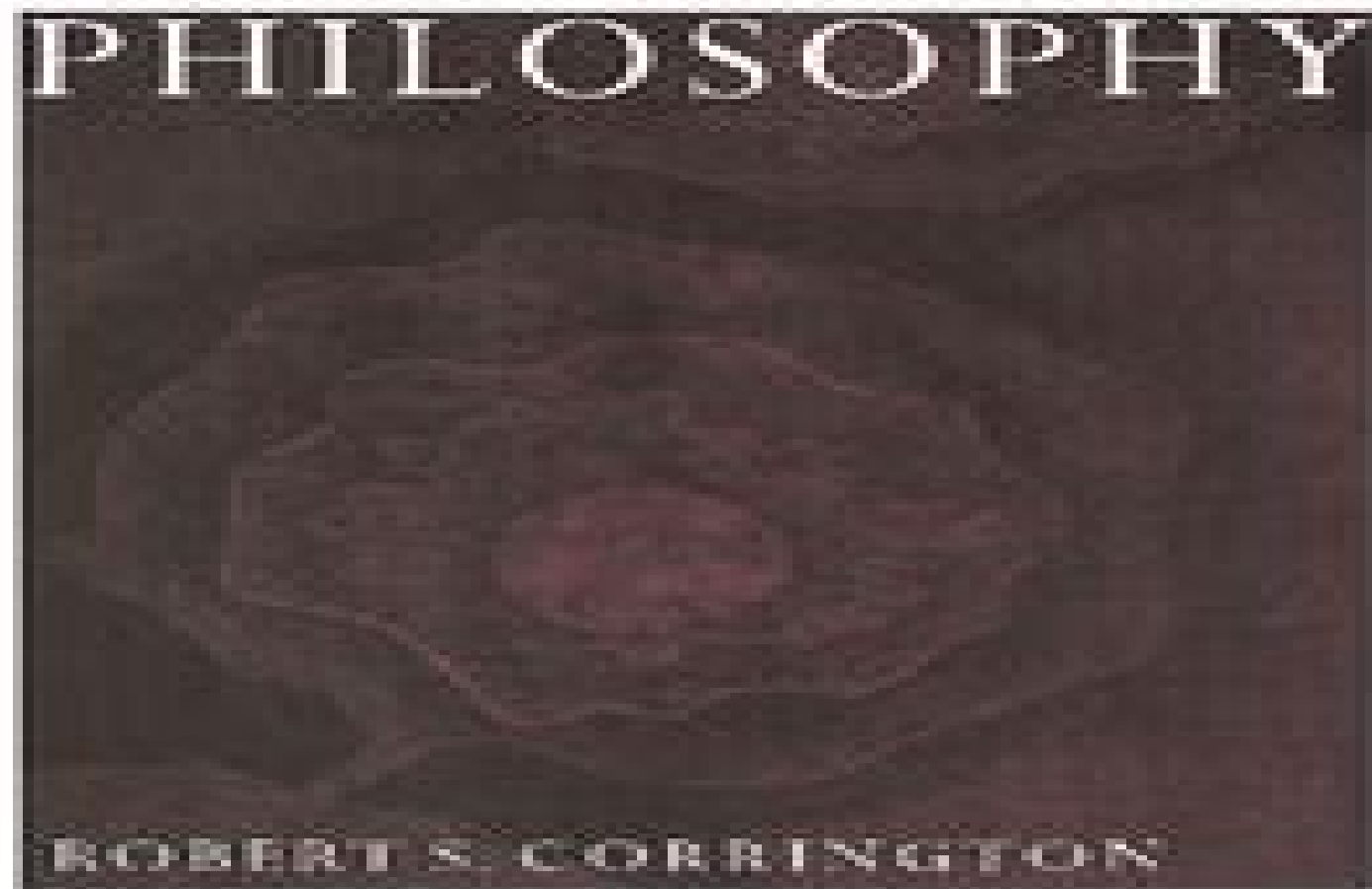


A SEMIOTIC THEORY OF  
THEOLOGY AND  
PHILOSOPHY



# Semiotic Theory Of Theology And Philosophy

**Andrew Hollingsworth**



## **Semiotic Theory Of Theology And Philosophy:**

*A Semiotic Theory of Theology and Philosophy* Robert S. Corrington, 2000-11-09 The concern of this work is with developing an alternative to standard categories in theology and philosophy especially in terms of how they deal with nature Avoiding the polemics of much contemporary reflection on nature it shows how we are connected to nature through the unconscious and its unique way of reading and processing signs Spinoza's key distinction between *natura naturans* and *natura naturata* serves as the governing framework for the treatise Suggestions are made for a post Christian way of understanding religion Robert S Corrington's work represents the first sustained attempt to bring together the fields of semiotics depth psychology pragmatism and a post Monotheistic theology of nature Its focus is on how signification functions in human and non human orders of infinite nature Our connection with the infinite is described in detail especially as it relates to the use of sign systems

**God in the Labyrinth** Andrew Hollingsworth, 2019-10-11 In *God in the Labyrinth* Andrew Hollingsworth uses Umberto Eco's semiotic concept of the model encyclopedia as the basis for a new model and approach to systematic theology Following an in depth analysis of the model encyclopedia in Eco's semiotics he demonstrates the implications this model has for epistemology hermeneutics and doctrinal development This work aims to bridge the unfortunate gap in research that exists between the fields of systematic theology and semiotics by demonstrating semiotic insights for theological method

*Theosemiotic* Michael L. Raposa, 2021 In *Theosemiotic* Michael Raposa uses Charles Peirce's semiotic theory to rethink certain issues in contemporary philosophical theology and the philosophy of religion He first sketches a history that links Peirce's thought to that of earlier figures both within the tradition of American religious thought and beyond as well as to other classical pragmatists and to later thinkers and developments Drawing on Peirce's ideas Raposa develops a semiotic conception of persons selves emphasizing the role that acts of attention play in shaping human inferences and perception His central Peircean presuppositions are that all human experience takes the form of semiosis and that the universe is perfused with signs Religious meaning emerges out of a process of continually reading and re reading certain signs

*New Testament Semiotics* Timo Eskola, 2021-08-30 Focusing on linguistic signs *New Testament Semiotics* navigates through different realist and nominalist traditions From this perspective Saussure's and Peirce's traditions exhibit similarities Questioning Derrida's and Eco's semiotics based on their misuse of Peirce's innovations Dr Privatdozent Timo Eskola rehabilitates Benveniste and Ricoeur A sign is about conditions and functions Sign as a role is a manifestation of participation Serving as a sign entails participation in a web of relations participation in a network of meanings and adoption of a set of rules We should focus on sentences and networks not primitive reference or binary oppositions Enunciations are postulations producing evanescent meanings Finally the study suggests a linguistic approach to metatheology that is based on hermeneutics of discursive resistance

**Semiotic Theory and Sacramentality in Hugh of Saint Victor** Ruben Angelici, 2019-08-01 This book offers Hugh of Saint Victor's early scholastic thoughts on sacrament in

order to re discover the pre modern theological understanding of ontological signification The Christian understanding of sacrament through the category of signs results in a theology that inherently shares in the philosophical notion of semiotics Yet through the advent of post structuralism current sign theory is effectively shaped by post Kantian ontological foundations This can lead to misinterpretations of the sacramental theology that predates this intellectual turn The book works within a context of Christological realist mysticism Such an approach allows mutually informing debates in semiotic development and studies on sacramental theology to sit side by side In addition as a work of ressourcement influenced by the methodology and concerns of the historical French Ressourcement this study seeks to continue an engagement with some of the most promising sacramental positions that have emerged throughout twentieth century theology particularly with the revival of interest in Victorine theology By providing an examination of sacramentality and theories of signification in the early scholastic theology of Hugh of Saint Victor this book gives fresh impetus to the theology surrounding sacrament As such it will be of great interest to scholars of mysticism theologians of sacrament philosophical theologians and philosophers of religion

Theology of Anticipation Anette Ejsing, 2007-01-01 Is hope an attitude of wishful thinking or is it a volitional appropriation of what is to come What does it mean to believe in a divine promise anticipating but not experiencing its fulfillment Theology of Anticipation responds to these questions with a constructive study of C S Peirce s philosophy It explores Peirce s strong but ambiguous links to the tradition of 19th century classical German philosophy and the unique way he resurrected this tradition s theoretical content in the American context Then introducing Wolfhart Pannenberg s philosophical theology of anticipation in a discussion of Peirce s epistemological application of the theory of abduction Anette Ejsing reads these two in light of each other with the goal of proposing a Peircean theology of anticipation With this proposal she offers a new model for how both rational inquirers and believing theologians can take for real in the present what belongs permanently to the future This model describes the human pursuit of cognitive as well as personal fulfillment of understanding and meaning as anchored in a promise of fulfillment which makes it an expression of anticipatory hope Considering Peirce s religious writings of systematic importance for his philosophy Theology of Anticipation offers critical comments to two existing interpretations of Peirce s philosophy of religion Michael L Raposa s theosemiotic and Robert S Corrington s Peircean theology of divine potentialities

Suffering and Evil in Nature Joseph E. Harroff, Jea Sophia Oh, 2021-12-27 Suffering and Evil in Nature Comparative Responses from Ecstatic Naturalism and Healing Cultures edited by Joseph E Harroff and Jea Sophia Oh provides many unique experiments in thinking through the implications of ecstatic naturalism This collection of essays directly addresses the importance of values sustaining cultures of healing and offers a variety of perspectives inducing radical hope requisite for cultivating moral and political imaginings of democracy to come as a regulative ideal Through its invocation of healing cultures the collection foregrounds the significance of the active gerundive and processual nature of ecstatic naturalism as a creative horizon for realizing values of intersubjective flourishing

while also highlighting the significance of culture as an always unfinished project of making discursive interpretive and ethical space open for the subaltern and voiceless Each contribution gives voice to the tensions and contradictions felt by living participants in emergent communities of interpretation namely those who risk replacing authoritarian tendencies and fascist prejudices with a faith in future oriented archetypes of healing to make possible truth and reconciliation between oppressor and oppressed victimizers and victims of violence and trauma These essays then let loose the radical hope of healing from suffering in a ceaseless community of communication within a horizon of creative democratic interpretation

C.S. Peirce and the Nested Continua Model of Religious Interpretation Gary Slater, 2015-11-26 This study develops resources in the work of Charles S Peirce 1839 1914 for the purposes of contemporary philosophy It contextualizes Peirce's prevailing influences and provides greater context in relation to the currents of nineteenth century thought Dr Gary Slater articulates a nested continua model for theological interpretation which is indebted to Peirce's creation of Existential Graphs a system of diagrams designed to provide visual representation of the process of human reasoning He investigates how the model can be applied by looking at recent debates in historiography He deals respectively with Peter Ochs and Robert C Neville as contemporary manifestations of Peircean philosophical theology This work concludes with an assessment of the model's theological implications

Conversion in American Philosophy Roger A. Ward, 2019-01-29 In this fresh provocative account of the American philosophical tradition Roger Ward explores the work of key thinkers through an innovative and counterintuitive lens religious conversion From Jonathan Edwards to Cornel West Ward threads the history of American thought into an extended multivalent encounter with the religious experience Looking at Dewey James Peirce Rorty Corrington and other thinkers Ward demonstrates that religious themes have deeply influenced the development of American philosophy This innovative reading of the American philosophical tradition will be welcomed not only by philosophers but also by historians and other students of America's religious intellectual and cultural legacy

The Bloomsbury Encyclopedia of Philosophers in America John R. Shook, 2016-02-11 For scholars working on almost any aspect of American thought The Bloomsbury Encyclopedia to Philosophers in America presents an indispensable reference work Selecting over 700 figures from the Dictionary of Early American Philosophers and the Dictionary of Modern American Philosophers this condensed edition includes key contributors to philosophical thought From 1600 to the present day entries cover psychology pedagogy sociology anthropology education theology and political science before these disciplines came to be considered distinct from philosophy Clear and accessible each entry contains a short biography of the writer an exposition and analysis of his or her doctrines and ideas a bibliography of writings and suggestions for further reading Featuring a new preface by the editor and a comprehensive introduction The Bloomsbury Encyclopedia to Philosophers in America includes 30 new entries on twenty first century thinkers including Martha Nussbaum and Patricia Churchland With in depth overviews of Waldo Emerson Margaret Fuller Noah Porter Frederick Rauch Benjamin Franklin Thomas Paine and Thomas Jefferson this is an invaluable

one stop research volume to understanding leading figures in American thought and the development of American intellectual history

*Ritual and Religion in the Xunzi* T. C. Kline III, Justin Tiwald, 2014-06-12 Xunzi a founding figure in the Confucian tradition is one of the world's great philosophers and theorists of religion For much of the last century his work has been seen largely as critical of religion particularly the popular beliefs and invocations of supernatural forces that underpin so many religious rituals Contributors to this volume challenge this view and offer a more sophisticated picture of Xunzi He emerges not as critic but rather as an adherent of religion who seeks to give religious practices meaning even though many religious beliefs are mistaken or self serving Each essay offers a powerful illustration of Xunzi as both a religious devotee and as a philosopher of religion drawing on a wide array of disciplines and methodologies

**Religion**

Robert Cummings Neville, 2015-01-08 Religion is the third and final volume in Robert Cummings Neville's systematic development of a new philosophical theology Unfolding through his earlier volumes *Ultimates* and *Existence* and now in *Religion* philosophical theology considers first order questions generally treated by religious traditions through philosophical methods while reflecting Neville's long engagement with philosophy theology and Eastern and Western religious traditions In this capstone to the trilogy Neville provides a theory of religion and presents a sacred worldview to guide religious participation His philosophical theory of value enlightens religions approaches to ethics spirituality and religious institutional living and collaboration With a detailed examination of plausibility conditions for sacred worldviews the book concludes with an exploration of religionless religion for which institutions of religion are of penultimate value Through the development of philosophical theology Neville has built a unique multidisciplinary comparative nonconfessional theological system one that addresses concerns and provides tools for scientific and humanistic scholars of religion postmodern thinkers intellectuals from both secular and religious backgrounds and those interested in the global state of religion today

**Theosemiotic**

Michael L. Raposa, 2020-10-06 In *Theosemiotic* Michael Raposa uses Charles Peirce's semiotic theory to rethink certain issues in contemporary philosophical theology and the philosophy of religion He first sketches a history that links Peirce's thought to that of earlier figures both within the tradition of American religious thought and beyond as well as to other classical pragmatists and to later thinkers and developments Drawing on Peirce's ideas Raposa develops a semiotic conception of persons selves emphasizing the role that acts of attention play in shaping human inferences and perception His central Peircean presuppositions are that all human experience takes the form of semiosis and that the universe is perfused with signs Religious meaning emerges out of a process of continually reading and re-reading certain signs Theology is explored here in its manifestations as inquiry therapy and praxis By drawing on both Peirce's logic of vagueness and his logic of relations Raposa makes sense out of how we talk about God as personal and also how we understand the character of genuine communities An investigation of what Peirce meant by musement illuminates the nature and purpose of prayer Theosemiotic is portrayed as a form of religious naturalism broadly conceived At the same time the potential links between

any philosophical theology conceived as theosemiotic and liberation theology are exposed

**Nature's Primal Self** Nam T. Nguyen, 2011-12-28 *Nature's Primal Self* examines Corrington's thought called ecstatic naturalism in juxtaposition to both C. S. Peirce's pragmatic and semiotic concept of the self and Karl Jaspers' existential elucidation of Existenz. Peirce's and Jaspers' anthropocentrism is thus corrected by Corrington's ecstatic naturalism. Ecstatic naturalism as a new movement is both a semiotic theoretical method and a metaphysics that probes deeply into the ontological divide between nature naturing and nature natured. Author Nam T. Nguyen attempts to achieve three goals: first to present and elucidate the underlying philosophical concepts of Charles Peirce, Karl Jaspers, and Robert Corrington; second to critique the anthropocentric self of Peirce's semiotic pragmatism and of Jaspers' existential anthropology/peri-echontology from the standpoint of ecstatic naturalism; and third to introduce the concept of nature's primal self radically grounded in the perspective of ecstatic naturalism as a judicious, more encompassing and richer framework compared to Peirce's semiotic construction of the self and Jaspers' existential concept of Existenz.

*Theology for the Future* Andrew Hollingsworth, 2021-08-19 Wolfhart Pannenberg was one of the most important theologians of the twentieth century and his work has much to offer contemporary theologians. In this book the contributors analyze and discuss a component of Pannenberg's theology with an eye to demonstrating its enduring promise for contemporary and future theological construction. Topics discussed include Pannenberg's theological method, defense of the historicity of Jesus' resurrection, doctrine of God, doctrine of the Trinity, theory of time, doctrine of creation, doctrine of salvation, and public theology.

**Apologetical Aesthetics** Mark Coppenger, William E. Elkins Jr., Richard H. Stark III, 2022-04-29 Apart from the work of God in creation, it is notoriously difficult to explain the presence of beauty in the world and man's appreciation for it. Indeed, the aesthetic realm with its array of phenomena which engage the senses, the mind, and the heart not only suits the biblical account of the universe but also points toward it. In making this case, sixteen writers address the shortcomings of naturalistic narratives, the virtues of theistic accounts, particularly those grounded in Christ, and the manner in which the various arts resonate with Scripture. Along the way, readers will encounter the peacock's tail and Farnsworth House, a Schubert piano sonata and chopsticks, Kintsugi and Kitsch, Hugh of St. Victor and Hans Urs von Balthasar, Kandinsky and Eisenstein, the Lydian and Phrygian modes, eucatastrophe and liminal space, McDonald's and Don Quixote, Smeagol and the Blobfish, Stockhausen and Begbie, Adorno and Kinkadee, Mount Auburn Cemetery and Narnia, Fujimura and Schopenhauer.

**In Our Own Image** Wesley J. Wildman, 2017 This study provides a comprehensive systematic classification, comparison, and evaluation of the major classes of theories of ultimate reality. It offers compelling analyses of anthropomorphism and apophaticism, including tracing multiple dimensions of anthropomorphism in various models of ultimate reality.

**Spirit, Word, Community** Amos Yong, 2006-01-31 The main thesis of *Spirit, Word, Community* is that Christian theological reflection in a postmodern world starts with the experience of the Holy Spirit but is at the same time post-foundationalist in terms of being formed by the word and being adjudicated by

various communities of interpretation Yet the book's hermeneutical and methodological proposals are not merely prolegomena to theology but already involve and assume theologically substantive claims derived from a pneumatological point of view Hence this is a pneumatological theology which illuminates the hermeneutical process precisely by showing how the Holy Spirit engages the human imagination to empower liberative practices in a world that remains graced by her presence and activity Spirit Word Community is meant in each of these senses to be a contribution to the formulation of a comprehensive theology of the Third Article for the twenty first century *Riding the Windhorse* Robert S.

Corrington,2003-07-07 In this moving account of his struggles with manic depressive disorder distinguished philosopher Robert S Corrington creator of the school of ecstatic naturalism presents a compelling argument for rethinking the nature of this malady Having inherited the disorder from his mother a gifted actress who struggled with her own form of it until her death he developed crucial survival strategies that he recommends to other sufferers In *Riding the Windhorse* Corrington details the latest medical psychological and spiritual thinking about bipolar disease a disorder characterized by extreme mood swings and responsible for many untimely deaths each year Surprisingly however manic depression is also found in almost all forms of genius and Corrington presents two detailed case studies showing this correlation *Riding the Windhorse* represents one person's eventual triumph over a potentially crippling disease by demonstrating how creativity and the quest for wholeness can support the erratic flight of the windhorse of manic depression **Models of God and Alternative**

**Ultimate Realities** Jeanine Diller,Asa Kasher,2013-06-13 The envisioned volume is a collection of recent essays about the philosophical exploration critique and comparison of a the major philosophical models of God gods and other ultimate realities implicit in the world's philosophical schools and religions and of b the ideas of such models and doing such modeling per se The aim is to identify exactly what a model of ultimate reality is create a comprehensive and accessible collection of extant models and determine how best philosophically to model ultimate reality if possible and desirable



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