

Prophecy in Cross-Cultural Perspective

Thomas W. Overholt



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Prophecy In Crosscultural Perspective A Sourcebook For Biblical Researchers

Lena-Sofia Tiemeyer



Prophecy In Crosscultural Perspective A Sourcebook For Biblical Researchers:

Prophecy in Cross-cultural Perspective Thomas W. Overholt, 1986 The New Cambridge Companion to Biblical Interpretation Ian Boxall, Bradley C. Gregory, 2022-12-22 This Cambridge Companion offers an up to date and accessible guide to the fast changing discipline of biblical studies Written by scholars from diverse backgrounds and religious commitments many of whom are pioneers in their respective fields the volume covers a range of contemporary scholarly methods and interpretive frameworks The volume reflects the diversity and globalized character of biblical interpretation in which neat boundaries between author focused text focused and reader focused approaches are blurred The significant space devoted to the reception of the Bible in art literature liturgy and religious practice also blurs the distinction between professional and popular biblical interpretation The volume provides an ideal introduction to the various ways that scholars are currently interpreting the Bible It offers both beginning and advanced students an understanding of the state of biblical interpretation and how to explore each topic in greater depth Prophecy and Apocalyptic D. Brent Sandy, Daniel M. O'Hare, 2007-11 A current and accessible guide to the literature on Old Testament prophecy **Prophecy and Its Cultic Dimensions** Lena-Sofia Tiemeyer, 2019-01-21 This collection of eight essays deals with a wide range of historical literary and methodological issues First what were the links between the cultic and the prophetic personnel Did prophets have ritual cultic functions in temples Did prophetic actions and or utterances play a role in the performance of the cult What were the ritual aspects of divinations Second how do literary texts describe the interaction between prophecy and cult Third how can various theories e g religious theory performance theory enable us to reach a better understanding of the interplay between divination and cultic ritual in ancient Israel and the wider ancient Near East Marian Broida explores the ritual elements as described in the biblical accounts of intercession Lester Grabbe revisits the important question of whether cultic prophecy existed in the Jerusalem temple in ancient Israel Anja Klein maintains that while Psalms 81 and 95 may indirectly testify to a form of cultic prophecy they do not themselves constitute cultic prophecy Jonathan St kl discusses the notion of triggering prophecy and suggests that enquiring of Yhwh may in itself be understood as a kind of ritualised behaviour John Hilber considers the performance of the rituals that accompanied prophetic affirmation of victory in the Egyptian cult Martti Nissinen looks more broadly at the question whether prophets in the ancient world functioned as ritual performers Lena Sofia Tiemeyer investigates the priests mediating and predictive functions as depicted in the Deuteronomistic History Alex Jassen argues that Jews in the Second Temple Period perceived the priests and the temple to be a new locus of prophetic activity *Comparative Approaches to Law and Religion* Renae Barker, Camilla Baasch Andersen, Mohammad Rasmi Alumi, 2025-06-03 Comparative Approaches to Law and Religion examines the methodological challenges of studying the interplay between law and religion across diverse jurisdictions This volume fills a critical gap in the literature by focusing on how to conduct comparative research offering both theoretical foundations and practical applications Scholars from varied

legal and cultural backgrounds contributed chapters that showcase innovative methodologies tailored to specific issues in law and religion The book is divided into three parts Part I explores the foundational theories methods and frameworks of comparative research in law and religion addressing state religion models legal pluralism and the inclusion of minors in research Part II applies these approaches through comparative case studies tackling topics such as medical treatment for minors religious freedom in the EU and judicial populism in religion related cases Part III provides a critical evaluation of the methodologies employed encouraging reflection and dialogue on their strengths limitations and broader applicability This volume is an essential resource for scholars of law and religion and comparative law By offering a blend of theoretical insights and practical examples it equips researchers with the tools to navigate the complexities of interdisciplinary and comparative legal studies across varied jurisdictions and traditions

Prophecy and Gender in the Hebrew Bible L.

Juliana Claassens, Irmtraud Fischer, 2021-05-21 Multifaceted insights into female life in prophetic contexts Both prophets and prophetesses shared God's divine will with the people of Israel yet the voices of these women were often forgotten due to later prohibitions against women teaching in public This latest volume of the Bible and Women series focuses on the intersection of gender and prophecy in the Former Prophets Joshua to 2 Kings as well as in the Latter Prophets of the Hebrew Bible Essays examine how women appear in the iconography of the ancient world the historical background of the phenomenon of prophecy political and religious resistance by women in the biblical text and gender symbolism and constructions in prophetic material as well as the metaphorical discourse of God Contributors Michaela Bauks Athalya Brenner Idan Ora Brison L Juliana Claassens Marta Garc a Fern ndez Irmtraud Fischer Maria H usl Rainer Kessler Nancy C Lee Hanne L land Levinson Christl M Maier Ilse M llner Martti Nissinen Ombretta Pettigiani Ruth Poser Benedetta Rossi Silvia Schroer and Omer Sergi draw insight into the texts from a range of innovative gender oriented approaches

The World of Ancient Israel Society for Old Testament Study, 1989 Encapsulating as it does research that has been undertaken on the sociological anthropological and political aspects of the history of ancient Israel this important book is designed to follow in the tradition of works in the series sponsored by The Society for Old Testament Study which began with the publication of The People and the Book in 1925 The World of Ancient Israel is especially concerned to explore in greater depth than comparable studies the areas and degrees of overlap between approaches to the subject of Old Testament research adopted by scholars and students of theology and the social sciences Increasing numbers of scholars have recognised the valuable insights that can be gained from a cross disciplinary approach and it is becoming clear that the early biblical traditions about the formation of the Israelite state must be examined in the light of comparative anthropology if useful historical conclusions are to be drawn from them

Jesus, Mark and Q Andreas Schmidt, 2004-12-19

The first part of this collection is devoted to one of the key questions of the Synoptic Problem the literary and christological relationship between Mark and Q The second part deals with the Third Quest for the historical Jesus concentrating on his teaching and its cultural context These

interrelated themes each attract detailed analysis of their methodology as well as their impact on New Testament studies generally providing a very useful introduction to the state of research in these important fields

Social Theory and the Study of Israelite Religion Saul M. Olyan, 2012-06-22 This volume assesses past theoretically engaged work on Israelite religion and presents new approaches to particular problems and larger interpretive and methodological questions It gathers previously unpublished research by senior and mid career scholars well known for their contributions in the area of social theory and the study of Israelite religion and by junior scholars whose writing is just beginning to have a serious impact on the field The volume begins with a critical introduction by the editor Topics of interest to the contributors include gender violence social change the festivals the dynamics of shame and honor and the relationship of text to ritual The contributors engage theory from social and cultural anthropology sociology postcolonial studies and ritual studies Theoretical models are evaluated in light of the primary data and some authors modify or adapt theory to increase its utility for biblical studies The contributors are Susan Ackerman Stephen L Cook Ronald Hendel T M Lemos Nathaniel B Levtow Carol Meyers Saul M Olyan R Diger Schmitt Robert R Wilson and David P Wright

The Wiley-Blackwell History of Jews and Judaism Alan T. Levenson, 2012-03-12 The Wiley Blackwell History of Jews and Judaism presents a panoramic and comprehensive overview of the major aspects of Jewish life and culture from the biblical period through to contemporary times A collection of outstanding contributions from leading experts presents the latest scholarship on a range of questions relating to Jews Jewish history Judaism folk practices politics economic structure the relationship of Judaism to Christianity and the manifold participation of Jews in general culture through various times and geographical locales In addition the book explores Jewish historiography and the lives of ordinary people the achievements of Jewish women and the sustained interaction of Jews within the environments they inhabited In exploring the major periods and themes of Jewish history and the history of Judaism the volume features a wide range of contemporary approaches that demonstrate the maturation of Jewish studies Special attention is accorded to underrepresented eras including the early modern and post 1945 periods of Jewish history in all their major dimensions More contentious scholarly issues such as the relationship of Ancient Israel and the Hebrew Bible or the nature of Zionism diaspora and its implications for contemporary Israel feature multiple essays that reveal varied points of view Lively and informative this essential single volume reference reflects our current state of knowledge on the evolution of Jewish life and culture from its ancient origins to the modern age

A Linguistic-Theological Exegesis of Ezekiel as Môphēt Stefano Salemi, 2024-03-25 Delve into Ezekiel's tumultuous world discovering his role as YHWH's a unique sign among many others and a divine communicator Does the Exile's trauma find an ameliorating perspective through Ezekiel's symbolic actions and identity From temple absence to YHWH's glory departure from loss and prohibited grief to intermittent mutism is Ezekiel a response to a communication crisis between YHWH and Israel Uncover how's elusive meaning sheds light on Ezekiel's role as an embodiment of YHWH's presence a bridge in YHWH's intricate relationship with

Israel Through meticulous exegesis and linguistic theological analysis you will experience afresh Ezekiel's narrative and theology

Congress Volume Leuven 1989 J.A. Emerton, 2014-10-22 This volume publishes twenty three papers given by invitation at the thirteenth Congress of the International Organization for the Study of the Old Testament which was held at Leuven from 27 August until 1 September 1989 under the Presidency of C Brekelmans The articles cover a range of subjects relevant to the Old Testament the Pentateuch E W Nicholson W H Schmidt E Blum J Van Seters A de Pury the historical books C Brekelmans Helga Weippert R D Nelson W Thiel Sara Japhet K F Pohlmann the prophets C Hardmeier D L Petersen W A M Beuken R P Carroll P M Bogaert the Psalms J Trublet N F Glister textual criticism E Tov the Targums L D ez Merino the development of Israelite religion N P Lemche the Babylonian New Year Festival and the Old Testament K van der Toorn and the Apocryphon of Jannes and Jambres A Pietersma

Ancient Prophecy Martti Nissinen, 2017 Ancient Prophecy Near Eastern Biblical and Greek Perspectives is the first monograph length comparative study on prophetic divination in ancient Near Eastern biblical and Greek sources Prophecy is one of the ways humans have believed to become conversant with what is believed to be superhuman knowledge The prophetic process of communication involves the prophet her his audience and the deity from whom the message allegedly comes from Martti Nissinen introduces a wealth of ancient sources documenting the prophetic phenomenon around the ancient Eastern Mediterranean whether cuneiform tablets from Mesopotamia the Hebrew Bible Greek inscriptions or ancient historians Nissinen provides an up to date presentation of textual sources the number of which has increased substantially in recent times In addition the study includes four analytical comparative chapters The first demonstrates the altered state of consciousness to be one of the central characteristics of the prophets public behavior The second discusses the prophets affiliation with temples which are the typical venues of the prophetic performance The third delves into the relationship between prophets and kings which can be both critical and supportive The fourth shows gender inclusiveness to be one of the peculiar features of the prophetic agency which could be executed by women men and genderless persons as well The ways prophetic divination manifests itself in ancient sources depend not only on the socio religious position of the prophets in a given society but also on the genre and purpose of the sources Nissinen contends that even though the view of the ancient prophetic landscape is restricted by the fragmentary and secondary nature of the sources it is possible to reconstruct essential features of prophetic divination at the socio religious roots of the Western civilization

Second Temple Pseudepigraphy Vicente Dobroruka, 2013-11-27 At this point of the scholarly debate on the nature of Second Temple pseudepigraphy one may ask why another look at the problem is needed This book is not the definitive answer to that problem but it proposes different paths or better still a two fold path on one hand to understand Second Temple pseudepigraphy as a mystical experience and on the other for lack of a suitable ancient example to compare it to modern day automatic writing

The Apocalyptic Literature Prof. Stephen L. Cook, 2011-09-01 Biblical texts create worlds of meaning and invite readers to enter them When readers enter such textual worlds which are strange and complex

they are confronted with theological claims With this in mind the purpose of the IBT series is to help serious readers in their experience of reading and interpreting by providing guides for their journeys into textual worlds The focus of the series is not so much on the world behind the text as on the worlds created by the texts in their engagement with readers Nowhere is the world of the biblical text stranger than in the apocalyptic literature of both the Old and New Testaments In this volume Stephen Cook makes the puzzling visions and symbols of the biblical apocalyptic literature intelligible to modern readers He begins with definitions of apocalypticism and apocalyptic literature and introduces the various scholarly approaches to and issues for our understanding of the text Cook introduces the reader to the social and historical worlds of the apocalyptic groups that gave rise to such literature and leads the reader into a better appreciation and understanding of the theological import of biblical apocalyptic literature In the second major section of the book Cook guides the reader through specific examples of the Bible's apocalyptic literature He addresses both the best known examples the biblical books of Daniel and Revelation and other important but lesser known examples Zechariah and some words of Jesus and Paul

Prophets and Paradigms Gene M. Tucker, Stephen Breck Reid, 1996-01-01 This is a collection of essays written by biblical scholars from around the world Each essay probes the issues of prophetic studies and the theology of the Hebrew Bible

Prophecy & Apocalypticism Stephen L. Cook, 1995 Did Israelite Jewish apocalyptic literature originate among alienated or disenfranchised groups In this overview of apocalypticism in the Hebrew Bible Stephen Cook contends that such thinking and writing stems from priestly groups that held power

The Life of a Galilean Shaman Pieter F Craffert, 2010-02-25 The aim of historical Jesus research is to identify the authentic material from which the historical figure as a social type underneath the overlay is constructed Pieter Craffert's anthropological historiography offers an alternative framework for dealing with Jesus of Nazareth as a social personage fully embedded in a first century Mediterranean worldview and the Gospels as cultural artefacts related to this figure This cross cultural model represents a religious pattern that refers to a family of features for describing those religious entrepreneurs who based on regular Altered State of Consciousness experiences perform a specific set of social functions in their communities

Prophets and Prophecy in the Ancient Near East Martti Nissinen, Robert Kriech Ritner, Choon Leong Seow, 2003 Prophecy was a widespread phenomenon not only in ancient Israel but in the ancient Near East as a whole This is the first book to gather the available ancient Near Eastern extra biblical sources containing prophetic words or references to prophetic activities Among the 140 texts included in this volume are oracles of prophets personal letters formal inscriptions and administrative documents from ancient Mesopotamia and Levant from the second and first millennia B C E Most of the texts come from Mari and Assyria In addition the volume provides new translations of the relevant section of the Egyptian Report of Wenamon by Robert K Ritner and of various texts from Syria Palestine containing allusions to prophets and prophetic activities by C L Seow By collecting and presenting evidence of the activities of prophets and the phenomenon of prophecy from all over the ancient Near East the volume illumines the cultural

background of biblical prophecy and its parallels It provides scholars of the history religions and cultural traditions of the ancient Near East with important information about different types and forms of transmissions of divine words and makes these valuable primary source materials accessible to students and general readers in contemporary English along with transcriptions of the original languages indexes and extensive bibliography Huguenot Prophecy and Clandestine Worship in the Eighteenth Century Georgia Cosmos,2018-05-08 Following Louis XIV s revocation of the Edict of Nantes in 1685 French protestants faced the stark choice of abandoning their religion or defying the law Many fled abroad whilst others continued to meet clandestinely for worship and to organise resistance to government policy culminating in the bloody Camisard rebellion of 1702 10 During this period of conflict and repression a distinct culture of prophecy and divine inspiration grew up which was to become a defining characteristic of the dispersed protestant communities in southern France Drawing on a wide range of printed and manuscript material this study examines the nature of Huguenot prophesying in the C vennes during the early years of the eighteenth century As well as looking at events in France the book also explores the reactions of the Huguenot community of London which became caught up in the prophesying controversy with the publication in 1707 of Le Th atre sacr des C vennes This book which recounted the stories of exiles who had witnessed prophesying and miraculous events in the C vennes not only provided a first hand account of an outlawed religion but became the centre of a heated debate in London concerning false prophets By exploring French protestantism through voluntary testimonies given by Huguenot exiles in London this study not only offers a rare glimpse of a forbidden religion but also shows how a long established immigrant church in London confronted the problems posed by recent arrivals infused with a radical sense of mystic purpose and divine revelation

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