

The Promise of Lutheran Ethics

KAREN L. BLOOMQUIST and JOHN R. STUMME, Editors

Promise Of Lutheran Ethics

DJ Losen



Promise Of Lutheran Ethics:

The Promise of Lutheran Ethics Karen L. Bloomquist, John R. Stumme, 1998-08-01 Here ten Lutheran theologians explore Lutheran emphases themes and approaches to offer their account of Christian ethics as a way of life in today's world Writing in dialogue they raise foundational concerns of biblical and theological sources and norms of Christian freedom and responsibility of call and social witness of justice and formation in prayer Then in a lively Table Talk the participants discuss and debate the tradition's insights and oversights and show how it might illumine today's burning ethical issues such as homosexuality

Transformative Lutheran Theologies Mary J. Streufert, 2010-09-01 The first of its kind this book is a systematic representation of Lutheran feminist womanist and mujerista theologies systematic in that it addresses classical loci of systematic theology contemporary in that it is resoundingly constructive and relevant for the contemporary church and feminist in that the contributors write from a feminist perspective although they reflect a variety of positions within feminist discourse

A Case for Character Joel D. Biermann, 2014-05-01 Over the last several decades perceptive observers of Western civilization have documented what virtually everyone has perceived as the old foundations of society have toppled morality and personal character have been set adrift and often vanished altogether How can character be cultivated when it seems no one is willing or able to provide a definitive description of character to which humans should aspire While the reasons for this are many and complicated one of the more potent singular factors is actually theological says Biermann Contemporary Lutheranism in particular has struggled with the appropriate place of morality and character formation as these pursuits often have been perceived as being at odds with the central Christian doctrine of justification A Case for Character explores this problem and argues that Christian doctrine specifically as articulated within a Lutheran framework is altogether capable of encouraging a robust pursuit of character formation while maintaining a faithful expression of justification by grace alone through faith alone

Lutheran Identity and Political Theology Carl-Henric Grenholm, Goran Gunner, 2015-03-26 Lutheran tradition has in various ways influenced attitudes to work the economy the state education and health care One reason that Lutheran theology has been interpreted in various ways is that it is always influenced by surrounding social and cultural contexts In a society where the church has lost a great deal of its cultural impact and authority and where there is a plurality of religious convictions the question of Lutheran identity has never been more urgent However this question is also raised in the Global South where Lutheran churches need to find their identity in a relationship with several other religions Here this relationship is developed from a minority perspective Is it possible to develop a Lutheran political theology that gives adequate contributions to issues concerning social and economic justice What is the role of women in church and society around the world Is it possible to interpret Lutheran theology in such a way that it includes liberating perspectives These are some of the questions and issues discussed in this book

ReEngaging ELCA Social Teaching on The Church in Society James M. Childs Jr., 2024-08-13 Renowned ELCA ethicist James Childs

contextualizes the origins of this foundational social statement and helps contemporary Lutherans think creatively about how we all are called to be the church in and for the world around us Grounded in scripture and Lutheran theology Childs explores the history of Lutheran public witness in the United States and then deftly connects it with our present Lutherans are called to seek justice for people living in poverty for creation and as peacemakers What does this look like in practice How do we engage in the dialogue that is love seeking justice Who is doing this work How might we be called as individuals and institutions to speak powerfully the truth of Christ for others Where might the Holy Spirit be leading this church and its members to grow With thoughtful discussions at the end of each chapter and a list of suggestions for further reading ReEngaging ELCA Social Teaching on The Church in Society is an accessible resource for engaging congregations study groups and classrooms

Martin Luther and Buddhism Paul S. Chung, 2008-02-02 Martin Luther and Buddhism Aesthetics of Suffering carefully traces the historical and theological context of Luther's breakthrough in terms of articulating justification and justice in connection to the Word of God and divine suffering Chung critically and constructively engages in dialogue with Luther and with later interpreters of Luther such as Barth and Moltmann placing the Reformer in dialogue not only with Asian spirituality and religions but also with emerging global theology of religions

The Promise of Martin Luther's Political Theology Michael Richard Laffin, 2016-10-20 Michael Laffin demonstrates the promise of Martin Luther's thought for contemporary political theology by showing how Luther has been over determined in standard genealogies of modernity which frequently deafen us to his unique contribution Laffin argues that contemporary theologians have typically followed a narrative derived from the work of a previous generation of political historians and philosophers which tend to screen out or distort the Reformers contribution to political theory Common to these narratives are charges against Luther for his perceived univocal and nominal ontology resulting in a privatized and spiritualized Christianity thus falsely dividing the world into autonomous spheres Additionally the narratives claim that Luther follows in the wake of voluntarism leading to an insistence on human passivity that leaves no room for pagan virtue Thus politics is reduced to an authoritarian imposition of order In contrast to the dominant narratives of political modernity Laffin re examines these narratives by focusing on the political significance of areas in Luther's corpus often neglected in contemporary accounts of his political thought especially his commentaries on Scripture and writings on the sacraments Attention to these writings brings forth the crucial themes of the two ecclesiae and the three institutions Constructively these themes are deployed in critical engagement with contemporary political theology particularly as represented in Radical Orthodoxy and the new Augustinianism

The Freedom of a Christian Ethicist Brian Brock, Michael Mawson, 2016-01-14 What is the significance of the Protestant Reformation for Christian ethical thinking and action Can core Protestant commitments and claims still provide for compelling and viable accounts of Christian living This collection of essays by leading international scholars explores the relevance of the Protestant Reformation and its legacy for contemporary Christian ethics

On Secular

Governance Ronald W. Duty, Marie A. Failing, 2016 Based in part on a conference held at Valparaiso University's Chicago location at the Lutheran School of Theology on March 27-28, 2014 *The Genius of Luther's Theology* Robert Kolb, Charles P. Arand, 2008-02 Leading Luther scholars offer students and other non-specialists an accessible way to engage the big ideas of Luther's thinking **Introduction to Moral Theology** Romanus Cessario, 2010-03-30 The comprehensive introduction to Catholic moral theology by the leading theologian and author of *The Moral Virtues and Theological Ethics* In *Introduction to Moral Theology* Father Romanus Cessario O.P. presents and expounds on the basic and central elements of Catholic moral theology written in the light of Veritatis splendor Since its publication in 2001 this first book in the Catholic Moral Thought series has been widely recognized as an authoritative resource on such topics as moral theology and the good of the human person created in God's image natural law principles of human action determination of the moral good through objects ends and circumstances and the virtues gifts of the Holy Spirit and the Beatitudes The Catholic Moral Thought series is designed to provide students with a comprehensive presentation of both the principles of Christian conduct and the specific teachings and precepts for fulfilling the requirements of the Christian life Soundly based in the teaching of the Church the volumes set out the basic principles of Catholic moral thought and the application of those principles within areas of ethical concern that are of paramount importance today **Practicing Baptism** Bård Eirik Hallesby Norheim, 2014-02-19 Where is Jesus Christ This fundamental question is the starting point of this book which investigates the shape of Christian life and ministry in a post-Christendom context Over the last decades there has been a shift in much of Western theology towards focusing on Christian practices in ministry and theological education This may be seen as a way to deal with theological anxiety in an era of heightened personal autonomy In *Practicing Baptism* Bard Norheim critically analyzes the engagement in Christian practices As a response to this engagement Norheim develops a missional and diaconal theology for ministry focusing on the presence of Christ in Christian practices Fundamentally this is an attempt to answer a pressing question for today What do Christians do Norheim draws on Martin Luther's theology and his notion of the three modes of Christ's presence the present tense of baptism and Luther's idea of the marks of the church Based on this reading of Luther's theology Norheim suggests that Christian life and ministry could be interpreted through the concept practicing baptism **Living Traditions** Kimberlynn McNabb, Robert C. Fennell, 2019-05-01 How has the Christian movement grown and changed in the last five hundred years From Luther to Tillich and the Virgin Mary from Protestant initiatives and Catholic dialogues from Charles Taylor to progressive Christianity this book runs the gamut The urgency of ecology the sacramentality of foot washing the complexities of biblical interpretation the theology of the cross and the ongoing work of reformation are all under the microscope A distinctively ecumenical project this book presents a variety of perspectives on these pressing questions drawing together authors from the Anglican Baptist Lutheran Roman Catholic United Church of Canada traditions and more Each contributor provides unique insights into Christianity's ongoing processes of re-forming as contexts and circumstances

change Readers will find resonances of the familiar interwoven with new research about the project of ecumenical Christianity **The Encyclopedia of Christianity** Erwin Fahlbusch, Geoffrey William Bromiley, 1999 The Encyclopedia of Christianity is the first of a five volume English translation of the third revised edition of Evangelisches Kirchenlexikon Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia describes Christianity through its 2000 year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee RUSA ALA

Seeing-Remembering-Connecting Rev. Dr. Karen L. Bloomquist, 2016-02-02 This book draws from Bloomquist's many years and formative experiences as a pastor theologian activist seminary professor and speaker in a number of settings both within the Evangelical Lutheran Church in America ELCA and ecumenically and globally Drawing insights from many sources *Seeing Remembering Connecting* proposes a new church in society framework so that faith communities can engage and transform the urgent systemic injustices confronting us today This new framework seeing remembering connecting evokes ordinary practices that can engage those from diverse faith traditions and from no faith tradition and points to the heart of what churches have long been about God is becoming manifest in and through what these verbs imply as transcendently immanent *Seeing remembering connecting* is nurtured over the long term in faith communities as they put together what is fragmentary or forgotten point to what is true and empower communities to see remember and act in organized actions with others across boundaries of religion geography and self interest The Cambridge Companion to Martin Luther Donald K. McKim, 2003-07-10 Martin Luther 1483 1546 stands as one of the giant figures in history His activities writings and legacy have had a huge effect on the western world This Cambridge Companion provides an accessible introduction to Martin Luther for students of theology and history and for others interested in the life work and thought of the first great Protestant reformer The book contains eighteen chapters by an international array of major Luther scholars Historians and theologians join here to present a full picture of Luther's contexts the major themes in his writings and the ways in which his ideas spread and have continuing importance today Each chapter serves as a guide to its topic and provides further reading for additional study The Companion will assist those with little or no background in Luther studies while teachers and Luther specialists will find this accessible volume an invaluable aid to their work Discerning the Spirits André Munzinger, 2007-08-02 How did Paul determine ethical and theological truth Were all believers expected to be able to discern the spirits 1 Corinthians 12 10 This 2007 study shows that discernment must be understood against the backdrop of an

extensive hermeneutic by which Paul inherently relates ethical and theological knowledge Understanding the will of God requires noetic and existential transformation in short the renewal of the mind Romans 12 2 Munzinger argues that Paul implies a process of inspiration in which the Spirit sharpens the discerning functions of the mind because the believer is liberated from a value system dominated by status and performance The love of God enables all believers to learn to interpret reality in a transformed manner and to develop creative solutions to questions facing their communities For Paul authentic discernment is linked to a comprehensive sense of meaning

Ordinary Saints Robert Benne, 2003-06-18 Theologian and ethicist Robert Benne addresses the Christian life in its religious and moral dimensions by writing about the vocation of the Christian in daily life With clarity and authority he discusses Christian identity the call of God moral development and marriage and family life among other topics This fully revised edition includes a study guide for use in classrooms and church study groups

Musings William Charles Arbaugh, 2005 It is often said that in polite conversation the topics of religion and politics should be avoided but how long can most of us carry an engaging conversation on the weather One who is concerned about the directions in which this nation is moving must necessarily discuss controversial topics Have the labels liberal and conservative outlived their usefulness Is liberalism truly a bad word What are conservatives trying to conserve Is it possible to rise above the din of partisan debate These brief essays are critical comments on society politics and religion in which the author avoids the pitfalls of extremism The author a minister of the Lutheran Church and with an interest in education sees danger in extreme positions religious or political noting that the right produced Mussolini s Fascism and Hitler s Nazism whereas the left resulted in Stalinist Communism Against rigid absolutist positions as well as spineless relativism one is reminded of the church mouse who once delivered a pertinent aphorism If you stand in the middle of the road the traffic in two directions will flatten you into road kill Essay 10 The point is that controversial topics must not be ignored Problems of narrowness for example have been tackled by the author in Essay 6 which begins with this paragraph Some years ago an acquaintance who liked to speak in grand terms said to me in all seriousness My philosophy is the pursuit of happiness It was narrow and egocentric but at the time I had no response However now many years later I have an answer to that unforgotten statement thanks to a guest at St James Last month Dr William Foege from the Carter Center and Emory University speaking at St James stated that there have been many attempts to define civilization One of these is happiness which caused him to wonder whether a three year old with a chocolate might be more civilized than the parents

The Difficult But Indispensable Church Norma Cook Everist, In this volume of fresh thinking about life in a Christian community 21 theologians attest to Christ centered communities and offer new views of church as an essential healer

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