Sarah Jane Foster TEACHER OF THE FREEDMEN



A Diary and Letters

Wayne E. Reilly, Editor With a Foreword by Jacqueline Jones

Sarah Jane Foster Teacher Of The Freedmen A Diary And Letters

Sherrie A. Inness, Diana Royer

Sarah Jane Foster Teacher Of The Freedmen A Diary And Letters:

Sarah Jane Foster, Teacher of the Freedmen Sarah Jane Foster, 1990 Sarah Jane Foster of Gray Maine was one of the hundreds of northerners who headed South to teach former slaves after the Civil War In addition to seven months of her 1866 diary this volume includes 23 letters she wrote while in West Virginia and South Carolina to a Portland Maine newspaper between 1865 and 1868 as well as some samples of her published fiction and poetry Annotation copyrighted by Sarah Jane Foster, Teacher of the Freedmen Sarah Jane Foster, Wayne E. Reilly, 2001 Sarah Book News Inc Portland OR Jane Foster of Gray Maine was one of the hundreds of northerners who went South to teach the freedmen after the Civil War Armed with missionary zeal and formidable courage they set forth to attend to the souls as well as the minds of the former slaves Like Foster they often faced privation and occasionally danger from local whites in the politically charged atmosphere of the Reconstruction era South Here for the first time is Sarah Jane Foster's account of her teaching experiences in Martinsburg and Harper's Ferry West Virginia There her devotion to the principle of living according to her belief in the equality of the races led to her public disgrace and the loss of her teaching position with the Freewill Baptist Home Mission Society Her determination to teach the freedmen yielded another commission with the American Missionary Association a year later Exiled to a black operated farm in a rural corner of Charleston South Carolina she contracted yellow fever at the end of the school year and died upon returning to her home in Maine at the age of twenty eight In addition to seven months of her 1866 diary the volume includes twenty three letters she wrote to a Portland Maine newspaper during 1865 68 from West Virginia and South Carolina and some samples of her published fiction and poetry Page 4 of cover *Iefferson County* Historical Society Magazine (2002) Dr. John E. Stealey, III (ed.),2002-12-31 Jefferson County Historical Society Magazine (2004) Dr. Marie Tyler-McGraw (ed.),2004-12-31 **The American Teacher** Donald H. Parkerson, Jo Ann Parkerson, 2010-06-21 The American Teacher is a comprehensive education foundations text with an emphasis on the historical continuity of educational issues that empowers prospective teachers to channel their innate idealism into effective teaching practices Hartford's Ann Plato and the Native Borders of Identity Ron Welburn, 2015-04-21 Who was Ann Plato Apart from circumstantial evidence there's little information about the author of Essays Including Biographies and Miscellaneous Pieces in Prose and Poetry published in 1841 Plato lived in a milieu of colored Hartford Connecticut in the early nineteenth century Although long believed to have been African American herself she may also Ron Welburn argues have been American Indian like the father in her poem The Natives of America Combining literary criticism ethnohistory and social history Welburn uses Plato as an example of how Indians in the Long Island Sound region adapted and prevailed despite the contemporary rhetoric of Indian disappearance This study seeks to raise Plato s profile as an author as well as to highlight the dynamics of Indian resistance and isolation that have contributed to her enigmatic status as a literary figure Keeping Secrets Mary E. Lyons, 2015-09-22 Louisa May Alcott Charlotte Forten Kate Chopin Sarah Jane Foster Alice

Dunbar Nelson Ida B Wells and Charlotte Perkins Gilman were 19th century young women who grew up to be novelists poets essayists or journalists Keeping a private diary helped each girl find her public voice A collection of seven literary biographies liberally sprinkled with brief quotations from the subjects diaries written when they were young adults School Library Journal starred review Lyons writes with style and feeling creating a strong sense of each individual life story even as she gives us a social history of what it was like to be a woman at that time Any teen who keeps a journal will recognize what the title implies the private world behind the mask of duty Booklist To Raise Up the South Sally G. McMillen, 2001-12-01 In the half century after the Civil War evangelical southerners turned increasingly to Sunday schools as a means of rejuvenating their destitute region and adjusting to an ever modernizing world By educating children and later adults in Sunday school and exposing them to Christian teachings biblical truths and exemplary behavior southerners felt certain that a better world would emerge and cast aside the death and destruction wrought by the Civil War In To Raise Up the South Sally G McMillen offers an examination of Sunday schools in seven black and white denominations and reveals their vital role in the larger quest for southen redemption McMillen begins by explaining how the schools were established detailing northern missionaries collaboration in their creation and the eventual southern resistance to this northern aid She then turns to the classroom discussing the roles of church officials teachers ministers and parents in the effort to raise pious children the different functions of men and women and the social benefits of such participation Though denominations of both races saw Sunday schools as a way to increase their numbers and mold their children white southerners rarely raised the race issue in the classroom Black evangelicals on the other hand used their Sunday schools to discuss and decry Jim Crow laws rising violence and widespread injustices Integrating the study of race class gender and religion To Raise Up the South provides an exciting new lens through which to view the turbulent years of Reconstruction and the emergence of the New South It charts the rise of an institution that became a mainstay in the lives of millions of southerners Freedom's Coming Paul Harvey, 2012-09-01 In a sweeping analysis of religion in the post Civil War and twentieth century South Freedom's Coming puts race and culture at the center describing southern Protestant cultures as both priestly and prophetic as southern formal theology sanctified dominant political and social hierarchies evangelical belief and practice subtly undermined them The seeds of subversion Paul Harvey argues were embedded in the passionate individualism exuberant expressive forms and profound faith of believers in the region Harvey explains how black and white religious folk within and outside of mainstream religious groups formed a southern evangelical counterculture of Christian interracialism that challenged the theologically grounded racism pervasive among white southerners and ultimately helped to end Jim Crow in the South Moving from the folk theology of segregation to the women who organized the Montgomery bus boycott from the hymn inspired freedom songs of the 1960s to the influence of black Pentecostal preachers on Elvis Presley Harvey deploys cultural history in fresh and innovative ways and fills a decades old need for a comprehensive history of Protestant religion

of Women's History ,1990 Women in the American Civil War Lisa . Tendrich Frank,2007-12-03 This fascinating work tells the untold story of the role of women in the Civil War from battlefield to home front Most Americans can name famous generals and notable battles from the Civil War With rare exception they know neither the women of that war nor their part in it Yet as this encyclopedia demonstrates women played a critical role The book s 400 A Z entries focus on specific people organizations issues and battles and a dozen contextual essays provide detailed information about the social political and family issues that shaped women s lives during the Civil War era Women in the American Civil War satisfies a growing interest in this topic Readers will learn how the Civil War became a vehicle for expanding the role of women in society Representing the work of more than 100 scholars this book treats in depth all aspects of the previously untold story of women in the Civil War The Harvard Guide to African-American History Evelyn Brooks Higginbotham,2001 This massive guide sponsored by the W E B Du Bois Institute for Afro American Research at Harvard University and compiled by renowned experts offers a compendium of information and interpretation on over 500 years of black experience in America

Civilizing and Decivilizing Processes Christa Buschendorf, Astrid Franke, Johannes Voetz, 2011-01-18 This volume collects new articles that explore the theoretical framework of figurational or relational sociology as represented by Norbert Elias and Pierre Bourdieu with regard to its relevance to American history culture and literature The emphasis is put on Elias s theory of the civilizing process and the question in how far his study of the European process of state formation and the correlative psycho social changes is relevant to the analysis of the development of the American nation state and the habitus of Americans Leading scholars from the field of figurational sociology team up with an international cast of renowned Americanists to shed new light on a variety of issues from the domains of social theory cultural history and literary criticism With Elias as a guide drinking and democracy in the early republic nineteenth century Indian boarding schools the fear of slave insurrections and the modern day black ghetto appear as steps in an open ended and non teleological civilizing process that weaves together changes in habitus and social structure Without stumbling into the pitfalls of an ideology of American exceptionalism the figurational approach to American studies allows the contributors of this pioneering collection to give new answers to the tenacious question of the United States peculiar characteristics Adapting Elias s analyses to US American conditions the authors provide fresh impulses for theorizing civilizing and decivilizing processes thus transforming the field of both American studies and figurational sociology The contributors are Jesse F Battan Christa Buschendorf Rachel Hope Cleves Winfried Fluck Astrid Franke Mary O Furner G nter Leypoldt Stephen Mennell Ruxandra R dulescu Kirsten Twelbeck Johannes Voelz Lo c Wacquant and Cas Wouters The New England Historical and Genealogical Register, 2002 Beginning in 1924 Proceedings are incorporated into the Apr no **Seizing the New Day** Wilbert L. Jenkins, 2003-05-15 Seizing the New Day is a good book carefully researched logically organized and clearly written an excellent model for others who would

study change at the local level in this fascinating period of American history And the volume is handsomely illustrated with well chosen photographs drawings and maps H Net Reviews in the Humanities and Social Sciences For former slaves in Charleston South Carolina life was a constant struggle adjusting to freedom while battling whites attempts to regain control Using autobiographies slave narratives Freedmen's Bureau letters and papers and other primary documents Wilbert L Jenkins attempts to understand how the freedmen saw themselves in the new order and to shed light on their hopes and aspirations He emphasizes not the defeat of these aspirations but rather the victories the freedmen won against white Virginia Women Cynthia A. Kierner, Sandra Gioia Treadway, 2015 Others introduce readers to historical figures who are less familiar freedmen schoolteacher Caroline Putnam reformer Orra Gray Langhorne Sadie Heath Cabaniss the founder of professional nursing in Virginia and Marie Kimball an early preservationist Essays on cotton textile workers in the late nineteenth century and home demonstration agents in the early twentieth examine women's collective experiences in these important areas Altogether the essays in this collection offer readers an engaging and personal window into the experiences of women in the Old Dominion Contributors Anna Berkes on Marie Kimball Ray Bonis on Ad le Clark Arica L Coleman on Mildred Loving Beth English on Wage Earning Women Warren R Hofstra on Virginia Patsy Cline Caroline E Janney on Janet Henderson Weaver Randolph Catherine Jones on Lucy Goode Brooks Jodi L Koste on Sadie Heath Cabaniss **Reforging the White Republic** Edward J. Blum, 2015-06-15 During Pamela R Matthews on Ellen Glasgow Ann E Reconstruction former abolitionists in the North had a golden opportunity to pursue true racial justice and permanent reform in America But after the sacrifice made by thousands of Union soldiers to arrive at this juncture the moment soon slipped away leaving many whites throughout the North and South more racist than before Edward J Blum takes a fresh look at the reasons for this failure in Reforging the White Republic focusing on the vital role that religion played in reunifying northern and southern whites into a racially segregated society A blend of history and social science Reforging the White Republic offers a surprising perspective on the forces of religion as well as nationalism and imperialism at a critical point in American Troubled Refuge Chandra Manning, 2017-07-25 From the author of What This Cruel War Was Over a vivid history portrait of the Union army's escaped slave refugee camps and how they shaped the course of emancipation and citizenship in the United States Chandra Manning casts in a wholly original light what it was like to escape slavery how emancipation happened and how citizenship in the United States was transformed This reshaping of hard structures of power would matter not only for slaves turned citizens but for all Americans Integrating a wealth of new findings this vivid portrait of the Union army's escaped slave refugee camps shows how they shaped the course of emancipation and citizenship in the United States Drawing on records of the Union and Confederate armies the letters and diaries of soldiers transcribed testimonies of former slaves and more Manning allows us to accompany the black men women and children who sought out the Union army in hopes of achieving autonomy for themselves and their communities It also raised for the first time humanitarian questions

about refugees in wartime and legal questions about civil and military authority with which we still wrestle as well as redefined American citizenship to the benefit but also to the lasting cost of African Americans **Breaking Boundaries** Sherrie A. Inness, Diana Royer, 1997 **Rural Women Teachers in the United States** Andrea Wyman, 1997 Provides a starting point for further research on the lives and duties of rural women teachers It collects in a single bibliography a wide variety of material on rural women teachers from Colonial America to the 1940s including archival material letters diaries journals fiction and dissertations

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