

THE SAVAGE HITS BACK

Julius E. Lips



Savage Hits Back

Jeremy Adler, Richard Fardon



Savage Hits Back:

The Savage Hits Back Julius Lips, 1966 The Savage Hits Back Julius E. Lips, 1979-12 *The Savage Hits Back* Julius 1895-1950 Lips, 2021-09-09 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant The Savage Hits Back G. Lips, **Mimesis and Alterity** Michael T. Taussig, 1993 First Published in 1993 Routledge is an imprint of Taylor Francis an informa company **The Savage Hits Back** Julius Lips, 1966 **The Savage Hits Back, Etc. [With Illustrations.]** Julius Ernst LIPS, 1937 The Savage Hits Back, Or the White Man Through Native Eyes, by Julius E. Lips,... With an Introduction by Bronislaw Malinowski... [Translated by Vincent Benson.]. Julius Lips, Bronislaw Malinowski, 1937 Colour, Art and Empire Natasha Eaton, 2013-10-28 Colour Art and Empire explores the entanglements of visual culture enchanted technologies waste revolution resistance and otherness The materiality of colour offers a critical and timely force field for approaching afresh debates on colonialism This book analyses the formation of colour and politics as qualitative overspill Colour can be viewed both as central and supplemental to early photography the totem alchemy tantra and mysticism From the eighteenth century Austrian Empress Maria Theresa to Rabindranath Tagore and Gandhi to 1970s Bollywood colour makes us adjust our take on the politics of the human sensorium as defamiliarising and disorienting The four chapters conjecture how European Indian and Papua New Guinean artists writers scientists activists anthropologists or their subjects sought to negotiate the highly problematic stasis of colour in the repainting of modernity Specifically the thesis of this book traces Europeans admiration and emulation of what they termed Indian colour to its gradual denigration and the emergence of a space of exception This space of exception pitted industrial colours against the colonial desire for a massive workforce whose slave like exploitation ignited riots against the production of pigments most notably indigo Feared or derided the figure of the vernacular dyer constituted a force capable of dismantling the imperial machinations of colour Colour thus wreaks havoc with Western expectations of biological determinism objectivity and eugenics Beyond the cracks of such discursive practice colour becomes a sentient and nomadic retort to be pitted against a perceived colonial hegemony The ideological reinvention of colour as a resource for independence struggles make it fundamental to multivalent genealogies of artistic and political action and their relevance to the present The Savage Hits Back, with an Introduction by Bronislaw Malinowski; Translated from the German by

Vincent Benson Julius Lips, 1937 **Possible Pasts** Robert Blair St. George, 2018-05-31 Possible Pasts represents a landmark in early American studies bringing to that field the theoretical richness and innovative potential of the scholarship on colonial discourse and postcolonial theory Drawing on the methods and interpretive insights of history anthropology history of art folklore and textual analysis its authors explore the cultural processes by which individuals and societies become colonial Rather than define early America in terms of conventional geographical chronological or subdisciplinary boundaries their essays span landscapes from New England to Peru time periods from the sixteenth to the mid nineteenth century and topics from religion to race and novels to nationalism In his introduction Robert Blair St George offers an overview of the genealogy of ideas and key terms appearing in the book Part I Interrogating America then challenges readers to rethink the meaning of early America and its relation to postcolonial theory In Part II Translation and Transculturation essays explore how both Europeans and native peoples viewed such concepts as dissent witchcraft family piety and race The construction of individual identity and agency in Philadelphia is the focus of Part III Shaping Subjectivities Finally Part IV Oral Performance and Personal Power considers the ways in which political authority and gendered resistance were established in early America **The Meaning of Whitemen** Ira Bashkow, 2017-02-15 A familiar cultural presence for people the world over the whiteman has come to personify the legacy of colonialism the face of Western modernity and the force of globalization Focusing on the cultural meanings of whitemen in the Orokaiva society of Papua New Guinea this book provides a fresh approach to understanding how race is symbolically constructed and why racial stereotypes endure in the face of counterevidence While Papua New Guinea's resident white population has been severely reduced due to postcolonial white flight the whiteman remains a significant racial and cultural other here not only as an archetype of power and wealth in the modern arena but also as a foil for people's evaluations of themselves within vernacular frames of meaning As Ira Bashkow explains ideas of self versus other need not always be anti humanistic or deprecatory but can be a creative and potentially constructive part of all cultures A brilliant analysis of whiteness and race in a non Western society The Meaning of Whitemen turns traditional ethnography to the purpose of understanding how others see us *Trials* Martha Merrill Umphrey, 2017-11-30 This volume gathers a collection of the most seminal essays written by leading experts in the fields of law and cultural studies which address the cultural dimension of trials Taken together these essays conceive of trials as sites of legal performance and as critical public spaces in which the law both encounters and interacts dialogically with the culture in which it is embedded Inquiring into the contours of that dialogic relation these essays trace the paths of cultural stories as they circulate in and through trial settings examine how trials emerge out of particular social and historical contexts and suggest ways in which trials themselves as both singular events and generic forms circulate and signify in culture *The Red Fez* Fritz Kramer, 1993 This text explores the ways in which colonial Europeans have been represented in African ritual art and drama *World Politics* Ralph Pettman, 2001-01-11 This book provides an overview of the entire discipline of world

affairs in a way that makes immediate sense i.e. systematic, cogent and comprehensive. It is also a critique of the limits that rationalism sets on how we know world affairs, showing how we might transcend these limits by augmenting rationalist research with non-rationalist techniques. It should appeal to anyone interested in why analysts so often seem to explain world affairs inaccurately and misunderstand what these affairs mean.

In the Museum of Man Alice L. Conklin, 2013-10-15. In the Museum of Man offers new insight into the thorny relationship between science, society and empire at the high water mark of French imperialism and European racism. Alice L. Conklin takes us into the formative years of French anthropology and social theory between 1850 and 1900, then deep into the practice of anthropology under the name of ethnology both in Paris and in the empire before and especially after World War I and finally into the fate of the discipline and its practitioners under the German Occupation and its immediate aftermath. Conklin addresses the influence exerted by academic networks, museum collections and imperial connections in defining human diversity socioculturally rather than biologically, especially in the wake of resurgent anti-Semitism at the time of the Dreyfus Affair and in the 1930s and 1940s. Students of the progressive social scientist Marcel Mauss were exposed to the ravages of imperialism in the French colonies where they did fieldwork; as a result, they began to challenge both colonialism and the scientific racism that provided its intellectual justification. Indeed, a number of them were killed in the Resistance fighting for the humanist values they had learned from their teachers and in the field. A riveting story of a close-knit community of scholars who came to see all societies as equally complex. In the Museum of Man serves as a reminder that if scientific expertise once authorized racism, anthropologists also learned to rethink their paradigms and mobilize against racial prejudice, a lesson well worth remembering today.

Franz Baermann Steiner Jeremy Adler, Richard Fardon, 2021-12-10. Franz Baermann Steiner 1909-52 provided the vital link between the intellectual culture of central Europe and the Oxford Institute of Anthropology in its post-Second World War years. This book demonstrates his quiet influence within anthropology, which has extended from Mary Douglas to David Graeber, and how his remarkable poetry reflected profoundly on the slavery and murder of the Shoah, an event which he escaped. Steiner's concerns, including interdisciplinarity, genre, refugees and exile, colonialism and violence, and the sources of European anthropology, speak to contemporary concerns more directly now than at any time since his early death.

Settler Colonialism Patrick Wolfe, 1999-01-01. This is a brilliant history of anthropology from its origins in 19th-century Europe to the present day. Underlying this and closely connected to this meta-narrative is the story of European settlement and colonialization of Australia and the distressing history of Australian official policy towards the Australian Aboriginal population. Other colonial enterprises are also examined; for instance, the book incorporates a discussion of the late 19th-century development of American cultural anthropology and its relation to the European settlement of North America. He shows how anthropological theory emerged from the political and intellectual culture of Victorian England and, to a lesser extent, Germany and the United States, and examines its relationship to science, particularly evolutionary science.

Les

mots entre eux Christian Bouscaren,Frédérique Lab,1998

Reader's Guide to the Social Sciences Jonathan

Michie,2014-02-03 This 2 volume work includes approximately 1 200 entries in A Z order critically reviewing the literature on specific topics from abortion to world systems theory In addition nine major entries cover each of the major disciplines political economy management and business human geography politics sociology law psychology organizational behavior and the history and development of the social sciences in a broader sense

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