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musicians poets and humanists were involved in preparing executing and commemorating them Stretching far beyond the mere physical movements of the future royal spouse the journeys snowballed into a myriad of other meanings that epitomised the very character of a society based on prestige magnificence honour and glory. The story of nuptial travelling is fascinating and rich it is a perfect condensation of monarchical order dynastic agenda value system personal motives female agency and social networks in this period It is dynasty in motion prestige on wheels queenly time place and time like no other This volume is the perfect resource for upper level students and scholars of court studies the history of monarchy and for those interested in premodern Europe The Retail Directory ,2006 Benjamin Franklin and Eighteenth-century American <u>Libraries</u> Margaret Barton Korty,1965 The Rhetoric of Sensibility in Eighteenth-Century Culture Paul Goring, 2004-12-23 The Rhetoric of Sensibility in Eighteenth Century Culture explores the burgeoning eighteenth century fascination with the human body as an eloquent expressive object This wide ranging study examines the role of the body within a number of cultural arenas particularly oratory the theatre and the novel and charts the efforts of projectors and reformers who sought to exploit the textual potential of the body for the public assertion of modern politeness Paul Goring shows how diverse writers and performers including David Garrick James Fordyce Samuel Richardson Sarah Fielding and Laurence Sterne were involved in the construction of new ideals of physical eloquence bourgeois sentimental ideals which stood in contrast to more patrician classical bodily modes Through innovative readings of fiction and contemporary manuals on acting and public speaking Goring reveals the ways in which the human body was treated as an instrument for the display of sensibility and polite values Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office, 1971

Fictions of Consent Urvashi Chakravarty,2022-03-22 In Fictions of Consent Urvashi Chakravarty excavates the ideologies of slavery that took root in early modern England in the period that preceded the development of an organized trade in enslaved persons Despite the persistent fiction that England was innocent of racialized slavery Chakravarty argues that we must hold early modern England and its narratives of exceptional and essential freedom to account for the frameworks of slavery that it paradoxically but strategically engendered Slavery was not a foreign or faraway phenomenon she demonstrates rather the ideologies of slavery were seeded in the quotidian spaces of English life and in the everyday contexts of England's service society from the family to the household in the theater and especially the grammar school classroom where the legacies of classical slavery and race were inherited and negotiated The English conscripted the Roman freedman's figurative stain of slavery to register an immutable sign of bondage and to secure slavery to epidermal difference even as early modern frameworks of volitional service provided the strategies for later fictions of happy slavery in the Atlantic world Early modern texts presage the heritability of slavery in early America reveal the embeddedness of slavery within the family and illuminate the ways in which bloodlines of descent underwrite the racialized futures of enslavement Fictions of Consent intervenes in a number of areas including early modern literary and cultural studies premodern critical

race studies the reception of classical antiquity and the histories of law education and labor to uncover the conceptual genealogies of slavery and servitude and to reveal the everyday sites where the foundations of racialized slavery were laid Although early modern England claimed to have too pure an Air for Slaves to breathe in Chakravarty reveals slavery was a The Athenaeum ,1847 quintessentially English phenomenon **Proceedings of the Board of Directors of the Chicago Public Library** Chicago Public Library, 1927 Seeing Things Alan Louis Ackerman, 2011-01-01 A technological revolution has changed the way we see things The storytelling media employed by Pixar Animation Studios Samuel Beckett and William Shakespeare differ greatly yet these creators share a collective fascination with the nebulous boundary between material objects and our imaginative selves How do the acts of seeing and believing remain linked Alan Ackerman charts the dynamic history of interactions between showing and knowing in Seeing Things a richly interdisciplinary study which illuminates changing modes of perception and modern representational media Seeing Things demonstrates that the airy nothings of A Midsummer Night's Dream the Ghost in Hamlet and soulless bodies in Beckett's media experiments alongside Toy Story s digitally animated toys all serve to illustrate the modern problem of visualizing as Hamlet put it that within which passes show Ackerman carefully analyses such ghostly appearances and disappearances across cultural forms and contexts from the early modern period to the present investigating the tension between our distrust of shadows and our abiding desire to believe in invisible realities Seeing Things provides a fresh and surprising cultural history through theatrical verbal pictorial and cinematic representations

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