

# Proof and Explanation

Wisdom, John

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# Proof And Explanation The Virginia Lectures By John Wisdom

**Martin Warner**



### **Proof And Explanation The Virginia Lectures By John Wisdom:**

Proof and Explanation John Wisdom,1991 This book is based on previously unpublished lectures that Wisdom delivered at the University of Virginia Its content goes significantly beyond that of his other books Here he is concerned with how misunderstandings about what it is to prove something or what it is to explain something can infect our thinking in many different fields

Understanding Dance Graham McFee,2003-09-02 Understanding Dance is a comprehensive introduction to the aesthetics of dance and will be an essential text for all those interested in dance as an object of study Focusing on the work of a number of major choreographers companies and critics Graham McFee explores the nature of our understanding of Dance by considering the practice of understanding dance works themselves He concludes with a validation of the place of dance in society and in education Throughout he provides detailed insights into the nature and appreciation of art as well as a general grounding in philosophy

**Fundamentals of Argumentation Theory** Frans H. van Eemeren,Rob Grootendorst,Ralph H. Johnson,Christian Plantin,Charles A. Willard,2013-11-05 Argumentation theory is a distinctly multidisciplinary field of inquiry It draws its data assumptions and methods from disciplines as disparate as formal logic and discourse analysis linguistics and forensic science philosophy and psychology political science and education sociology and law and rhetoric and artificial intelligence This presents the growing group of interested scholars and students with a problem of access since it is even for those active in the field not common to have acquired a familiarity with relevant aspects of each discipline that enters into this multidisciplinary matrix This book offers its readers a unique comprehensive survey of the various theoretical contributions which have been made to the study of argumentation It discusses the historical works that provide the background to the field and all major approaches and trends in contemporary research Argument has been the subject of systematic inquiry for twenty five hundred years It has been graced with theories such as formal logic or the legal theory of evidence that have acquired a more or less settled provenance with regard to specific issues But there has been nothing to date that qualifies as a unified general theory of argumentation in all its richness and complexity This being so the argumentation theorist must have access to materials and methods that lie beyond his or her home subject It is precisely on this account that this volume is offered to all the constituent research communities and their students Apart from the historical sections each chapter provides an economical introduction to the problems and methods that characterize a given part of the contemporary research program Because the chapters are self contained they can be consulted in the order of a reader s interests or research requirements But there is value in reading the work in its entirety Jointly authored by the very people whose research has done much to define the current state of argumentation theory and to point the way toward more general and unified future treatments this book is an impressively authoritative contribution to the field

**Rules, Reason, and Self-Knowledge** Julia Tanney,2013-01-08 Tanney challenges not only the cognitivist approach that has dominated philosophy and the special sciences for fifty years but metaphysical empirical approaches to the mind in

general Rules Reason and Self Knowledge advocates a return to the world involving circumstance dependent normative practices where the rational mind has its home      **Problems in Argument Analysis and Evaluation** Trudy

Govier,2019-11-05 No detailed description available for Problems in Argument Analysis and Evaluation      **Groundwork in the Theory of Argumentation** J. Anthony Blair,2011-10-20 J Anthony Blair is a prominent international figure in

argumentation studies He is among the originators of informal logic an author of textbooks on the informal logic approach to argument analysis and evaluation and on critical thinking and a founder and editor of the journal Informal Logic Blair is widely recognized among the leaders in the field for contributing formative ideas to the argumentation literature of the last few decades This selection of key works provides insights into the history of the field of argumentation theory and various related disciplines It illuminates the central debates and presents core ideas in four main areas Critical Thinking Informal Logic Argument Theory and Logic Dialectic and Rhetoric      **John Wisdoms Guder** Peter K. Westergaard,2002      **Logic and Philosophy** William H. Brenner,1993-09-30 The dual purpose of this volume to provide a distinctively philosophical introduction to logic as well as a logic oriented approach to philosophy makes this book a unique and worthwhile primary text for logic and or philosophy courses Logic and Philosophy covers a variety of elementary formal and informal types of reasoning including a chapter on traditional logic that culminates in a treatment of Aristotle s philosophy of science a truth functional logic chapter that examines Wittgenstein s philosophy of language logic and mysticism and sections on induction analogy and fallacies that incorporate material on mind body dualism pseudoscience the raven paradox and proofs of God Throughout the book Brenner highlights passages and ideas from various prominent philosophers and discusses at some length the work of Plato Aristotle Descartes Kant and Wittgenstein      Moral Scepticism and Moral Knowledge Renford

Bambrough,2020-07-20 Originally published in 1979 this book shows that a recognition of the rationality of moral judgment and moral action in no way involves us in diminishing our respect for liberty authenticity sincerity or integrity It maintains that the resolution of these issues lies in recognising that the necessary involvement of the emotions in moral judgments and moral choices need not give rise to any hesitation or reluctance to treat moral questions as needing and permitting the use of the resources of human understanding      **Argumentation** Raymond S. Nickerson,2020-12-17 This book addresses two questions what makes an argument persuasive and what makes a claims that support them plausible      **Philosophy and Life** Ilham Dilman,2012-12-06 JOHN WISDOM AND THE BREADTH OF PHILOSOPHY hham Dhman 1 THE ESSAYS IN THIS VOLUME The essays following the two pieces by John Wisdom have all been written by philosophers who are former students or friends of Wisdom or who have a high regard for his work Their contributions were all written with him in mind and to be discussed at a conference honouring his work This conference was held in August 1983 at Trinity College Cambridge of which Wisdom has been a fellow since 1935 Wisdom is a master of discursive reasoning and one of his distinctive contributions in philosophy has been to examine its various forms and their interconnections particularly the form it takes in

philosophical inquiry and the way it advances our understanding there His concern to bring out the links between all that is abstract in such reasoning and the concrete and particular is well known and represented in many of the essays in this volume But Wisdom has also a deep appreciation of the kind of understanding that is advanced non discursively As he puts it in the first piece in this volume However skilled a good critic I am sure that much of what makes Hamlet Hamlet will run between his fingers He has himself advanced our understanding on many questions in philosophy in this way not simply by what he has said but also by what he has suggested between the lines     *Reasonable Responses* Catherine E.

Hundleby,2017-01-17 This tribute to the breadth and influence of Trudy Govier s philosophical work begins with her early scholarship in argumentation theory paying special attention its pedagogical expression Most people first encounter Trudy Govier s work and many people only encounter it through her textbooks especially *A Practical Study of Argument* published in many editions In addition to the work on argumentation that has continued throughout her career much of Govier s later work addresses social philosophy and the problems of trust and response to moral wrongs The introduction by Catherine Hundleby situates Govier s research along the path of her unusual academic life While following the timeline of Govier s research publication in this collection the authors build on her work and suggest certain new connections between her argumentation theory and social philosophy *A Practical Study of Argument* first published in 1985 situates Govier among a distinct segment of informal logicians whose concerns about teaching reasoning to post secondary students orient their research Takuzo Konishi argues Moira Kloster evaluates Govier s progress in the challenge of providing critical thinking education to diverse and changing social contexts Shifting gears to social philosophy but still addressing education Laura Elizabeth Pinto explores the significance of Govier s work on trust for explaining the problem of audit culture for teaching At the centre of this volume social philosophy receives an abstract meta ethical defense from Linda Radzik Moving solidly into the domain of normative social philosophy Alice MacLachlan reconsiders Govier s condemnation of revenge by viewing it as a form of moral address but she notes how revenge as an act of communication contrasts with argumentation in lacking the respect that Govier maintains is intrinsic to argumentation MacLachlan ultimately agrees that revenge is morally indefensible The practical challenges of addressing others in the aftermath of wrongdoing especially in public contexts can make it difficult to distinguish between victims and combatants or wrongdoers Alistair Little and Wilhelm Verwoerd explain and Kathryn Norlock argues that forgiveness is psychologically vexed too People may recognize transformation to be in principle possible for all people Norlock argues and yet we may find the evidence regarding some particular evildoer sufficient to count that person as an exception Finally Govier responds to the various papers     **The Great Juristic Bazaar**

William Twining,2017-09-08 Some law students find jurisprudence daunting impersonal dry and seemingly detached from practical affairs William Twining believes that many jurists have been fascinating people struggling with questions that are both historically significant and relevant to contemporary issues This book brings together previously published essays that

centre on three related themes reading Juristic texts the role of narrative in law and relations between theory and practice Building on a pragmatic view of jurisprudence the author explores different ways of reading and using Juristic texts to set them in context to bring them to life and to engage with the reader's own concerns He applies this approach to throw fresh light on four familiar figures Holmes Bentham Hart and Llewellyn Challenging limited agendas and parochial points of view Twining outlines a programme for a broad approach to legal theory in the context of globalization He satirizes some bad habits in jurisprudence and explores in depth how stories can be seductive vehicles for cheating in legal contexts yet are essential for making sense of disputes about fact or law

**How to Do Things With Rules** William Twining, David Miers, 1999-05 Demystifies legal method by combining a wide variety of concrete examples with a general account of rules in general cover

**The Aesthetics of Argument** Martin Warner, 2016-02-04 Argument and imagination are often interdependent The Aesthetics of Argument is concerned with how this relationship may bear on argument's concern with truth not just persuasion and with the enhancement of understanding such interdependence may bring The rationality of argument conceived as the advancement of reasons for or against a claim is not simply a matter of deductive validity Whether arguments are relevant have force or look foolish or whether an example is telling or merely illustrative cannot always be assessed in these terms Martin Warner presents a series of case studies which explore how analogy metaphor narrative image and symbol can be used in different ways to frame one domain in terms of another severally or in various combinations and how criteria drawn from the study of imaginative literature may have a bearing on their truth aptness Such framing can be particularly effective in argumentative roles which invite self-interrogation as Plato saw long ago Narrative in such cases may be fictional whether parabolic or dramatic autobiographical or biographical and in certain cases may seek to show how standard conceptualizations are inadequate Beyond this whether in poetry or prose and not only with respect to narrative the logic of imagery enables us to make principled sense of our capacity to grasp imaginatively elements of our experience through words whose use at the imaginative level has transformed their standard conceptual relationships and hence judge the credibility of associated arguments Assessment of the argumentative imagination requires criteria drawn not only from dialectic and rhetoric but also from poetics

**Across the Lines of Disciplines** Frans H. van Eemeren, Rob Grootendorst, J. Anthony Blair, Charles A. Willard, 2011-07-26 No detailed description available for Across the Lines of Disciplines

How to do Philosophy Graham McFee, 2015-10-05 Why should the philosophical achievement of Ludwig Wittgenstein be taken seriously in the twenty-first century This text answers this question by elaborating the distinctive therapeutic conception of philosophy defended in Wittgenstein's later work typified by Philosophical Investigations Here Wittgenstein's highly contextual problem-specific and person-specific conception of the philosophical project is clarified with reference to his own writings In so doing this text challenges contemporary failures to properly acknowledge all publications from those writings as posthumous Nachlass Legacy or to treat judiciously the material published from that Legacy Explicitly

following Gordon Baker's last essays Wittgenstein's Method Neglected Aspects 2004 and drawing on biographical sources as well as scholarly ones the text addresses Wittgenstein's published oeuvre Importantly this exposition gives weight to the Big Typescript 2005 and Voices of Wittgenstein 2003 as two projected works attempting to present Wittgenstein's philosophical agenda Further Wittgenstein's very last writings are argued here to constitute a single broadly unified project rebutting the suggestion of a third Wittgenstein Moreover the book sketches philosophical discussions conducted in line with Wittgenstein's own conception of philosophy's project to continue chains of examples of the kind he used in exposition of it

**Law, Morality and Rights** M.A. Stewart, 2013-04-17 The Royal Institute of Philosophy has been sponsoring conferences in alternate years since 1969 These have from the start been intended to be of interest to persons who are not philosophers by profession They have mainly focused on interdisciplinary areas such as the philosophies of psychology education and the social sciences The volumes arising from these conferences have included discussions between philosophers and distinguished practitioners of other disciplines relevant to the chosen topic Beginning with the 1979 conference on Law Morality and Rights and the 1981 conference on Space Time and Causality these volumes are now constituted as a series It is hoped that this series will contribute to advancing philosophical understanding at the frontiers of philosophy and areas of interest to non philosophers It is hoped that it will do so by writing which reduces technicalities as much as the subject matter permits In this way the series is intended to demonstrate that philosophy can be clear and worthwhile in itself and at the same time relevant to the interests of lay people

**Objectivity, Empiricism and Truth** R. W. Newell, 2015-06-05 Originally published in 1986 Wittgenstein William James Thomas Kuhn and John Wisdom share an attitude towards problems in the theory of knowledge which is fundamentally in conflict with the empiricist tradition They encourage the idea that in understanding the central concepts of epistemology objectivity certainty and reasoning people and their practices matter most This clash between orthodox empiricism and a freshly inspired pragmatism forms the background to the strands of argument in this book With these philosophers as a guide it points to new directions by showing how the theory of knowledge can be shaped around our actions without sacrificing reason's control over our beliefs

**Studies in Language and Reason** Ilham Dilman, 1981-06-18

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