



15TH ANNIVERSARY EDITION

The Promise of the New South

LIFE AFTER RECONSTRUCTION

EDWARD L. AYERS

Promise Of The New South Life After Reco

Timothy Paul Grady, Andrew H. Myers



Promise Of The New South Life After Reco:

The Promise of the New South Edward L. Ayers, 2007-09-07 Ranging from the Georgia coast to the Tennessee mountains from the power brokers to tenant farmers Ayers depicts a land of startling contrasts Ayers takes us from remote Southern towns revolutionized by the spread of the railroads to the statehouses where Democratic Redeemers swept away the legacy of Reconstruction from the small farmers trapped into growing nothing but cotton to the new industries of Birmingham from abuse and intimacy in the family to tumultuous public meetings of the prohibitionists He explores every aspect of society politics and the economy detailing the importance of each in the emerging New South Central to the entire story is the role of race relations from alliances and friendships between blacks and whites to the spread of Jim Crows laws and disfranchisement The teeming nineteenth century South comes to life in these pages Lifting the Chains William H. Chafe, 2023-08-01 All Black institutions and local community groups have been at the forefront of the freedom struggle since the beginning *Lifting the Chains* is a history of the Black experience in America since the Civil War told by one of our most distinguished historians of modern America William H Chafe He argues that despite the wishes and arguments of many whites to the contrary the struggle for freedom has been carried out primarily by Black Americans with only occasional assistance from whites Chafe highlights the role of all black institutions especially the churches lodges local gangs neighborhood women s groups and the Black college clubs that gathered at local pool halls that talked up the issues examined different courses of action and then put their lives on the line to make change happen The book draws heavily on the tremendous oral history archives at Duke that Chafe founded and nurtured much of which is previously unpublished The archives are now a collection of more than 3 600 oral histories tracing the evolution of Black activism managed under the auspices of the Duke Center for Documentary History The project uncovered the degree to which Blacks never gave up the struggle against racism even during the height of Jim Crow segregation from 1900 to 1950 Chafe draws on these valuable resources to build this definitive history of African American activism a history that can and should inform Black Lives Matter and other contemporary social justice movements **A Spectacular Secret** Jacqueline Goldsby, 2006-08-15 Publisher Description The Business Strategy of Booker T. Washington Michael B. Boston, 2010-08-29 Michael Boston offers a radical departure from other interpretations of Booker T Washington by focusing on the latter s business ideas and practices More specifically Boston examines Washington as an entrepreneur spelling out his business philosophy at great length and discussing the influence it had on black America He analyzes the national and regional economies in which Washington worked and focuses on his advocacy of black business development as the key to economic uplift for African Americans The result is a revisionist book that responds to the skewed literature on Washington even as it offers a new framework for understanding him Based upon a deep reading of the Tuskegee archives it acknowledges Washington not only as a champion of black business development but one who conceived and implemented successful strategies to promote it as well The

Business Strategy of Booker T Washington makes abundantly clear that Washington was not an accommodationist it will be required reading for any future discussion of this titan of history **Lynchings in Mississippi** Julius E.

Thompson,2015-06-08 Lynching occurred more in Mississippi than in any other state During the 100 years after the Civil War almost one in every ten lynchings in the United States took place in Mississippi As in other Southern states these brutal murders were carried out primarily by white mobs against black victims The complicity of communities and courts ensured that few of the more than 500 lynchings in Mississippi resulted in criminal convictions This book studies lynching in Mississippi from the Civil War through the civil rights movement It examines how the crime unfolded in the state and assesses the large number of deaths the reasons the distribution by counties cities and rural locations and public responses to these crimes The final chapter covers lynching s legacy in the decades since 1965 an appendix offers a chronology

Beyond Blackface William Fitzhugh Brundage,2011 **Beyond Blackface Ty Cobb, Baseball, and American Manhood** Steven Elliott Tripp,2016-07-15 Ty Cobb called baseball a red blooded game for red blooded men warning that molly coddles had better stay out By this Cobb meant that baseball was the ultimate expression of the masculine ideal a game of aggression rivalry physical and mental dexterity self reliance and primal honor For over twenty years Cobb expressed his fierce brand of manhood in ballparks throughout the American Northeast gaining for himself a level of celebrity that was unsurpassed in the early twentieth century Fans idolized Cobb not only because he was the best player in the game but because his boisterous and combative style of play satisfied their desire for exhibitions of visceral manhood They found in Cobb an antidote for what they feared were the corrupting influences of over civilization With balance precision and empathy Steven Elliott Tripp brings the era to life in a narrative Publisher s Weekly has called stunning In contrast to recent biographies of Cobb that have tried to minimize his more brutish behavior and minimize his racial antipathies Tripp contextualizes Cobb placing him squarely within the cultural milieu of both the rural South of his birth and the Northern sporting culture of his professional career Moreover Tripp s reconstruction of early twentieth century sporting culture isolates an important source of modern America s culture of hyper masculinity Ty Cobb Baseball and American Manhood is both an important work of social and cultural history and an absorbing tale of ambition and the quest for dominance Tripp has written the rare narrative that is as appealing to scholars as it is to general readers and sports enthusiasts *Southern Masculinity* Craig Thompson Friend,2010-01-25 The follow up to the critically acclaimed collection *Southern Manhood Perspectives on Masculinity in the Old South* Georgia 2004 *Southern Masculinity* explores the contours of southern male identity from Reconstruction to the present Twelve case studies document the changing definitions of southern masculine identity as understood in conjunction with identities based on race gender age sexuality and geography After the Civil War southern men crafted notions of manhood in opposition to northern ideals of masculinity and as counterpoint to southern womanhood At the same time manliness in the South as understood by individuals and within communities retained and

transformed antebellum conceptions of honor and mastery This collection examines masculinity with respect to Reconstruction the New South racism southern womanhood the Sunbelt gay rights and the rise of the Christian Right Familiar figures such as Arthur Ashe are investigated from fresh angles while other essays plumb new areas such as the womanless wedding and Cherokee masculinity Plain Folk of the South Revisited Samuel C. Hyde, Jr.,1997-10-01

Populism in the South Revisited James M. Beeby,2012-01-26 The Populist Movement was the largest mass movement for political and economic change in the history of the American South until the Civil Rights Movement of the 1950s and 1960s The Populist Movement in this book is defined as the Farmers Alliance and the People s Party as well as the Agricultural Wheel and Knights of Labor in the 1880s and 1890s The Populists threatened the political hegemony of the white racist southern Democratic Party during populism s high point in the mid 1890s and the populists threw the New South into a state of turmoil Populism in the South Revisited New Interpretations and New Departures brings together nine of the best new works on the populist movement in the South that grapple with several larger themes such as the nature of political insurgency the relationship between African Americans and whites electoral reform new economic policies and producerism and the relationship between rural and urban areas in case studies that center on several states and at the local level Each essay offers both new research and new interpretations into the causes course and consequences of the populist insurgency One essay analyzes how notions of debt informed the Populist insurgency in North Carolina the one state where the Populists achieved statewide power while another analyzes the Populists failed attempts in Grant Parish Louisiana to align with African Americans and Republicans to topple the incumbent Democrats Other topics covered include populist grassroots organizing with African Americans to stop disfranchisement in North Carolina the Knights of Labor and the relationship with populism in Georgia organizing urban populism in Dallas Texas Tom Watson s relationship with Midwest Populism the centrality of African Americans in populism a comparative analysis of Populism across the Deep South and how the rhetoric and ideology of populism impacted socialism and the Garvey movement in the early twentieth century Together these studies offer new insights into the nature of southern populism and the legacy of the Peoples Party in the South **White Man's Heaven**

Kimberly Harper,2012 Drawing on court records newspaper accounts penitentiary records letters and diaries White Man s Heaven is a thorough investigation into the lynching and expulsion of African Americans in the Missouri and Arkansas Ozarks in the late nineteenth and early twentieth centuries Kimberly Harper explores events in the towns of Monett Pierce City Joplin and Springfield Missouri and Harrison Arkansas to show how post Civil War vigilantism an established tradition of extralegal violence and the rapid political economic and social change of the New South era happened independently but were also part of a larger interconnected regional experience Even though some whites especially in Joplin and Springfield tried to stop the violence and bring the lynchers to justice many African Americans fled the Ozarks leaving only a resilient few behind and forever changing the racial composition of the region **Recovering the Piedmont Past** Timothy Paul

Grady, Andrew H. Myers, 2019-01-08 An anthology exploring the modernization of the South Carolina upcountry and the region's role in creating the New South Continuing the theme of unexplored moments introduced in *Recovering the Piedmont Past Unexplored Moments in Nineteenth Century Upcountry South Carolina History* Timothy P Grady joins with Andrew H Myers to edit this second anthology that uncovers the microhistory of this northwest region of the state Topics include the influence of railroads on traveling circuses tourist resorts and visits by Booker T Washington during the rise of Jim Crow pioneering efforts by progressives to identify the cause of pellagra disease a debate over populism involving Pitchfork Ben Tillman the acculturation of Greek immigrants and the daily lives of Civilian Conservation Corps workers during the New Deal After years of being overshadowed by the coastal elite upcountry South Carolinians began to play a vital role in modernizing the region and making it an integral part of the New South In a study of this shift in the balance of power the contributors examine religious history the economic boom and bust popular recreational activities and major trends that played out in small places By providing details and nuance that illuminate the historical context of the New South and engaging with the upcountry from fresh angles this second volume expresses a deep local interest while also speaking to broader political and social issues Melissa Walker the George Dean Johnson Jr Professor of History Emerita at Converse College and coeditor of *Recovering the Piedmont Past Unexplored Moments in Nineteenth Century South Carolina History* provides a foreword

A Nation under Our Feet Steven Hahn, 2005-04-30 This is the epic story of how African Americans in the six decades following slavery transformed themselves into a political people an embryonic black nation As Hahn demonstrates rural African Americans were central political actors in the great events of disunion emancipation and nation building

Ye That Are Men Now Serve Him Colin B. Chapell, 2016-09-15 *Ye That Are Men Now Serve Him* Radical Holiness Theology and Gender in the South examines how religious belief reshaped concepts of gender during the New South period that took place from 1877 to 1915 in ways that continue to manifest today

Deep Roots Avidit Acharya, Matthew Blackwell, Maya Sen, 2020-03-10 Despite dramatic social transformations in the United States during the last 150 years the South has remained staunchly conservative Southerners are more likely to support Republican candidates gun rights and the death penalty and southern whites harbor higher levels of racial resentment than whites in other parts of the country Why haven't these sentiments evolved or changed *Deep Roots* shows that the entrenched political and racial views of contemporary white southerners are a direct consequence of the region's slaveholding history which continues to shape economic political and social spheres Today southern whites who live in areas once reliant on slavery compared to areas that were not are more racially hostile and less amenable to policies that could promote black progress Highlighting the connection between historical institutions and contemporary political attitudes the authors explore the period following the Civil War when elite whites in former bastions of slavery had political and economic incentives to encourage the development of anti black laws and practices *Deep Roots* shows that these forces created a local political culture steeped in racial

prejudice and that these viewpoints have been passed down over generations from parents to children and via communities through a process called behavioral path dependence While legislation such as the Civil Rights Act and the Voting Rights Act made huge strides in increasing economic opportunity and reducing educational disparities southern slavery has had a profound lasting and self reinforcing influence on regional and national politics that can still be felt today A groundbreaking look at the ways institutions of the past continue to sway attitudes of the present Deep Roots demonstrates how social beliefs persist long after the formal policies that created those beliefs have been eradicated Jacket How Race Is Made Mark M. Smith, 2006-12-08 For at least two centuries argues Mark Smith white southerners used all of their senses not just their eyes to construct racial difference and define race His provocative analysis extending from the colonial period to the mid twentieth century shows how whites of all classes used the artificial binary of black and white to justify slavery and erect the political legal and social structure of segregation Based on painstaking research How Race Is Made is a highly original always frank and often disturbing book After enslaved Africans were initially brought to America the offspring of black and white sexual relationships consensual and forced complicated the purely visual sense of racial typing As mixed race people became more and more common and as antebellum race based slavery and then postbellum racial segregation became central to southern society white southerners asserted that they could rely on their other senses touch smell sound and taste to identify who was white and who was not Sensory racial stereotypes were invented and irrational but at every turn Smith shows these constructions of race immune to logic signified difference and perpetuated inequality Smith argues that the history of southern race relations and the construction of racial difference on which that history is built cannot be understood fully on the basis of sight alone In order to come to terms with the South s past and present Smith says we must explore the sensory dynamics underpinning the deeply emotional construction of race How Race Is Made takes a bold step toward that understanding *Arc of Justice* Kevin Boyle, 2007-04-01 Winner of the National Book Award for Nonfiction An electrifying story of the sensational murder trial that divided a city and ignited the civil rights struggle In 1925 Detroit was a smoky swirl of jazz and speakeasies assembly lines and fistfights The advent of automobiles had brought workers from around the globe to compete for manufacturing jobs and tensions often flared with the KKK in ascendance and violence rising Ossian Sweet a proud Negro doctor grandson of a slave had made the long climb from the ghetto to a home of his own in a previously all white neighborhood Yet just after his arrival a mob gathered outside his house suddenly shots rang out Sweet or one of his defenders had accidentally killed one of the whites threatening their lives and homes And so it began a chain of events that brought America s greatest attorney Clarence Darrow into the fray and transformed Sweet into a controversial symbol of equality Historian Kevin Boyle weaves the police investigation and courtroom drama of Sweet s murder trial into an unforgettable tapestry of narrative history that documents the volatile America of the 1920s and movingly re creates the Sweet family s journey from slavery through the Great Migration to the middle class Ossian Sweet s story so richly and

poignantly captured here is an epic tale of one man trapped by the battles of his era's changing times **Making Schools American** Cody D. Ewert, 2022-04-19 How school reformers in the Progressive Era who envisioned the public school as the quintessential American institution laid the groundwork for contemporary battles over the structure and curriculum of public schools Around the turn of the twentieth century a generation of school reformers began touting public education's unique capacity to unite a diverse and diffuse citizenry while curing a broad swath of social and political ills They claimed that investing in education would equalize social and economic relations strengthen democracy and create high caliber citizens equipped for the twentieth century all while preserving the nation's sacred traditions More than anything they pitched the public school as a quintessentially American institution a patriotic symbol in its own right and the key to perfecting the American experiment In **Making Schools American** Cody Dodge Ewert makes clear that nationalism was the leading argument for schooling during the Progressive Era Bringing together case studies of school reform crusades in New York Utah and Texas he explores what was gained and lost as efforts to transform American schools evolved across space and time Offering fresh insight into the development and politicization of public schooling in America Ewert also reveals how reformers' utopian visions and lofty promises laid the groundwork for contemporary battles over the mission and methods of American public schools Despite their divergent political visions and the unique conditions of the states cities and individual districts they served school reformers wielded nationalistic rhetoric that made education a rallying point for Americans across lines of race class religion and region But ultimately **Making Schools American** argues upholding education as a potential solution to virtually every societal problem has hamstrung broader attempts at social reform while overburdening schools

American Lynching Ashraf H. A. Rushdy, 2012-10-30 A history of lynching in America over the course of three centuries from colonial Virginia to twentieth century Texas After observing the varying reactions to the 1998 death of James Byrd Jr in Texas called a lynching by some denied by others Ashraf Rushdy determined that to comprehend this event he needed to understand the long history of lynching in the United States In this meticulously researched and accessibly written interpretive history Rushdy shows how lynching in America has endured evolved and changed in meaning over the course of three centuries from its origins in early Virginia to the present day A work of uncommon breadth written with equally uncommon concision Excellent N D B Connolly Johns Hopkins University Provocative but careful opinionated but persuasive Beyond synthesizing current scholarship he offers a cogent discussion of the evolving definition of lynching the place of lynchers in civil society and the slow in coming end of lynching This book should be the point of entry for anyone interested in the tragic and sordid history of American lynching W Fitzhugh Brundage author of **Lynching in the New South Georgia and Virginia 1880-1930** A sophisticated and thought provoking examination of the historical relationship between the American culture of lynching and the nation's political traditions This engaging and wide ranging meditation on the connection between democracy lynching freedom and slavery will be of interest to those in and outside of the academy William Carrigan

Rowan University In this sobering account Rushdy makes clear that the cultural values that authorize racial violence are woven into the very essence of what it means to be American This book helps us make sense of our past as well as our present Jonathan Holloway Yale University **In the Balance of Power** Omar H. Ali, 2020-08-18 Reveals the multiple independent political tactics and strategies that African Americans have used to expand democracy and uphold civil and political rights since the founding of the nation This new edition of Ali s groundbreaking narrative includes an epilogue by independent political analyst and leader Jacqueline Salit New material addresses the historic presidencies of both Barack Obama and Donald Trump as well as the rising tide of independent and anti party sentiments

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