

Psychiatric Hegemony: A Marxist View on Social Constructionism

Bruce M. Z. Cohen

Abstract

With the recent proliferation of categories of mental illness and an increasing acceptance within western society of such categories as evidence of real disease, this chapter is a timely reminder of the social constructionist challenge to the existence of mental illness, and thus the validity of psychiatric practice as a whole. With reference to some of the key research on categories of mental illness, it is argued that while the social constructionist understanding of the discourse of mental illness as a myth and psychiatry as an institution of social control remains valid, the explanatory power of the approach is limited. Social constructionism can explain increasing professional power as part of state surveillance and control of populations, yet it cannot account for tensions and disagreements within psychiatry or professions, which appear counter-productive for psychiatry such as the occasional de-stigmatisation of some mental illness categories over time. To understand fully Western psychiatry, the chapter argues that we need to conceptualise the profession as an ideological state apparatus, which conforms and functions to the needs of capital and the ruling classes. This is illustrated through a survey of some of the Marxist writings on medicine and a demonstration of how this can work within the field of psychiatry: in doing so, time is given to exploring the discipline's role in the reproduction of gender inequalities and the normalisation of patriarchal relations. It is concluded that further critical work around the idea of psychiatric hegemony could be most productive in light of the forthcoming publication of the DSM V.

Key Words: Social constructionism, Marxism, DSM, ideology, state apparatus, psychiatric hegemony.

1. Introduction: Making Sense of Madness

If when referring to madness we are thinking of some behaviour, experience or attitude of a person or group of people, then this chapter is not about understanding madness. Despite a plethora of ideas on madness throughout history—from demonic possession in the Middle Ages to the current biomedical model—arguably the answer to what madness actually is will always elude us. In contrast, this chapter attempts to make sense of those professionals who claim they can make sense of madness in modernity and have gained expertise and power as a result of such claims. In making sense of these professionals—namely psychiatry and the associated professionals connected to the business of mental health—and

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