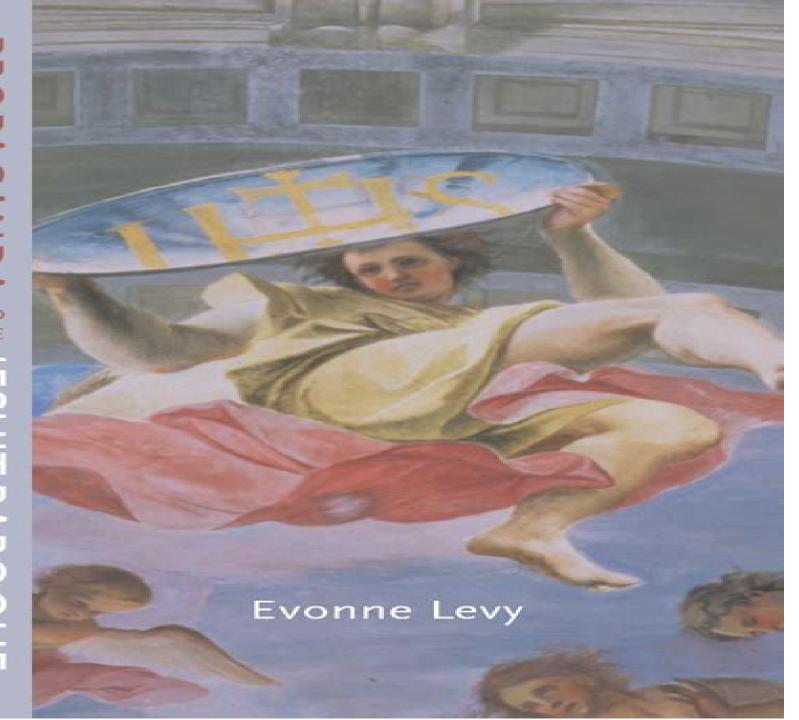
# PROPAGANDA ZE **IESUIT BAROQUE**



# **Propaganda And The Jesuit Baroque**

**TatianaC. String** 

# **Propaganda And The Jesuit Baroque:**

Propaganda and the Jesuit Baroque Evonne Levy, 2004-04-14 This is a subtle intelligent and deeply learned recasting of a whole range of issues central to art history the place of the Baroque in the construction of modern art histories the peculiar aesthetics of propaganda as a distinctively institutional mobilizing of images and forms the role of the Jesuits in constructing and then deconstructing the relation of architectural style and ideology Evonne Levy's careful readings of key monuments in the Catholic Baroque shed light not only on those works but on the whole evolution of art historical understanding and misunderstanding that has made the Barogue so central and problematic for the discipline of art history W J T Mitchell editor of Critical Inquiry and author of Iconology and Picture Theory One of the most original and provocative books in the field of Baroque studies to emerge in the last twenty years Propaganda and the Jesuit Baroque at once presents a wealth of new materials and radically rethinks what has long been known about the Jesuit Order as a patron of the arts Through the lens of propaganda Evonne Levy illuminates her subject in an unprecedented way Steven F Ostrow author of Art and Spirituality in Counter Reformation Rome The Archaeology of the Jesuit Missions in Ethiopia (1557-1632) Victor M. Fernández, Jorge De Torres, Andreu Martínez d'Alòs-Moner, Carlos Cañete, 2017-07-31 One of the earliest and most ambitious projects carried out by the Society of Jesus was the mission to the Christian kingdom of Ethiopia which ran from 1557 to 1632 In about 1621 crucial figures in the Ethiopian Solomonid monarchy including King Susenyos were converted to Catholicism and up to 1632 imposing missionary churches residences and royal structures were built This book studies for the first time in a comprehensive manner the missionary architecture built by the joint work of Jesuit padres Ethiopian and Indian masons and royal Ethiopian patrons The work gives ample archaeological architectonic and historical descriptions of the ten extant sites known to date and includes hypotheses on hitherto unexplored or lesser known structures China: Jesuit Theater and the End of an Empire Anthony E. Clark, 2025-03-18 This book represents the first monograph study of Jesuit religious theater in China and its connections to the commemoration of the Society's martyrs of the late Qing It considers the Society's efforts to rehabilitate the Western imagination of China and the Jesuit aim of stirring emotional responses to stage performances that inculcate Catholic and Western sensibilities By connecting the religious underpinnings of the Spiritual Exercises to the sumptuous Baroque expressions of Jesuit drama performed on China's stages this important work explores an entirely new area of research that weaves together several modes of analysis visual cultural and nationalistic Adventures with the Theory of the Baroque and French Philosophy Nadir Lahiji, 2016-09-22 Analysing the reception of contemporary French philosophy in architecture over the last four decades Adventures with the Theory of the Baroque and French Philosophy discusses the problematic nature of importing philosophical categories into architecture Focusing particularly on the philosophical notion of the Baroque in Gilles Deleuze this study examines traditional interpretations of the concept in contemporary architecture theory throwing up specific problems such as the

aestheticization of building theory and practice Identifying these and other issues Nadir Lahiji constructs a concept of the baroque in contrast to the contemporary understanding in architecture discourse Challenging the contemporary dominance of the Neo Baroque as a phenomenon related to postmodernism and late capitalism he establishes the Baroque as a name for the paradoxical unity of kitsch and high art and argues that the digital turn has enhanced the return of the Baroque in contemporary culture and architectural practice that he brands a pseudo event in the term neobarogue Lahiji s original critique expands on the misadventure of architecture with French Philosophy and explains why the category of the Baroque if it is still useful to keep in architecture criticism must be tied to the notion of Post Rationalism Within this latter notion he draws on the work of Alain Badiou to theorize a new concept of the Baroque as Event Alongside close readings of Walter Benjamin Theodor Adorno and Michel Foucault related to the criticism of the Baroque and Modernity and discussions of the work of Frank Gehry in particular this study draws on Jacque Lacan's concept of the baroque and presents the first comprehensive treatment of the psychoanalytical theory of the Baroque in the work of Lacan Architectural Culture, 1880-1980 Andrew Leach, John Macarthur, 2016-03-09 In his landmark volume Space Time and Architecture Sigfried Giedion paired images of two iconic spirals Tatlin's Monument to the Third International and Borromini s dome for Sant Ivo alla Sapienza The values shared between the baroque age and the modern were thus encapsulated on a single page spread As Giedion put it writing of Sant Ivo Borromini accomplished the movement of the whole pattern from the ground to the lantern without entirely ending even there And yet he merely groped towards that which could be completely effected in modern architecture achieving the transition between inner and outer space The intellectual debt of modern architecture to modernist historians who were ostensibly preoccupied with the art and architecture of earlier epochs is now widely acknowledged This volume extends this work by contributing to the dual projects of the intellectual history of modern architecture and the history of architectural historiography It considers the varied ways that historians of art and architecture have historicized modern architecture through its interaction with the baroque a term of contested historical and conceptual significance that has often seemed to shadow a greater contest over the historicity of modernism Presenting research by an international community of scholars this book explores through a series of cross sections the traffic of ideas between practice and history that has shaped modern architecture and the academic discipline of architectural history across the long twentieth century The editors use the historiography of the baroque as a lens through which to follow the path of modern ideas that draw authority from history In doing so the volume defines a role for the baroque in the history of architectural historiography and in the history of modern architectural culture The Oxford Handbook of the Jesuits Ines G. Zupanov, 2019-05-15 Through its missionary pedagogical and scientific accomplishments the Society of Jesus known as the Jesuits became one of the first institutions with a truly global reach in practice and intention The Oxford Handbook of the Jesuits offers a critical assessment of the Order helping to chart new directions for research at a time when there is

renewed interest in Jesuit studies In particular the Handbook examines their resilient dynamism and innovative spirit grounded in Catholic theology and Christian spirituality but also profoundly rooted in society and cultural institutions It also explores Jesuit contributions to education the arts politics and theology among others. The volume is organized in seven major sections totaling forty articles on the Order's foundation and administration the theological underpinnings of its activities the Jesuit involvement with secular culture missiology the Order's contributions to the arts and sciences the suppression the Order endured in the 18th century and finally the restoration The volume also looks at the way the Jesuit Order is changing including becoming more non European and ethnically diverse with its members increasingly interested in engaging society in addition to traditional pastoral duties Loyola's Greater Narrative Frédéric Conrod, 2008 The Baroque imagination has its roots in Ignatius of Loyola's Spiritual Exercises 1547 which defined for the Counter Reformation era the parameters in which Catholic believers must confront the Enemy and the temporal corruption he embodies in order to enter a state of grace and obtain salvation Through complex interactions of different imaginative functions Loyola's text is able to superpose a variety of simultaneous narrative levels In order to reformulate the greater narrative the Magisterium of the Roman faith beyond what is revealed in Scripture the Spiritual Exercises require their exercitant to become an active participant in this narrative through constant visual contact with orders of corruption that is spaces in which virtue can be confronted with physical decay and sin Through these spaces Counter Reformation Rome La Roma Ignaziana would redefine the economy of salvation and diffuse the visual dynamics of the Spiritual Exercises throughout the Catholic world In their writings Spanish Golden Age authors Miguel de Cervantes and Baltasar Graci n use the rising modernity of the novel to transform Loyola s notion of orders of corruption by adapting it to the secular world Their encoded criticism of Loyolan imagination contributed to the epistemological crisis that marks the Baroque age but also prepared the way for the crucial debates that would take place during the Enlightenment such as the deconstruction of the Catholic greater narrative reflected in Loyola This book concludes with a discussion of the eventual negation of Loyolan imagination in the novels of the Marquis de Sade which undermine the Roman faith by parodying the Baroque forms of spiritual visual experience and negate the Loyolan projection Mysticism in the French Tradition Louise Nelstrop, Bradley B. Onishi, 2016-03-09 In the into orders of corruption nineteenth and early twentieth centuries secular French scholars started re engaging with religious ideas particularly mystical ones Mysticism in the French Tradition introduces key philosophical undercurrents and trajectories in French thought that underpin and arise from this engagement as well as considering earlier French contributions to the development of mysticism Filling a gap in the literature the book offers critical reflections on French scholarship in terms of its engagement with its mystical and apophatic dimensions A multiplicity of factors converge to shape these encounters with mystical theology feminist devotional and philosophical treatments as well as literary historical and artistic approaches The essays draw these into conversation Bringing together an international and interdisciplinary range of contributions from both new and established scholars this book provides access to the melting pot out of which the mystical tradition in France erupted in the twenty first century and from which it continues to challenge theology today Manipulating the Sun ,2023-12-18 This volume puts two biblical miracles the Sun reversing its course in II Kings 20 8 11 Isaiah 38 8 Horologium Ahaz and the Sun standing still in Joshua 10 12 in the early modern period centre stage We pay special attention to the development of related imagery their role as anti Copernican arguments in text and image their reception their treatment in the mathematical sciences and their various cultural layers with a focus on the history of art and the history of science in the sixteenth and seventeenth centuries The material discussed spreads from rather prosaic mathematical reflections to highly appealing visual representations of the two miracles Art and Communication in the Reign of Henry VIII TatianaC. String, 2017-07-05 Exploring the intersection between art and political ideology this innovative study of art in Henrician England sheds new light on the ways in which Henry VIII and his advisers exploited visual images in order to communicate ideas to his subjects The works analyzed include water triumphs coronation pageants and funeral processions printed title pages of vernacular Bibles coins portrait miniatures and murals as well as panel paintings With her analysis of these categories of objects and using communication theory as a starting point String presents a new model of communication based on the concepts of magnificence topicality persuasiveness and propaganda Through this model she shows how medium location display and viewership were all considered in the transmission of royal messages Using the art of Henry VIII s reign as a case study String enriches our understanding of the fundamental contribution of imagery to communication and also provides a model for the study of the dissemination of ideas and the patron artist relationship in other royal courts and historical periods **Reformation and Early Modern Europe** David M. Whitford, 2007-11-01 Continuing the tradition of historiographic studies this volume provides an update on research in Reformation and early modern Europe Written by expert scholars in the field these eighteen essays explore the fundamental points of Reformation and early modern history in religious studies European regional studies and social and cultural studies Authors review the present state of research in the field new trends key issues scholars are working with and fundamental works in their subject area including the wide range of electronic resources now available to researchers Reformation and Early Modern Europe A Guide to Research is a valuable resource for students and scholars of early modern Europe Art in Rome Julia C. Fischer, 2019-07-26 This volume covers the major artistic and architectural masterpieces produced in Rome from antiquity up to the present day It particularly considers art in ancient Rome the Early Christian period the Middle Ages and the Renaissance and Baroque periods as well as more recent artistic productions As such it highlights the ongoing evolution of art in Rome Its fifteen chapters are organized topographically with each corresponding to a specific area of Rome and exploring sites and monuments within that location Whenever possible the chapters are also arranged chronologically Therefore many of the ancient monuments are examined in the beginning chapters and then subsequent section move chronologically through the

Early Christian period the Middle Ages and the Renaissance the Baroque and modern periods With its engaging and informative writing the volume will enhance students knowledge of Rome allowing them to get as much out of their study abroad experience as possible In addition Art in Rome will appeal to scholars and erudite travelers who want to extensively explore the many artistic monuments of Rome **Counter-Reformation Sanctity in Global and Material Perspective** Ruth Sargent Noves, 2024-11-29 This book explores the making of saints cults in the early modern world from an interdisciplinary perspective considering the entangled roles of materiality and globalization processes It brings together work across diverse media objects and materials as well as communities cultures and geographies to reframe a more synoptic materials centric and comparative history of the making and remaking of saints cults with a special focus on the long Counter Reformation The contributions engage with dynamics of local and universal and draw attention to the vital role of textual visual and material hagiographies in the creation and promotion of saints and would be saints cults The book fosters novel conceptualizations and cross pollination of ideas across traditions regions and disciplines and expands hagiography s horizons by reconsidering canonical saintly figures and reframing lesser known cults of saints and would be saints The book will be of interest to scholars of religious and early modern history as well as art history and visual and A Political Companion to Flannery O'Connor Henry T. Edmondson III,2017-07-21 Acclaimed author and Catholic thinker Flannery O Connor 1925 1964 penned two novels two collections of short stories various essays and numerous book reviews over the course of her life Her work continues to fascinate perplex and inspire new generations of readers and poses important guestions about human nature ethics social change equality and justice Although political philosophy was not O Connor's pursuit her writings frequently address themes that are not only crucial to American life and culture but also offer valuable insight into the interplay between fiction and politics A Political Companion to Flannery O Connor explores the author's fiction prose and correspondence to reveal her central ideas about political thought in America The contributors address topics such as O Connor's affinity with writers and philosophers including Eric Voegelin Edith Stein Russell Kirk and the Agrarians her attitudes toward the civil rights movement and her thoughts on controversies over eugenics Other essays in the volume focus on O Connor's influences the principles underlying her fiction and the value of her work for understanding contemporary intellectual life and culture Examining the political context of O Connor s life and her responses to the critical events and controversies of her time this collection offers meaningful interpretations of the political significance of this influential writer s work

Music and Politics James Garratt, 2019 Changes our picture of how music and politics interact through a rigorous and wide ranging reappraisal of the field The Dream of Absolutism Hall Bjørnstad, 2021-10-15 The Dream of Absolutism examines the political aesthetics of power under Louis XIV What was absolutism and how did it work What was the function of the ostentatious display surrounding Louis XIV at Versailles What is gained and what is lost by approaching such expressions of absolutism as propaganda as present day scholars tend to do In

this sweeping reconsideration of absolutist culture Hall Bj rnstad argues that the exuberance of Louis XIV s reign was not top down propaganda in any modern sense but rather a dream dreamt collectively by king court image makers and nation alike Bj rnstad explores this dream through a sustained close analysis of a corpus of absolutist artifacts ranging from Charles Le Brun's famous paintings in the Hall of Mirrors at Versailles via the king's secret M moires to two little known particularly extravagant verbal and textual celebrations of the king The dream of absolutism Bj rnstad concludes lives at the intersection of politics and aesthetics It is the carrier of a force that emerges as a glorious image a participatory emotional reality that requires reality to conform to it It is a dream finally that still shapes our collective political imaginary today Colonial Cities of God Karen Melvin, 2012-02-08 This book tracks New Spain's mendicant orders past their so called golden age of missions into the ensuing centuries and demonstrates that they had equally crucial roles in what Melvin terms the spiritual consolidation of cities Beginning in the late sixteenth century cities became home to the majority of friars and to the orders wealthiest houses and mendicants became deeply embedded in urban social and cultural life Friars ministered to urban residents of all races and social standings and engaged in traditional mendicant activities serving as preachers confessors spiritual directors alms collectors educators scholars and sponsors of charitable works Each order brought to this work a distinct identity that informed people s beliefs and shaped variations in the practice of Catholicism Contrary to prevailing views mendicant orders flourished during the seventeenth and early eighteenth centuries and even the eighteenth century reforms that ended this era were not as devastating as has been assumed Even in the face of new institutional challenges the demand for their services continued through the end of the colonial period demonstrating the continued vitality of baroque piety Foundation, Dedication and Consecration in Early Modern Europe M. Delbeke, M. Schraven, 2011-12-09 Bringing together contributions from art history architectural history historiography and history of law this volume is the first comprehensive exploration of the manifold meanings of foundation dedication and consecration rituals Architecture, Festival and the City Jemma Browne, Christian Frost, Ray and narratives in early modern culture Lucas, 2018-10-26 Historically the urban festival served as an occasion for affirming shared convictions and identities in the life of the city Whether religious or civic in nature these events provided tangible expressions of social cultural political and religious cohesion often reaffirming a particular shared ethos within diverse urban landscapes Architecture has long served as a key aspect of this process exhibiting continuity in the flux of these representations through the parading of elaborate ceremonial floats the construction of temporary buildings the dressing of existing urban space the alternative occupations of the everyday and the construction of new buildings and spaces which then become a part of the background fabric of the city This book examines how festivals can be used as a lens to examine the relationship between city and citizen and questions whether this is fixed through time or has been transformed as a response to changes in the modern urban condition Architecture Festival and the City looks at the multilayered nature of a diverse selection of festivals and the way they

incorporate both orderly authoritative and disorderly subversive components The aim is to reveal how the civic nature of urban space is utilised through festival to represent ideas of belonging and identity Recent political and social gatherings also raise questions about the relationship of these events to ritual and whether traditional practices can serve as meaningful American Jesuits and the World John T. McGreevy, 2018-11-13 How American references in the twenty first century Jesuits helped forge modern Catholicism around the world At the start of the nineteenth century the Jesuits seemed fated for oblivion Dissolved as a religious order in 1773 by one pope they were restored in 1814 by another but with only six hundred aged members Yet a century later the Jesuits numbered seventeen thousand men and were at the vanguard of the Catholic Church's expansion around the world This book traces this nineteenth century resurgence showing how Jesuits nurtured a Catholic modernity through a disciplined counterculture of parishes schools and associations Drawing on archival materials from three continents American Jesuits and the World tracks Jesuits who left Europe for America and Jesuits who left the United States for missionary ventures across the Pacific Each chapter tells the story of a revealing or controversial event including the tarring and feathering of an exiled Swiss Jesuit in Maine the efforts of French Jesuits in Louisiana to obtain Vatican approval of a miraculous healing and the educational efforts of American Jesuits in Manila These stories reveal how the Jesuits not only revived their own order but made modern Catholicism more global The result is a major contribution to modern global history and an invaluable examination of the meaning of religious liberty in a pluralistic age

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