



Sense Of Justice

Clarence Morris



Sense Of Justice:

The Paradigm of Justice Kantilal Das, 2021-08-18 This book deals with the fascinating debate over the concept of justice proposed by two contemporary thinkers namely John Rawls and Amartya Sen Justice means what is just but how do we know what is just What would be the viable criterion to legitimize justice Is justice objective or subjective Is justice a matter of ontological issue or an issue of realization What would be the paradigm of justice These are some important issues discussed in the book Please note Taylor Francis does not sell or distribute the Hardback in India Pakistan Nepal Bhutan Bangladesh and Sri Lanka International Law as Social Construct Carlo Focarelli, 2012-05-24 The book distills and articulates international law as a social construct It does so by analysing its social foundations essence and roots in practical and socially workable as opposed to pure reason In addition to well known doctrines of jurisprudence and international law it draws upon psycho analytic insights into the origins and nature of law as well as philosophical social constructivism The work suggests that seeing law as a social construct is crucial to our understanding of international law and to the struggle to create better working rules The book re conceptualizes both past and new doctrines of international law as constructs namely as strategies of concomitantly de mythologizing and re mythologizing international law Key areas of international law including subjects sources hierarchy values and remedies are shown to be part of this process The social impact on international law of transnational actors and stakeholders normative fragmentation global justice legitimacy of both rules and players dynamics and hierarchization of norms compliance and implementation in municipal law is also extensively investigated Five basic values of the international community namely security humanity wealth environment and knowledge are explored by stressing their inter and intra tensions Finally the analysis is extended to the role that international courts play in the prosecution of heads of state and other transnational players who violate international law **The Concept of Equality in Its Relation to a Principle of Political Obligation** Frank Fritts, 1915 *A Passion for Justice* Robert C. Solomon, 1995 This text argues that justice is a virtue which everyone shares a function of personal character and not just of government or economic planning It uses examples from Plato to Ivan Boesky to document how we live and how we feel **The Oxford Handbook of Global Justice** Thom Brooks, 2020-02-27 Global justice is an exciting area of refreshing innovative new ideas for a changing world facing significant challenges Not only does work in this area often force us to rethink about ethics and political philosophy more generally but its insights contain seeds of hope for addressing some of the greatest global problems facing humanity today The Oxford Handbook of Global Justice has been selective in bringing together some of the most pressing topics and issues in global justice as understood by the leading voices from both established and rising stars across twenty five new chapters This Handbook explores severe poverty climate change egalitarianism global citizenship human rights immigration territorial rights and much more **Concepts of Justice** David Daiches Raphael, 2001 In *Concepts of Justice* D D Raphael gives a philosophical survey of the development of the idea of justice While the framework is historical

the aim is philosophical analysis and criticism Part I begins with Ancient Roots justice in the Bible in Aeschylus Oresteia in the philosophers Plato and Aristotle and among jurists and theologians in the Middle Ages Part II Modern Shoots deals with philosophers from Hobbes to Rawls and others of the modern age Some of the writings considered will be unfamiliar to many readers who will find that eminence as a political theorist is neither a necessary nor sufficient condition of significant thought about justice Part III Historical Fruits draws some conclusions from the whole survey pinning down the notion of fairness and asking why this notion embraces apparently disparate ideas notably merit and need The developing role of justice and the emergence of novel features during the last three centuries is also discussed Raphael does not assume that the theories of philosophers must reflect the thought and usage of people generally some do while others are idiosyncratic and a number of philosophers neglect the usage of the concept in the context of law While this book is not a comprehensive history it is comprehensive in its scope The Legal Aid Review ,1903 **The Heart of Catholic Social Teaching** David Matzko McCarthy,2009-03-01 This accessible introduction covers the complete history and contemporary contexts of the church s involvement in Catholic social tradition giving distinctive attention to the Bible liturgy the thought of Augustine and Aquinas and recent theological developments Bringing together veteran teachers of Catholic Social Teaching who have worked together on the content this book is designed to set social questions within the Catholic tradition and contemporary life End of chapter application sections address practical concerns such as racism in the church charity consumerism and talking with neighbors and coworkers about moral issues Discussion questions case studies excerpts of church documents and suggestions for further reading enhance the book s usefulness It will work well for students of theology and ethics particularly Catholics but also Protestants who want to know more about the Catholic social tradition Common Sense Justice for the Nation's Capital United States. Congress. House. Committee on Government Reform,2004 Southwestern Law Review ,1916 **Mitigation and Aggravation at Sentencing** Julian V. Roberts,2011-08-25 This innovative volume explores a fundamental issue in the field of sentencing the factors which make a sentence more or less severe All sentencing systems allow courts discretion to consider mitigating and aggravating factors and many legislatures have placed a number of such factors on a statutory footing Yet many questions remain regarding the theory and practice of mitigation and aggravation Drawing on legal and sociological perspectives and examining mitigation and aggravation in various jurisdictions the essays provide practical illustrations of specific factors as well as theoretical justifications After the foreword by Andrew von Hirsch a number of contributors address broad conceptual issues raised at sentencing These contributions are followed by several empirical chapters including an exploration of personal mitigation in English courts The authors are leading scholars from a range of common law jurisdictions including England and Wales the United States Canada Australia New Zealand and South Africa **A Religion of Truth, Justice and Peace** Isidore Singer,1924 The Living Age ,1905 **Encyclopedia of Criminal Justice Ethics** Bruce A. Arrigo,2014-07-17 Federal state county and municipal police forces

all have their own codes of conduct yet the ethics of being a police officer remain perplexing and are often difficult to apply in dynamic situations. The police misconduct statistics are staggering and indicate that excessive use of force comprises almost a quarter of misconduct cases with sexual harassment, fraud, theft, and false arrest being the next most prevalent factors. The ethical issues and dilemmas in criminal justice also reach deep into the legal professions, the structure and administration of justice in society, and the personal characteristics of those in the criminal justice professions. The Encyclopedia of Criminal Justice Ethics includes A to Z entries by experts in the field that explore the scope of ethical decision making and behaviors within the spheres of criminal justice systems including policing, corrections, courts, forensic science, and policy analysis and research. This two volume set is available in both print and electronic formats. Features: Entries are authored and signed by experts in the field and conclude with references and further readings as well as cross references to related entries that guide readers to the next steps in their research journeys. A Reader's Guide groups related entries by broad topic areas and themes making it easy for readers to quickly identify related entries. A Chronology highlights the development of the field and places material into historical context. A Glossary defines key terms from the fields of law and ethics and a Resource Guide provides lists of classic books, academic journals, websites, and associations focused on criminal justice ethics. Reports and statistics from such sources as the FBI, the United Nations, and the International Criminal Court are included in an appendix. In the electronic version, the Reader's Guide, index, and cross references combine to provide effective search and browse capabilities. The Encyclopedia of Criminal Justice Ethics provides a general, non-technical, yet comprehensive resource for students who wish to understand the complexities of criminal justice ethics.

The Nicomachean Ethics Aristotle, 1850. The Nicomachean Ethics is Aristotle's best known work on this subject. It consists of ten books and is based on notes from his lectures at the Lyceum. The theme of the work is the Socratic question of how men should best live. Before Socrates, philosophy was merely theoretical. This changed dramatically with Aristotle's works which bind philosophy to human issues. The Nicomachean Ethics are therefore practical rather than theoretical in the original Aristotelian senses of these terms. *The Great Legal Philosophers* Clarence Morris, 1971. An attempt to give readers in one volume a speaking acquaintance with the great legal philosophers of the ages. Preface.

Social Justice David Boucher, Paul Joseph Kelly, 1998. A significant addition to debates on social justice, this study explores key issues such as democracy, freedom, special rights, and John Stuart Mill's liberal Utilitarianism, bringing these concerns to the fore of the political agenda.

The Idea of Social Justice Özgür Sarı, 2022-08-25. [A Manual of Ethics](#) John Stuart Mackenzie, 1918. [Reconstructing Restorative Justice Philosophy](#) Theo Gavrielides, Vasso Artinopoulou, 2016-04-08. This book takes bold steps in forming much needed philosophical foundations for restorative justice through deconstructing and reconstructing various models of thinking. It challenges current debates through the consideration and integration of various disciplines such as law, criminology, philosophy, and human rights into restorative justice theory, resulting in the development of new and stimulating

arguments Topics covered include the close relationship and convergence of restorative justice and human rights some of the challenges of engagement with human rights the need for the recognition of the teachings of restorative justice at both the theoretical and the applied level the Aristotelian theory on restorative justice the role of restorative justice in schools and in police practice and a discussion of the humanistic African philosophy of Ubuntu With international contributions from various disciplines and through the use of value based research methods the book deconstructs existing concepts and suggests a new conceptual model for restorative justice This unique book will be of interest to academics researchers policy makers and practitioners

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