

Seminar: Die Entstehung der antiken Klassen- gesellschaft

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Seminar Die Entstehung Von Klubengesellschaften

Robert N. Bellah, Hans Joas



Seminar Die Entstehung Von Klabengesellschaften:

Seminar, Die Entstehung der antiken Klassengesellschaft Hans Gerhard Kippenberg, 1977 Josua und Salomo Christa Schäfer-Lichtenberger, 2014-09-03 Josua und Salomo puts forward the thesis that the literary figure of the successor was created by circles who strongly relied on the book of Deuteronomy In order to construct the ideal of a successor they used the characters of Joshua and Solomon and implemented the results of their theological reflection which were unleashed by the complete destruction of the pre exilic political social and religious organization of the nation The figure of Joshua combines all the treats of their theological conception of an ideal political leader whereas the figure of Solomon demonstrates the dangers which are implied in monarchical succession From the theological perspective of deuteronomism Solomon and Joshua are opposite characters The deuteronomic concepts of God and authority play a central role for the reflection on both characters **Seminar: Die Entstehung von Klassengesellschaften** Klaus Eder, 1973

Industiarlization before Industiarlization Peter Kriedte, Hans Medick, Jürgen Schlumbohm, 1982-01-28 Beginning in the late Middle Ages and accelerating in the sixteenth and seventeenth centuries there developed in many rural regions of Europe a domestic industry mass producing craft goods for distant markets This book presents an analysis of this industrialization before industrialization and considers the question whether it constituted a distinct mode of production different from the preceding feudal economy and from subsequent industrial capitalism or was part of a process of continuous evolution characterized by the spread of wage labour and the penetration of capitalism into the process of production It is a full scale attempt to take a look at the place of proto industrialization in the genesis of capitalism and will interest economic and social historians as well as anthropologists sociologists and others concerned with the development of capitalism **Sociology of Giving** Helmuth Berking, 1999-03-30 This book decodes the ambivalence of gift giving It examines its socio ethical and integrative potential Following a short recollection of contemporary gift giving its motives occasions and its rules the reader is invited to travel back in time and space examining sacrifice food sharing and gift giving as those basic institutions upon which symbolic orders of traditional society rely The historical invention of hospitality is considered and paves the way to an analysis of the anthropology of giving Berking goes on to explore the transition from traditional society to the market self interest form He questions the view that our societies are dominated by individualism and explores the contemporary interplay between self interest and the common good Die Entwicklung des okzidentalen Rationalismus Wolfgang Schluchter, 1979 Axial Civilizations And World History J©đhann P©łll © rnason, S. Shmuel Noah Eisenstadt, Björn Wittrock, 2005 A collection of essays by social theorists historical sociologists and area specialists in classical biblical and Asian studies The contributions deal with cultural transformations in major civilizational centres during the Axial Age the middle centuries of the last millennium BCE and their long term consequences *The Social History of Ancient Israel* Rainer Kessler, An accessible social history of ancient Israel designed for Old Testament courses Includes a

timeline and glossary of terms **Western Society in Transition** Volker Bornschier, 2018-04-24 An enormous acceleration of history has occurred in the current decade thereby radically changing world society in many respects The core countries grouped around the triad formed by the United States Japan and the European Union have experienced successive waves of change marked by phases of ascent unfolding and decay of societal models What seemed stable and predictable in past decades came close to collapse or broke down entirely As a result we are now living through a crisis of legitimation characterized by acute contradictions A new order with a fresh basic consensus around an overarching set of norms that allows problems to be solved efficiently has not yet crystallized Western Society in Transition examines the succession of societal models of the Western world and indications of its probable shape in the future Bornschier characterizes the 1985 1995 period as a decade of Third World debt and depression continued economic decline in the United States a steady ascent of Japan Western Europe's move toward political union and the collapse of the Soviet Union Against this background he sketches various elements of a theoretical perspective he calls evolutionary conflict theory The primary focus of interest of this theory is not on single societies but on measures of social transformation at the core of world society Western Society in Transition deals with fundamental questions How does social order arise and why does it dissolve What provides social cohesion What makes society progress Institutional spheres of Western society such as technology firms the market state building education power conflict and social movements are analyzed in detail Peter Lengyel editor emeritus of the International Social Science Journal says of Western Society in Transition I have never seen such a succinct clear and persuasive treatment which adroitly draws together elements from economics history sociology and technology into a strictly contemporary kind of political economy This timely assessment of the Western world will be of interest to social scientists historians economists and international relations scholars Kommunikation, Koordination und soziales System Manfred Aschke, 2016-09-12 Keine ausführliche Beschreibung für Kommunikation Koordination und soziales System verfügbar

Recht und Religion Heinz Barta, Robert Rollinger, Martin Lang, 2008 Im Jahre 2006 wurde in Innsbruck bereits zum dritten Mal eine internationale Tagung organisiert die sich dem Prinzip einer Lebendigen Rechtsgeschichte verpflichtet fühlt und dabei unter einem explizit formulierten Leitthema und einer interkulturell vernetzenden Perspektive die Kulturen des antiken Mittelmeerraumes und Altvorderasiens ins Auge nimmt Als Thema dieser Tagung wurden Menschliche und göttliche Gerechtigkeitsvorstellungen im alten Orient und im alten Griechenland ausgewählt Der Band versammelt insgesamt acht Beiträge die einen weiten chronologischen und geographischen Bogen spannen Das alte Sumer Babylonien Assyrien und das alte Ägypten stehen ebenso im Zentrum einzelner Beiträge wie das Klassische und Archaische Griechenland sowie der vorislamische Iran Alle Beiträge des Bandes kreisen um die interdisziplinär angelegte Frage nach der Entstehung und Begründung von Recht in den jeweiligen Gesellschaften der Alten Welt wobei im besonderen der in den schriftlich niedergelegten Rechtsmaterien fassbare Gerechtigkeitsbegriff der altorientalischen ägyptischen und griechischen

Gesellschaften ins Auge genommen wird Of God and Gods Jan Assmann, 2008-06-17 For thousands of years our world has been shaped by biblical monotheism But its hallmark a distinction between one true God and many false gods was once a new and radical idea Of God and Gods explores the revolutionary newness of biblical theology against a background of the polytheism that was once so commonplace Jan Assmann one of the most distinguished scholars of ancient Egypt working today traces the concept of a true religion back to its earliest beginnings in Egypt and describes how this new idea took shape in the context of the older polytheistic world that it rejected He offers readers a deepened understanding of Egyptian polytheism and elaborates on his concept of the Mosaic distinction which conceives an exclusive and emphatic Truth that sets religion apart from beliefs shunned as superstition paganism or heresy Without a theory of polytheism Assmann contends any adequate understanding of monotheism is impossible Best Books for General Audiences selected by the American Association of School Librarians and Best Books for Special Interests selected by the Public Library Association **Purity and the**

Forming of Religious Traditions in the Ancient Mediterranean World and Ancient Judaism Christian Frevel, Christophe Nihan, 2012-11-01 Focusing on concepts practices and images associated with purity in the ancient Mediterranean this volume contributes new aspects to the current discussion about the forming of religious traditions from a comparative perspective that acknowledges individual developments mutual exchanges as well as transcultural processes

The Bible in Ethics John W. Rogerson, Mark Daniel Carroll R., Margaret Davies, 1995-12-01 The Bible has influenced contemporary culture both positively and negatively The present volume is a collection of papers that were discussed at an international colloquium on the use of the Bible in Ethics in the Department of Biblical Studies at the University of Sheffield in April 1995 Participants came from many parts of the world and from different backgrounds and the papers reflect their varied interests and the contexts in which they work The contributors in addition to the three editors are John Barton Bruce Birch Mark Brett Mark Chapman David Clines Philip Davies Cheryl Exum Stephen Fowl Norman Gottwald John Haldane Walter Houston Sharon Ringe Christopher Rowland Lisa Sowle Cahill and Gerald West *Creation Set Free* Sigurd

Bergmann, 2005-11-23 In view of the destruction of the sources of life ecology is no longer a marginal issue In *Creation Set Free* Sigurd Bergmann creatively rethinks the discipline of theology in light of the ecological crisis He is concerned throughout to see the cosmos as something involved in redemption rather a mere stage for the human salvific drama After critically and constructively summarizing previous initiatives toward an ecological theology Bergmann opens up an extraordinary dialogue between these initiatives and church father Gregory of Nazianzus Through the neglected topics of sociality motion suffering and the Spirit the author brings to light Gregory's thought on the liberation of creation Finally Bergmann connects ecological issues and patristic tradition with contemporary liberation theology **The Axial Age and**

Its Consequences Robert N. Bellah, Hans Joas, 2012-10-31 This book makes the bold claim that intellectual sophistication was born worldwide during the middle centuries of the first millennium bce From Axial Age thinkers we inherited a sense of

the world as a place not just to experience but to investigate envision and alter A variety of utopian visions emerged and led to both reform and repression

Poverty, Law, and Divine Justice in Persian and Hellenistic Judah Johannes Unsok Ro, 2018-04-20 A view of Persian and Hellenistic Judean communities through theological and socioeconomic lenses Johannes Unsok Ro employs philological historical and sociological approaches to investigate the close connections between socioeconomic structures social inequality and theological developments in the Judean communities in Persian and Hellenistic era Palestine Ro contends that competing points of view from communities of lay returnees priestly returnees and communities of resident Judeans and Samaritans were juxtaposed within the Hebrew Bible which took shape during the postexilic period By exploring issues such as the relationship between the shaping of the canon and literacy in the Judean community the term strangers in the biblical law codes the socioeconomic structures of Judean communities reflected in the biblical law codes the development of the theological concept of divine punitive justice the piety of the poor in certain psalms and the concept of poverty in the Dead Sea Scrolls Ro illustrates that the communities behind each text and its redactions can be ascertained through sociological and theological lenses Features Demonstration that a theology of the poor materialized orally among the poor but found written expression among Levites Insight into the socioeconomic and theological concerns of the authorial groups behind various biblical law codes A case that biblical poverty sometimes refers to humility and a theologically reflected consciousness of lowliness toward God

From Paul to Valentinus Peter Lampe, 2003 In this pathbreaking study of the rise and shape of the earliest churches in Rome Lampe integrates history archaeology theology and social analysis He also takes a close look at inscriptional evidence to complement the reading of the great literary texts from Paul's Letter to the Romans to the writings of Clement of Rome Justin Martyr Montanus and Valentinus Thoroughly reworked and updated by the author for this English language edition this study is a groundbreaking work broad in scope and closely detailed Lampe deals with the shape of leadership and the Christians relation to the Judeans living in Rome In six parts comprised of fifty one chapters and four appendices Lampe greatly advances our knowledge of the shape of leadership and the Christians relation to the Judeans living in Rome

Theology of the Old Testament John Rogerson, 2011-01-01 How should Christians approach the Old Testament Should we use it to reconstruct what people believed several millennia ago Or should we ask what the Old Testament says to us today and consider how it addresses today's world J W Rogerson firmly believes that we should take the latter approach Rogerson an internationally respected scholar has dedicated much of his academic life to probing the possibility of the abiding significance of the Old Testament He shows how texts written for a strange and distant world with different social religious and cultural factors can still speak to moral issues today

Christians at Rome in the First Two Centuries Peter Lampe, 2006-04-01 Investigating the rise and shape of the earliest churches in Rome Lampe integrates history archaeology theology and social analysis He also takes a close look at inscriptional evidence to complement the reading of the great literary texts from Paul's letter to the Romans to

the writings of Clement of Rome Montanus and Valentinus I want to learn about the daily lives of the urban Roman Christians of the first two centuries the realities of their social lives my ultimate goal is to contribute at least one element to a multidimensional interpretation of texts and faith expressions of early Christianity Peter Lampe

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