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Dialektik im idealistischen Denken Albert Schweitzers Manfred Ecker, 2001 Mit dieser Studie wird die Philosophie Albert Schweitzers erstmals seit 25 Jahren wieder umfassend detailliert und kritisch dargestellt Wegen der umfangreichen Einbeziehung der Nachlass Texte wird ein tieferes Verständnis des Denkens Schweitzers möglich So kann die Hauptthese der Untersuchung bestätigt werden da Schweitzer ein primär vom Deutschen Idealismus beeinflusster Philosoph ist und seiner Philosophie dialektisches Denken zugrundeliegt Dies wird anhand von Schweitzers Bestimmung des Denkens seiner Anthropologie Naturphilosophie Weltanschauungslehre und Ethik belegt Der Leser erhält eine minutiöse Erschließung der

Terminologie Schweitzers der systematischen Beziehungen seiner Philosophie sowie eine kritische Prüfung der fast vollständig einbezogenen Schweizer Forschung *Ästhetische Bildung der Differenz* Pierangelo Maset, 2012 Heinrich Heines »Buch der Lieder«. Karin Sousa, 2012-02-14 Ausgehend von einer Unruhe Struktur des Textes die durch den Gegensatz zwischen dem was im Sinne von Erlebnislyrik echt bzw. unecht wirkt und dem was die Vorstellung von Echtheit als Fiktion herausstellt, kommt diese differenztheoretische Untersuchung das Buch der Lieder in einem neuen Licht erscheinen nicht nur als Erlebnislyrik bzw. als kritische Auseinandersetzung mit dem Konzept Erlebnislyrik sondern darüber hinaus als kritische Auseinandersetzung mit zentralen Bedingungen von Textualität und Autorschaft mit spezifischen Bedingungen traditioneller Konzepte von Subjektivität, Originalität und Authentizität sowie mit konkreten Bedingungen hermeneutischer Verstehensinterpretations- und Reflexionsprozesse. Das dekonstruktive Potenzial des Buches aufzeigend, geht diese Studie nicht zuletzt dem großen Streit um die frühe Lyrik Heines auf den Grund **Ethik und Politik ohne Gewissheiten** Jean-Claude Wolf, 2002 Ethik und Politik ohne Gewissheiten setzt voraus, dass niemand im Besitz der sogenannten grossen Wahrheiten über Gott, die Welt und die Werte ist. Das entspricht einer Situation, die als Postmoderne beschrieben wurde. Ethik ohne Gewissheiten manifestiert sich in revidierbaren Regeln der allgemeinen Moral, aber auch der verschiedenen Sonder- und Berufsethiken. Der Autor, Professor für Ethik und politische Philosophie an der Universität Freiburg Schweiz, behandelt diesen Themenkomplex anhand konkreter Fragestellungen: Moralische Regeln und Berufsethik, Experimentelle Ethik, Verantwortung und Berufsethik, Gesundheit, ein Grundwert. Ist es rational, Egoist zu sein? Stichworte zum Pessimismus, Demokratie, Thesen und Antithesen **Interpretation in den Wissenschaften** Ingolf U. Dalferth, Philipp Stoellger, 2005 Glanz und Elend der PR Klaus Kocks, 2013-03-08 Klaus Kocks unternimmt es, in 12 Beiträgen praktische Probleme der Public Relations im Licht moderner Kommunikationstheorie und nach querdenkerischen Strukturen zu verorten. Das Ergebnis ist eine aufregende, oft provozierende, immer aber frappierende Interpretation praktischen Handelns von Public Relations, die viele der Topoi und Streitpunkte von Public Relations in einem neuen Licht erscheinen lässt und damit ungemein fruchtbare Anstöße zu einer theoretischen Durchdringung von Public Relations liefert **Abel im Dialog** Ulrich Dirks, Astrid Wagner, 2018-04-09 Wahrnehmen, Sprechen, Denken und Handeln sind zeichenverfasste und interpretative Vorgänge. Deren Verständnis ist Ziel der Allgemeinen Zeichen- und Interpretationsphilosophie. Gernert Abels. Insofern hierbei Zeichen nicht bloß als Stellvertreter für etwas und Interpretationen nicht bloß als Deutungen von etwas begriffen werden, rücken die Zeichen- und Interpretationsverhältnisse in eine fundamentale Stellung. Mit diesen Grundrouten zeitgenössischer Philosophie lassen sich auch erfahrungsorganisierende Wirklichkeiten und sinnformierende Prozesse als sinnlogische Voraussetzungen aufschlussreich beschreiben. So macht die Untersuchung der Zeichen- und Interpretationspraxis unsere alltäglichen wie auch besonderen Welt fremd und Selbstverhältnisse verständlich. Auf dieser Basis hat Abel in einem breiten Spektrum philosophischer Problemfelder sowie an der Schnittstelle zu Wissenschaften, Künsten, Architektur, Technik, Politik, Recht und Öffentlichkeit origin

re Positionen entwickelt deren Thesen und Argumente prominente Autorinnen und Autoren ausgehend von eigenen Forschungsbeiträgen. In einem lebendigen Dialog mit Abel kommt es so zu kritischen Herausforderungen und Weiterentwicklungen seines Ansatzes. Beiträge und Repliken messen die Perspektiven der Allgemeinen Zeichen und Interpretationsphilosophie sowie deren interdisziplinäres Potenzial aus

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