

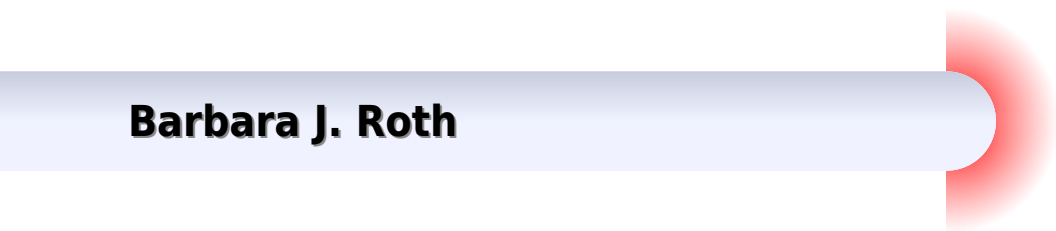
Rivers of Rock: Stories from a Stone-Dry Land: Central Arizona Project Archaeology

Whittlesey, Stephanie M.

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Rivers Of Rock Stories From A Stonedry Land Central Arizona Project Archaeology

Barbara J. Roth



Rivers Of Rock Stories From A Stonedry Land Central Arizona Project Archaeology:

Rivers of Rock Stephanie Michelle Whittlesey, 2003 This book tells the story of water control and its impact on human history in Arizona as we understand it from Central Arizona Project archaeology *Hinterlands and Regional Dynamics in the Ancient Southwest* Alan P. Sullivan, James Bayman, 2007-01-01 *Hinterlands and Regional Dynamics in the Ancient Southwest* is the first volume dedicated to understanding the nature of and changes in regional social autonomy political hegemony and organizational complexity across the entire prehistoric American Southwest With geographic coverage extending from the Great Plains to the Colorado River and from Mesa Verde to the international border the volume's ten case studies synthesize research that enhances our understanding of the ancient Southwest's highly variable demographic land use and economic histories For this volume hinterlands are those areas whose archaeological records do not disclose the ceramic architectural and network evidence that initially led to the establishment of the Hohokam Chaco and Casas Grandes regional systems Employing a variety of perspectives such as the cultural landscapes approach heterarchy and the common pool resource model as well as technical methods such as petrographic and stylistic attribute analyses the volume's contributors explore variation in hinterland identities subsistence ecology and sociopolitical organization as regional systems expanded and contracted between the 9th and 14th centuries AD The hinterlands of the prehistoric Southwest were home to a substantial number of people and were often used as resource catchments by the inhabitants of regional systems Importantly hinterlands also influenced developments of nearby regional systems under whose footprint they managed to retain considerable autonomy By considering the dynamics between hinterlands and regional systems the volume reveals unappreciated aspects of the ancient Southwest's peoples and their lives thereby deepening our awareness of the region's rich and complicated cultural past

Behavioral Archaeology Michael B. Schiffer, 2016-04-08 Behavioral archaeology offers a way of examining the past by highlighting human engagement with the material culture of the time Behavioral Archaeology Principles and Practice offers a broad overview of the methods and theories used in this approach to archaeology Opening with an overview of the history and key concepts the book goes on to systematically cover both principles and practice the philosophy of science and the scientific method artifacts and human behavior archaeological inference formation processes of the archaeological record technological change behavioral change and ritual and religion Detailed case studies show the relevance of behavioral method and theory to the wider field of archaeological studies The book will be invaluable to students of archaeology and anthropology

Archaeology and Capitalism Yannis Hamilakis, Philip Duke, 2016-06-03 The editors and contributors to this volume focus on the inherent political nature of archaeology and its impact on the practice of the discipline Pointing to the discipline's history of advancing imperialist colonialist and racist objectives they insist that archaeology must rethink its muted professional stance and become more overtly active agents of change The discipline is not about an abstract archaeological record but about living individuals and communities whose

lives and heritage suffer from the abuse of power relationships with states and their agents Only by recognizing this power disparity and adopting a political ethic for the discipline can archaeology justify its activities Chapters range from a critique of traditional ethical codes to examinations of the capitalist motivations and structures within the discipline to calls for an engaged emancipatory archaeology that improves the lives of the people with whom archaeologists work A direct challenge to the discipline this volume will provoke discussion disagreement and inspiration for many in the field **Thirty Years**

Into Yesterday Jefferson Reid, Stephanie Whittlesey, 2015-11-01 For thirty years the University of Arizona Archaeological Field School at Grasshopper a 500 room Mogollon pueblo located on what is today the Fort Apache Indian Reservation in Arizona probed the past taught scholars of international repute and generated controversy This book offers an extraordinary window into a changing American archaeology and three different research programs as they confronted the same pueblo ruin Like the enigmatic Mogollon culture it sought to explore and earlier University of Arizona field schools in the Forestdale Valley and at Point of Pines Grasshopper research engendered decades of controversy that still lingers in the pages of professional journals Jefferson Reid and Stephanie Whittlesey players in the controversy who are intimately familiar with the field school that ended in 1992 offer a historical account of this major archaeological project and the intellectual debates it fostered **Thirty Years Into Yesterday** charts the development of the Grasshopper program under three directors and through three periods dominated by distinct archaeological paradigms culture history processual archaeology and behavioral archaeology It examines the contributions made each season the concepts and methods each paradigm used and the successes and failures of each The book transcends interests of southwestern archaeologists in demonstrating how the three archaeological paradigms reinterpreted Grasshopper illustrating larger shifts in American archaeology as a whole Such an opportunity will not come again as funding constraints ethical concerns and other issues no doubt will preclude repeating the Grasshopper experience in our lifetimes Ultimately **Thirty Years Into Yesterday** continues the telling of the Grasshopper story that was begun in the authors previous books In telling the story of the archaeologists who recovered the material residue of past Mogollon lives and the place of the Western Apache people in their interpretations **Thirty Years Into Yesterday** brings the story full circle to a stunning conclusion **Engendering Households in the Prehistoric Southwest** Barbara J.

Roth, 2016-12-15 The French anthropologist Claude Lévi-Strauss once described a village as deserted when all the adult males had vanished While his statement is from the first half of the twentieth century it nonetheless illustrates an oversight that has persisted during most of the intervening decades Now Southwestern archaeologists have begun to delve into the task of engendering their sites Using a close to the ground approach the contributors to this book seek to engender the prehistoric Southwest by examining evidence at the household level Focusing on gendered activities in household contexts throughout the southwestern United States this book represents groundbreaking work in this area The contributors view households as a crucial link to past activities and behavior and by engendering these households we can gain a better understanding of their

role in prehistoric society Gender structured household activities in turn can offer insight into broader scale social and economic factors The chapters offer a variety of theoretical and methodological approaches to engendering households and examine topics such as the division of labor gender relations household ritual ceramic and ground stone production and exchange and migration Engendering Households in the Prehistoric Southwest ultimately addresses broader issues of interest to many archaeologists today including households and their various forms identity and social boundary formation technological style and human agency Focusing on gendered activities in household contexts throughout the southwestern United States this book represents groundbreaking work in this area The contributors view households as a crucial link to past activities and behavior and by engendering these households we can gain a better understanding of their role in prehistoric society Gender structured household activities in turn can offer insight into broader scale social and economic factors

Rim Country Exodus Daniel J. Herman, 2016-01-15 Winner Labriola Center American Indian National Book Award For thousands of years humans have lived on the sprawling escarpment in Arizona known as the Mogollon Rim a stretch that separates the valleys of central Arizona from the mountains of the north A vast portion of this dramatic landscape is the traditional home of the Dilzhe e Tonto Apache and the Yavapai Now Daniel Herman offers a compelling narrative of how from 1864 to 1934 the Dilzhe e and the Yavapai came to central Arizona how they were conquered how they were exiled how they returned to their homeland and how through these events they found renewal Herman examines the complex contradictory and very human relations between Indians settlers and Federal agents in late nineteenth and early twentieth century Arizona a time that included Arizona s brutal Indian wars But while most tribal histories stay within the borders of the reservation Herman also chronicles how Indians who left the reservation helped build a modern state with dams hydroelectricity roads and bridges With thoughtful detail and incisive analysis Herman discusses the complex web of interactions between Apache Yavapai and Anglos that surround every aspect of the story Rim Country Exodus is part of a new movement in Western history emphasizing survival rather than disappearance Just as important this is one of the first in depth studies of the West that examines race as it was lived Race was formulated Herman argues not only through colonial and scientific discourses but also through day to day interactions between Indians agents and settlers Rim Country Exodus offers an important new perspective on the making of the West

Prehistory, Personality, and Place Jefferson Reid, Stephanie Whittlesey, 2010-02-15 When Emil Haury defined the ancient Mogollon in the 1930s as a culture distinct from their Ancestral Pueblo and Hohokam neighbors he triggered a major intellectual controversy in the history of southwestern archaeology centering on whether the Mogollon were truly a different culture or merely a backwoods variant of a better known people In this book archaeologists Jefferson Reid and Stephanie Whittlesey tell the story of the remarkable individuals who discovered the Mogollon culture fought to validate it and eventually resolved the controversy Reid and Whittlesey present the arguments and actions surrounding the Mogollon discovery definition and debate Drawing on extensive

interviews conducted with Haury before his death in 1992 they explore facets of the debate that scholars pursued at various times and places and how ultimately the New Archaeology shifted attention from the research questions of cultural affiliation and antiquity that had been at the heart of the controversy In gathering the facts and anecdotes surrounding the debate Reid and Whittlesey offer a compelling picture of an academician who was committed to understanding the unwritten past who believed wholeheartedly in the techniques of scientific archaeology and who used his influence to assist scholarship rather than to advance his own career Prehistory Personality and Place depicts a real archaeologist practicing real archaeology one that fashioned from potsherds and pit houses a true understanding of prehistoric peoples But more than the chronicle of a controversy it is a book about places and personalities the role of place in shaping archaeologists intellect and personalities as well as the unusual intersections of people and places that produced resolutions of some intractable problems in Southwest history **The Journal of Arizona History** ,1965 **The Kiva** ,2001

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