

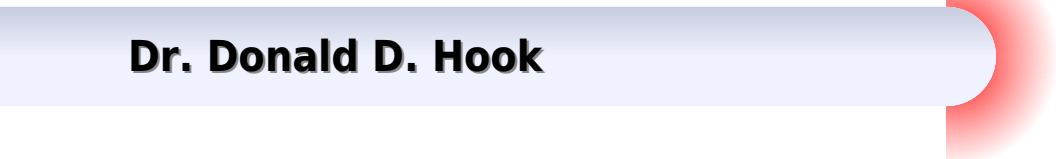


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Robespierre The Incorruptible

Dr. Donald D. Hook



Robespierre The Incorruptible:

Robespierre the Incorruptible Max Gallo, 1971 Maximilien François Marie Isidore de Robespierre IPA ma ksi mi lj f swa ma i i zi d bs pj 6 May 1758 28 July 1794 was a French lawyer politician and one of the best known and most influential figures of the French Revolution As a member of the Estates General the Constituent Assembly and the Jacobin Club he advocated against the death penalty and for the abolition of slavery while supporting equality of rights universal suffrage and the establishment of a republic He opposed war with Austria and the possibility of a coup by the Marquis de Lafayette As a member of the Committee of Public Safety he was an important figure during the period of the Revolution commonly known as the Reign of Terror which ended a few months after his arrest and execution in July 1794 Influenced by 18th century Enlightenment philosophes such as Rousseau and Montesquieu he was a capable articulator of the beliefs of the left wing bourgeoisie His supporters called him The Incorruptible while his adversaries called him dictateur sanguinaire bloodthirsty dictator Wikipedia **Robespierre, the Incorruptible** Friedrich Sieburg, 1938 **Robespierre, the Incorruptible.**

(Translated From the German by John Dilke). Friedrich Sieburg, John Dilke (Tr), 1938 The Incorruptible Emily Kay Jolkovski, 2013-04-21 In 1789 in the midst of the French Revolution a shy and awkward young lawyer from Arras came to Paris and soon found himself at the center of events This cartoon treatment of Robespierre's story explores how this he began as an idealistic proponent of Enlightenment ideals and wound up directing the horrific bloodbath known as the Terror

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As it changed forever the political landscape of the modern world the French Revolution was driven by a new type of personality the confirmed self-aware revolutionary Maximilien Robespierre originated the role and embodied its ideological essence and extremes the self that he projected to the people was equated with the ideals for which he strove In creating this intellectual biography of so enigmatic a figure David Jordan has stressed the words of the man about himself With great imagination and insight Jordan places Robespierre's self conceptualization within the context of events and explains how

Robespierre The Incorruptible a man seen by contemporaries as virtuous could not only equate justice with vengeance and demand it of the people but also stand as its symbol before the world **Robespierre the Incorruptible** Max Gallo,1968

Robespierre: V. Sardou's play adapted and novelised Ange Galdemar,1899 **Revolutionary Career of Maximilien Robespierre** David P. Jordan,2013-10-16 In changing forever the political landscape of the modern world the French Revolution was driven by a new personality the confirmed self aware revolutionary Maximilien Robespierre originated the role inspiring such devoted twentieth century disciples as Lenin who deemed Robespierre a Bolshevik avant la lettre Although he dominated the Committee for Public Safety only during the last year of his life Robespierre was the Revolution in flesh and blood He embodies its ideological essence its unprecedented extremes its absolutist virtues and vices he incarnated a new completely politicized self to lead a new wholly regenerated society Yet as historian David P Jordan observes Robespierre has remained an enigma While his revolutionary career embraced the most crucial years of the Revolutions 1789 to 1794 it was little presaged by the unremarkable course of his early life The Jacobin leader to whom the revolutionary masses clung is thus both as mysterious as his remote provincial past and as awesome as the world shaking regicide he inspired Confronted by these extremes historians have often contented themselves to caricature Robespierre as an antichrist a bourgeois manipulator of the rabble or a canny political tactician Jordan looks to Robespierre s own self conception for a true understanding of the man and his Revolution Indeed Robespierre wrote about himself often and at length Influenced by Enlightenment rationalism and the new literary genre of autobiography he left behind a voluminous body of speeches newspaper articles and pamphlets laced with reflections and revelations about his self created destiny as living martyr and revolutionary Everyman From these thoughts and words Jordan attempts to uncover Robespierre to reveal what made this unlikely figure onetime provincial lawyer small town acad micien and uninspired versifier the most important in revolutionary France **HOW ROBESPIERRE'S HOSTILITY TOWARD TRADITIONAL RELIGION LED TO THE**

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