



Road By The River A Healing Journey For Women

Jessica J Manson



Road By The River A Healing Journey For Women:

The Road by the River Djohariah Toor,1990 *The Road by the River* Djohariah Toor,1987 **Graceful Women** Constance Waeber Elsberg,2003 A number of religious movements were born in the United States in the 1970s as refugees from the counterculture sought new ways of living In 1969 in Los Angeles teacher Yogi Bajan founded the Healthy Happy Holy Organization 3HO and dedicated it to yoga and healthy living Many members began to convert to Sikhism Bajan s faith and soon the group numbered in the thousands Graceful Women is the first look at the women who embraced this community as they sought meaning in their lives Constance Waeber Elsberg follows members of an ashram over an extended period of time from affiliation through their first attempts to apply the teachings of 3HO to everyday life through upheavals and doubts in the community and finally to mature formulations of their own purpose and identity Both long term and former members speak about the group and the process of adopting Sikhism and participating in such cultural practices as arranged marriages In studying this group Elsberg found women building individual and collective identities and using symbols narratives and metaphors to participate in a view of the world that stresses an essential unity beneath the conflicts of contemporary life A regimen including yoga meditation and diet helped the women feel that they could control their responses to everyday stress and manage difficult decisions A central focus of the book is the Sikh Dharma ideal of the graceful woman and the ways in which this concept both empowers and constrains women Women are free to choose their degree of engagement in the public sphere some build careers some are active in the 3HO community some dedicate their lives to their families Work in community businesses allows many women to combine family and work lives Curtailing this freedom of choice however is 3HO s teaching that women should also be gracious undemanding and willing to defer to those in authority Elsberg places this movement in the context of other alternative religious organizations and provides a brief history of Sikhism as well as reviewing events concerning Sikhs today She explores the range of ways in which gender identities are created transformed and contested particularly as a religion from one part of the world is adopted in a completely different country and culture The Author Constance Waeber Elsberg is professor of sociology and anthropology at Northern Virginia Community College *New Realities* ,1988 *Woman of Power* ,1988 **New Books on Women and Feminism** ,1991 **Goddesses & Wise Women** Anne Carson,1992 *Anxiety: a Healing Journey* Robin Sorenson,2012-12-13 In *Anxiety A Healing Journey* Robin Sorenson tells of surprising discoveries about God and herself that led to her own journey out from under the weight of anxiety disorder Citing real life stories including her own she brings clarity to the development of anxious thinking that can eventually lead to debilitating anxiety You will find yourself among these stories if fear worry and panic have been your frequent companions Some people try varied and numerous relaxation techniques that seem to help but provide no lasting relief Others are fraught with frustration and confusion when prayer hasnt relieved their anxiety A number decide that a lifetime on antidepressants is their only hope *Anxiety A Healing Journey*

provides insight and help as it explores how anxiety is only a symptom The root of the problem is how we define ourselves Self sufficient Perfectly Competent Good Child Rescuer Victim These definitions are counterfeits to Gods sacred identities that lead to peace and healing This is a fresh approach to a complex and baffling problem You will move beyond the symptoms and analyze the root of your anxiety You will begin your own healing journey **Forthcoming Books** Rose Arny,1997 **AB Bookman's Weekly** ,1997

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