



# The Sceptical Chymist

*Robert Boyle*

# Seraphic Love And The Sceptical Chymist

**Raffaela Di Napoli**



## **Seraphic Love And The Sceptical Chymist:**

*Seraphic Love and the Sceptical Chymist* Robert Boyle, 2014-03 This Is A New Release Of The Original 1922 Edition

**The sceptical chymist** Robert Boyle, 1911      *The Works of Robert Boyle, Part I Vol 1* Michael Hunter, Edward B Davis, 2024-10-28 Including all Robert Boyle's published works this is the first seven volumes of a 14 volume set All texts are fully annotated and comprehensively indexed Works originally in Latin are presented in their contemporary English translations      **Boyle on Atheism** Robert Boyle, 2005-01-01 With Boyle on Atheism J J MacIntosh has culled the Boyle manuscripts held at the Royal Society Library in London and transcribed the portions that relate to atheism arranging them in the order Boyle appears to have intended      **The Aspiring Adept** Lawrence Principe, 2018-06-05 The Aspiring Adept presents a provocative new view of Robert Boyle 1627 1691 one of the leading figures of the Scientific Revolution by revealing for the first time his avid and lifelong pursuit of alchemy Boyle has traditionally been considered along with Newton a founder of modern science because of his mechanical philosophy and his experimentation with the air pump and other early scientific apparatus However Lawrence Principe shows that his alchemical quest hidden first by Boyle's own codes and secrecy and later suppressed or ignored positions him more accurately in the intellectual and cultural crossroads of the seventeenth century Principe radically reinterprets Boyle's most famous work *The Sceptical Chymist* to show that it criticizes not alchemists as has been thought but unphilosophical pharmacists and textbook writers He then shows Boyle's unambiguous enthusiasm for alchemy in his lost Dialogue on the Transmutation and Melioration of Metals now reconstructed from scattered fragments and presented here in full for the first time Intriguingly Boyle believed that the goal of his quest the Philosopher's Stone could not only transmute base metals into gold but could also attract angels Alchemy could thus act both as a source of knowledge and as a defense against the growing tide of atheism that tormented him In seeking to integrate the seemingly contradictory facets of Boyle's work Principe also illuminates how alchemy and other unscientific pursuits had a far greater impact on early modern science than has previously been thought      **Revival: Famous Chemists (1935)** William A., Sir. Tilden, 2018-03-29 The present volume is an attempt to sketch in a style suitable for general reading the lives of some of the most prominent chemists of the past As it is obviously impossible for one person to deal with them all the first great difficulty in such a project is to make the selection After much reflection the guiding principle adopted is the evolution of the Atomic Theory from the point of view of the Chemist      *Experimental Philosophy and the Origins of Empiricism* Peter R. Anstey, Alberto Vanzo, 2023-02-23 This integrated history of early modern experimental philosophy explains one of the most significant developments in the early modern period      *The Boyle Papers* Michael Hunter, 2018-05-08 Robert Boyle 1627 91 was the most influential British scientist of the late seventeenth century His huge archive which has been at the Royal Society since 1769 has only recently been explored leading to a new understanding of many aspects of Boyle's thought This volume brings together the essential materials for understanding the Boyle Papers It includes a revised version of

Michael Hunter's fundamental study of the archive first published in 1992 which elucidates its history and the way in which handwriting evidence can be used to identify chronological strata within it thus making it possible to trace the development of Boyle's ideas. Other chapters deal with such components of the Papers as Boyle's workdiaries and his projected Paralipomena. Another uses material from the archive to illuminate the making of a key work by Boyle his *Free Inquiry into the Vulgarly Received Notion of Nature* while another illustrates that large as the archive is it is only a part of what existed in Boyle's lifetime. Parts of the content have been published before but they are here presented in revised and fully indexed form. Lastly the volume includes a completely revised version of the catalogue of the Boyle Papers Letters and ancillary manuscripts originally published in 1992 updating it by tabulating the extensive use of the archive made in recent years in connection with the publication of the definitive editions of Boyle's Works and Correspondence 1999-2001. In all the volume will be indispensable to anyone with a serious interest in Boyle. **Alchemy Tried in the Fire** William R.

Newman, Lawrence M. Principe, 2010-11-15 Winner of the 2005 Pfizer Prize from the History of Science Society. What actually took place in the private laboratory of a mid-seventeenth century alchemist? How did he direct his quest after the secrets of Nature? What instruments and theoretical principles did he employ? Using as their guide the previously misunderstood interactions between Robert Boyle widely known as the father of chemistry and George Starkey an alchemist and the most prominent American scientific writer before Benjamin Franklin as their guide Newman and Principe reveal the hitherto hidden laboratory operations of a famous alchemist and argue that many of the principles and practices characteristic of modern chemistry derive from alchemy. By analyzing Starkey's extraordinary laboratory notebooks the authors show how this American chymist translated the wildly figurative writings of traditional alchemy into quantitative carefully reasoned laboratory practice and then encoded his own work in allegorical secretive treatises under the name of Eirenaeus Philalethes. The intriguing mystic Joan Baptista Van Helmont a favorite of Starkey Boyle and even of Lavoisier emerges from this study as a surprisingly central figure in seventeenth century chymistry. A common emphasis on quantification material production and analysis synthesis the authors argue illustrates a continuity of goals and practices from late medieval alchemy down to and beyond the Chemical Revolution. For anyone who wants to understand how alchemy was actually practiced during the Scientific Revolution and what it contributed to the development of modern chemistry *Alchemy Tried in the Fire* will be a veritable philosopher's stone. **A Social History of Truth** Steven Shapin, 2011-11-18

How do we come to trust our knowledge of the world? What are the means by which we distinguish true from false accounts? Why do we credit one observational statement over another? In *A Social History of Truth* Shapin engages these universal questions through an elegant recreation of a crucial period in the history of early modern science the social world of gentlemen philosophers in seventeenth century England. Steven Shapin paints a vivid picture of the relations between gentlemanly culture and scientific practice. He argues that problems of credibility in science were practically solved through the codes and conventions of

genteel conduct trust civility honor and integrity These codes formed and arguably still form an important basis for securing reliable knowledge about the natural world Shapin uses detailed historical narrative to argue about the establishment of factual knowledge both in science and in everyday practice Accounts of the mores and manners of gentlemen philosophers are used to illustrate Shapin's broad claim that trust is imperative for constituting every kind of knowledge Knowledge making is always a collective enterprise people have to know whom to trust in order to know something about the natural world

**Robert Boyle Reconsidered** Michael Hunter, 2003-12-18 This book presents a new view of Robert Boyle 1627-91 the leading British scientist in the generation before Newton It comprises a series of essays by scholars from Europe and North America that scrutinize Boyle's writing on science philosophy and theology bringing out the subtlety and complexity of his ideas Particular attention is given to Boyle's interest in alchemy and to other facets of his ideas that might initially seem surprising in a leading advocate of the mechanical philosophy Many of the essays use material from among Boyle's extensive manuscripts which have recently been catalogued for the first time The introduction surveys the state of Boyle studies and deploys the findings of the essays to offer a reevaluation of Boyle The book also includes a complete bibliography of writings on Boyle since 1940

**Cosmos and Character in Paradise Lost** M. Sarkar, 2012-06-08 This book offers a fresh contextual reading of *Paradise Lost* that suggests that a recovery of the vital intellectual ferment of the new science magic and alchemy of the seventeenth century reveals new and unexpected aspects of Milton's cosmos and chaos and the characters of the angels and Adam and Eve After examining the contextual references to cabalism hermeticism and science in the invocations and in the presentation of chaos and Night the book focuses on the central stage of the epic action Milton's unique cosmos at once finite and infinite with its re-orientation of compass points While Milton relies on the new astronomy optics and mechanics in configuring his cosmos he draws upon alchemy to suggest that the imagined prelapsarian cosmos is the crucible within which vital re-orientations of authority could have taken place

**Famous Chemists** Sir William Augustus Tilden, 1921

**Science, Alchemy and the Great Plague of London** William Scott Shelley, 2017-11-10 *The Early Essays and Ethics of Robert Boyle* Robert Boyle, 1991 The first major collection of Boyle's writings to be published since Thomas Birch's eighteenth century edition of his works presents material hitherto available only in the archives of the Royal Society This edition of Boyle's Aretology the study of moral virtue and other moral essays from the late 1640s offers the intellectual and religious origins of Boyle's most vital themes John T Harwood also includes two essays on moral topics *Of Sin* and *Of Piety* a sample of Boyle's private meditations Joseph's Mistress a short essay *Of Time and Idleness* and two guides to private meditation *The Dayly Reflection* and *Of Thoughts* Harwood concludes the volume with a previously unpublished account of about seven hundred books in Boyle's library at the time of his death

**Robert Boyle: A Free Enquiry Into the Vulgarly Received Notion of Nature** Robert Boyle, 1996-11-07 An important treatise by one of the leading mechanical philosophers of the seventeenth century

Robert Boyle: By Himself and His Friends Michael Hunter, 2020-09-10 The image

of Robert Boyle owes much to a series of evaluations of him written shortly after his death by men who had known him well such as John Evelyn Gilbert Burnet and Sir Peter Pett This book includes a selection of these previously unpublished texts

**Boyle Studies** Michael Hunter, 2016-03-09 The significance of Robert Boyle 1627-91 as the most influential English scientist in the generation before Newton is now generally acknowledged but the complexity and eclecticism of his ideas has also become increasingly apparent This volume presents an important group of studies of Boyle by Michael Hunter the leading expert on Boyle's life and thought It forms a sequel to two previous books Hunter's Robert Boyle Scrupulosity and Science 2000 and The Boyle Papers Understanding the Manuscripts of Robert Boyle 2007 Like them it conveniently brings together material otherwise widely scattered in essay volumes and academic journals while nearly a third of the book's content is hitherto unpublished The collection opens with a substantial introduction that places the studies that follow in the context of existing studies of Boyle appended to it is an annotated edition of Boyle's telling list of desiderata for science The next three essays comprise a group of essentially biographical studies exploring various aspects of Boyle's life and intellectual evolution after which three others provide further evidence of the convoluted Boyle divulged in Robert Boyle Scrupulosity and Science Finally we have two chapters one hitherto published only in French and the other not at all which throw important light on topics that preoccupied Boyle in the last few years of his life the supernatural and the exotic Together these essays add greater depth to our understanding of Boyle both as an individual and as a natural philosopher

The Last Sorcerers Richard Morris, 2003-11-10 They started with four earth air fire and water From these basics they sought to understand the essential ingredients of the world Those who could see further those who understood that the four were just the beginning were the last sorcerers and the world's first chemists What we now call chemistry began in the fiery cauldrons of mystics and sorcerers seeking not to make a better world through science but rather to make themselves richer through magic formulas and con games But among these early magicians frauds and con artists were a few far seeing alchemists who through rigorous experimentation transformed mysticism into science By the 18th century the building blocks of nature the elements of which all matter is composed were on the verge of being discovered Initially it was not easy to determine whether a substance really was an element Was water just water plain and simple Or could it be the sum of other unknown and maybe unknowable parts And if water was made up of other substances how could it be broken down into discreet fundamental and measurable components Scientific historians generally credit the great 18th century French chemist Antoine Lavoisier with addressing these fundamental questions and ultimately modernizing the field of chemistry Through his meticulous and precise work this chaotic new field of scientific inquiry was given order Exacting by nature Lavoisier painstakingly set about performing experiments that would provide lasting and verifiable proofs of various chemical theories Unfortunately the outspoken Lavoisier eventually lost his head in the Terror but others would follow his lead carefully examining measuring and recording their findings As the field slowly progressed another pioneer was to emerge

almost 100 years later Dimitri Mendeleev an eccentric genius who cut his flowing hair and beard but once a year sought to answer the most pressing questions that remained to chemists Why did some elements have properties that resembled those of others Were there certain natural groups of elements And if so how many and what elements fit into them It was Mendeleev who finally addressed all these issues when he constructed the first Periodic Table in the late 1800s But between and after Lavoisier and Mendeleev were a host of other colorful brilliant scientists who made their mark on the field of chemistry Depicting the lively careers of these scientists and their contributions while carefully deconstructing the history and the science author Richard Morris skillfully brings it all to life Hailed by Kirkus Reviews as a clear and lively writer with a penchant for down to earth examples Morris s gift for explanation and pure entertainment is abundantly obvious Taking a cue from the great chemists themselves Morris has brewed up a potent combination of the alluringly obscure and the historically momentous spiked with just the right dose of quirky and ribald detail to deliver a magical brew of history science and personalities

*The British Plutarch, Containing the Lives of the Most Eminent Statesmen, Patriots, Divines ... of Great Britain and Ireland from the Accession of Henry VIII. to the Present Time, Including a Complete History of that Æra. A New Edition. Revised ... and ... Enlarged by the Editor T. Mortimer [the Author of the Whole.] ,1776*

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