back to the beginnings of Christian reflection It has also become a much debated topic in current theology In Will Many Be Saved Ralph Martin focuses primarily on the history of debate and the development of responses to this question within the Roman Catholic Church but much of Martin's discussion is also relevant to the wider debate happening in many churches around the world In particular Martin analyzes the Dogmatic Constitution on the Church the document from the Second Vatican Council that directly relates to this question Contrary to popular opinion Martin argues that according to this text the conditions under which people who have not heard the gospel can be saved are very often in fact not fulfilled with strong implications for evangelization

Human and Divine Agency F Michael McLain, W Mark Richardson, 1999-07-29 This collection of thoughtful essays re-examines the notion of human agency from the perspective of the major traditions of Christian belief Comprehensive in scope and stimulating in subject matter this volume will be of value to philosophers as well as scholars of religion **The Glory of the Atonement** Charles E. Hill, Frank A. James III, 2004-03-30 Editors Charles E Hill and Frank A James III bring together a group of evangelical biblical scholars and historical and systematic theologians to explore the doctrine of the atonement for a new millennium *The Making of Felony Procedure in Middle English Literature* Elise Wang, 2024-04-24 The Making of Felony Procedure in Middle English Literature explores the literary inheritance of criminal procedure in thirteenth to fifteenth century English law focusing on felony the gravest common law offense Most scholarship in medieval law and literature has focused on statute and theory drawing from the instantiating texts of English law acts of Parliament judicial treatises the Magna Carta But those whose job it was to write about the law rarely wrote about felony Its definition was left to its practice from investigation to conviction and that procedure fell to local communities who were generally untrained in the law Left with many practical and ethical questions and few legal answers they turned to cultural ones archived in sermons they had heard plays they had seen and poetry they knew This book reads the documents of criminal procedure coroners reports plea rolls and gaol delivery records alongside literary scenes of investigation interrogation and witnessing to tell a new intellectual history of criminal procedure's beginnings The chapters of *The Making of Felony Procedure* guide the reader through the steps of a felony prosecution from act to conviction examining the questions local communities faced at each step What evidence should be prioritized in a death investigation Should the accused consider narrative satisfaction when building his plea What are the dangers of a witnessing system that depends so heavily on a few oathworthy men What can a jury do if the accused's guilt seems partial or complex And what if the defendant for whatever reason refuses to participate in this new still delicate system of justice The book argues that answers they found and the sources that informed them created the system that became modern criminal procedure The epilogue offers some thoughts about the resilience and incoherence of the concept of felony from the start of the jury trial to the present day **Aquinas** Eleonore

Stump,2008-01-28 Few philosophers or theologians exerted as much influence on the shape of medieval thought as Thomas Aquinas He ranks amongst the most famous of the Western philosophers and was responsible for almost single handedly bringing the philosophy of Aristotle into harmony with Christianity He was also one of the first philosophers to argue that philosophy and theology could support each other The shape of metaphysics theology and Aristotelian thought today still bears the imprint of Aquinas work In this extensive and deeply researched study Eleonore Stump examines Aquinas major works Summa Theologiae and Summa Contra Gentiles and clearly assesses the vast range of Aquinas thought Philosophers theologians and students of the medieval period alike will find this unrivalled study an indispensable resource in researching and teaching Aquinas

St Thomas Aquinas Vivian Boland OP,2014-10-23 It may be surprising that the thought of a medieval theologian still informs many areas of intellectual debate but there continues to be lively interest in the work of Thomas Aquinas He considers the most radical questions for our thinking about education what is a human being what does it mean to learn what does it mean to teach what does it mean to know to understand and to search for the truth In this text Vivian Boland offers a short biography of Aquinas focused on his personal experiences as a student and teacher The book then provides a critical exposition of the texts in which Aquinas develops his views about education and includes a short account of the reception and influence of his thinking Finally it considers in some detail the most significant points of contact between Aquinas s educational thought and current concerns his conviction about the goodness of the world his holistic understanding of human experience and his contributions to virtue theory and highlights the continuing relevance and influence of this work and thinking within educational philosophy today

Theology of Ministry Thomas F. O'Meara,1999 A completely revised edition of a widely used text that surveys the history theology and present condition of ministry both clerical and lay in today s church

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