

WRITINGS FROM THE GRECO-ROMAN WORLD



Progymnasmata
*Greek Textbooks of
Prose Composition and Rhetoric*

Translated with Introductions and Notes by
George A. Kennedy

Progymnasmata Greek Textbooks Of Prose Composition And Rhetoric

Eric Eve



Progymnasmata Greek Textbooks Of Prose Composition And Rhetoric:

Progymnasmata George Alexander Kennedy, 2003 This volume provides an English translation of four Greek treatises written during the time of the Roman empire and attributed to Theon Hermogenes Aphthonius and Nicolaus Several of these works are translated here for the first time Paperback edition available from the Society of Biblical Literature www.sbl-site.org

Progymnasmata, 1999 **Progymnasmata: Greek Textbooks of Prose Composition** George Alexander Kennedy, Aelius Theon, 2000 **Libanius's Progymnasmata** Libanius, 2008 *Progymnasmata*, 2000 The Oxford Handbook of Quintilian Marc van der Poel, 2021-12-03 M Fabius Quintilianus was a prominent orator declaimer and teacher of eloquence in the first century CE After his retirement he wrote the *Institutio oratoria* a unique treatise in antiquity because it is both a handbook of rhetoric and an educational treatise Quintilian's fame and influence are not only based on the *Institutio* but also on the two collections of Declamations which were later attributed to him The Oxford Handbook of Quintilian aims to present Quintilian's *Institutio* as a key treatise in the history of Greco Roman rhetoric and to trace its influence on the theory and practice of rhetoric and education up to the present day Topics include Quintilian's educational programme his concepts and classifications of rhetoric his discussion of the five canons of rhetoric his style his views on literary criticism declamation and the relationship between rhetoric and law and the importance of the visual and performing arts in his work His legacy is presented in successive chapters devoted to Quintilian in late antiquity the Middle Ages the Italian Renaissance Northern Europe during the Renaissance Europe from the eighteenth to the twentieth century and the United States of America Other chapters examine the biographical tradition the history of printed editions and modern assessments of Quintilian The contributors represent a wide range of expertise and scholarly traditions offering a unique multidisciplinary perspective

Paul Among the Gentiles: A "Radical" Reading of Romans Jacob P. B. Mortensen, 2018-08-13 This exciting new interpretation of Paul's Letter to the Romans approaches Paul's most famous letter from one of the newest scholarly positions within Pauline Studies The Radical New Perspective on Paul also known as Paul within Judaism As a point of departure the author takes Paul's self designation in 11:13 as apostle to the gentiles as so determining for Paul's mission that the audience of the letter is perceived to be exclusively gentile The study finds confirmation of this reading strategy in the letter's construction of the interlocutor from chapter 2 onwards Even in 2:17 where Paul describes the interlocutor as someone who calls himself a Jew it requests to perceive this person as a gentile who presents himself as a Jew and not an ethnic Jew If the interlocutor is perceived in this way throughout the letter the dialogue between Paul and the interlocutor can be perceived as a continuous unified and developing dialogue In this way this interpretation of Romans sketches out a position against a more disparate and fragmentary interpretation of Romans

Failure and Prospect Reuben Bredenhof, 2018-12-27 Bredenhof analyses the parable of Lazarus and the Rich Man Luke 16:19-31 by examining its functions as a narrative considering its persuasiveness as a rhetorical unit and situating it within a

Graeco Roman and Jewish intertextual conversation on the themes of wealth and poverty and authoritative revelation The parable portrays the consequences of the rich man's failure to respond to the suffering of Lazarus Bredenhof argues that the parable offers its audience a prospect for alternative outcomes in response both to poverty and to a person who has risen from the dead This prospect is particularly evident when the parable is read in anticipation of the ethical and theological concerns of Luke's second volume in Acts Bredenhof asserts that reading within the context of Luke Acts contributes to the understanding of Luke's purposes with this narrative It is in Acts that his audience witnesses the parable's message about mercy being applied through charitable initiatives in the community of believers while the Acts accounts of preaching and teaching demonstrate that a true reading of Moses and the prophets is inseparably joined to the believing acceptance of one risen from the dead Through a re-reading of Luke 16:19-31 in its Luke Acts context its message is amplified and commended to the parable's audience for their response

[A Companion to Byzantine Poetry](#), 2019-05-06 This book offers the first complete overview of Byzantine poetry from the 4th to the 15th century By bringing together 22 scholars it explores the development of poetic trends and the interaction between poetry and society throughout the Byzantine millennium it addresses a wide range of issues concerning the writing and reading of poetry such as style language metrics function and circulation and it surveys a large number of texts by looking closely at their place within the social and cultural milieus of their authors Overall the volume aims to enhance our understanding of Byzantine poetry and shed light on its important place in Byzantine literary culture Contributors are Eirini Afentoulidou Gianfranco Agosti Roderick Beaton Floris Bernard Carolina Cupane Kristoffel Demoen Ivan Drpic Jürgen Fuchsbauer Antonia Giannouli Martin Hinterberger Wolfram H. Irandner Elizabeth Jeffreys Michael Jeffreys Marc Lauxtermann Ingela Nilsson Emilie van Opstall Andreas Rhoby Kurt Smolak Foteini Spingou Maria Tomadaki Ioannis Vassis Nikos Zagklas

[Genres of Mark](#) Jacob P. B. Mortensen, 2022-11-14 One of the most fundamental questions when reading and trying to understand New Testament texts is the question of genre It is impossible to understand a text its meaning and intention in its proper historical setting if one does not understand its genre As an example interpreting a satirical text without understanding the genre would no doubt lead to grave misunderstandings The same logic applies to texts from the New Testament and the matter is complicated even further by the immense historical gap between the time of the genesis of the New Testament canon and now The problem of the New Testament texts' genre is therefore a vital area of scholarly discussion within international New Testament scholarship The current volume utilizes the newest insights from current research on the New Testament to cast new light on the question of the genre of Mark's Gospel Here prominent international New Testament scholars discuss how we should understand the genre of Mark's Gospel thus making an important contribution to international scholarship on the Gospel of Mark as well as the Gospel genre in general

Relating the Gospels Eric Eve, 2021-01-14 This volume examines the synoptic problem and argues that the similarities between the gospels of Matthew and Luke outweigh the objections commonly raised against the theory that

Luke used the text of Matthew in composing his gospel While agreeing with scholars who suggests that memory played a leading role in ancient source utilization Eric Eve argues for a more flexible understanding of memory which would both explain Luke s access of Matthew s double tradition material out of the sequence in which it appears in Matthew and suggest that Luke may have been more influenced by Matthew s order than appears on the surface Eve also considers the widespread ancient practice of literary imitation as another mode of source utilization the Evangelists particularly Luke could have employed and argues that Luke s Gospel should be seen in part as an emulation of Matthew s Within this enlarged understanding of how ancient authors could utilize their sources Luke s proposed use of Matthew alongside Mark becomes entirely plausible and Eve concludes that the Farrer Hypothesis of Matthew using Mark and Luke consequently using both gospels to be the most likely solution to the Synoptic Problem

Our Mythical Childhood... The Classics and Literature for Children and Young Adults ,2016-11-01 In The Classics and Children s Literature between West and East a team of contributors from different continents offers a survey of the reception of Classical Antiquity in children s and young adults literature by applying regional perspectives

The Pillars and the Cornerstone Roelof Alkema,2018-11-25 Jesus Tradition early Christian traditions from and about Jesus plays an important role in New Testament letters not only in the Gospels and Corpus Paulinum but also in the seven Catholic Epistles the epistles of James I and II Peter I John and Jude which are addressed to the universal Church rather than to an individual or a particular church This dissertation revolves around the relationship between the Catholic Epistles and the traditions about Jesus that have informed the Gospels Based on the research two important observations can be made First of all there is a fundamental unity in the witness of the Catholic Epistles regarding their reliance upon and appropriation of Jesus Tradition The same Jesus can be recognized throughout all Catholic Epistles with the possible exception of Jude since its brevity does not supply enough information for clarity about its relation to Jesus Tradition and this Jesus is not merely a theological construct but a historical person very much in line with the Jesus from historical Jesus research Second a fundamental unity is observable between the canonical Gospels Corpus Paulinum and the Catholic Epistles All three corpora are consciously witnessing to Jesus Each corpus has its own distinct way of doing this and the Catholic Epistles can be seen as witnessing Jesus from an apostolic perspective

Imitatio Ezechielis: The Irregular Grammar of Revelation Reconsidered Garrett Evan Best,2025-02-27 Revelation contains the most unusual Greek written in the ancient world In Imitatio Ezekechielis Best makes a unique contribution by arguing that the irregular Greek is due to John s imitation of the nature of the grammar found in the inaugural vision of his prophetic exemplar Ezekiel The wide ranging and multidisciplinary argument draws on Greek and Hebrew linguistics ancient rhetoric mimesis criticism and Jewish merkabah mysticism

Contextualizing Acts Todd C. Penner,Caroline Vander Stichele,2003

Jesus and the Manuscripts Craig A. Evans,2021-10-05 Jesus and the Manuscripts by popular author and Bible scholar Craig A Evans introduces readers to the diversity and complexity of the ancient literature that records the

words and deeds of Jesus This diverse literature includes the familiar Gospels of the New Testament the much less familiar literature of the Rabbis and of the Qur'an and the extracanonical narratives and brief snippets of material found in fragments and inscriptions This book critically analyzes important texts and quotations in their original languages and engages the current scholarly discussion Evans argues that the Gospel of Thomas is not early or independent of the New Testament Gospels but that it should be dated to the late second century He also argues that Secret Mark like the recently published Gospel of Jesus Wife is probably a modern forgery Of special interest is the question of how long the autographs of New Testament writings remained in circulation Evans argues that the evidence suggests that most of these autographs remained available for copying and study for more than one hundred years and thus stabilized the text Key points and features Written by popular author and Bible scholar Craig A Evans Includes 20 pages of high quality color photos Walks readers through the various works of ancient literature both biblical and non biblical that mention Jesus Critically analyzes important texts and quotations in their original languages and engages the current scholarly discussion Ancient Fiction Jo-Ann A.

Brant, Charles W. Hedrick, Chris Shea, 2005 The essays in this volume examine the relationship between ancient fiction in the Greco-Roman world and early Jewish and Christian narratives They consider how those narratives imitated or exploited conventions of fiction to produce forms of literature that expressed new ideas or shaped community identity within the shifting social and political climates of their own societies Major authors and texts surveyed include Chariton Shakespeare Homer Vergil Plato Matthew Mark Luke Daniel 3 Maccabees the Testament of Abraham rabbinic midrash the Apocryphal Acts Ezekiel the Tragedian and the Sophist Aelian This diverse collection reveals and examines prevalent issues and syntheses in the making the pervasive use and subversive power of imitation the distinction between fiction and history and the use of history in the expression of identity **Ekphrasis, Imagination and Persuasion in Ancient Rhetorical**

Theory and Practice Ruth Webb, 2016-04-29 This is a study of ekphrasis the art of making listeners and readers see in their imagination through words alone as taught in ancient rhetorical schools and as used by Greek writers of the Imperial period 2nd-6th centuries CE The author places the practice of ekphrasis within its cultural context emphasizing the importance of the visual imagination in ancient responses to rhetoric poetry and historiography By linking the theoretical writings on ekphrasis with ancient theories of imagination emotion and language she brings out the persuasive and emotive function of vivid language in the literature of the period This study also addresses the contrast between the ancient and the modern definitions of the term ekphrasis underlining the different concepts of language literature and reader response that distinguish the ancient from the modern approach In order to explain the ancient understanding of ekphrasis and its place within the larger system of rhetorical training the study includes a full analysis of the ancient technical sources rhetorical handbooks commentaries which aims to make these accessible to non specialists The concluding chapter moves away from rhetorical theory to consider the problems and challenges involved in turning listeners into spectators with a particular focus

on the role of ekphrasis within ancient fiction Attention is also paid to texts that lie at the intersection of the modern and ancient definitions of ekphrasis such as Philostratos *Imagines* and the many ekphraseis of buildings and monuments to be found in Late Antique literature

The Reception of Aristotle's Poetics in the Italian Renaissance and Beyond Bryan Brazeau, 2020-04-16 Using new and cutting edge perspectives this book explores literary criticism and the reception of Aristotle's *Poetics* in early modern Italy Written by leading international scholars the chapters examine the current state of the field and set out new directions for future study The reception of classical texts of literary criticism such as Horace's *Ars Poetica* Longinus's *On the Sublime* and most importantly Aristotle's *Poetics* was a crucial part of the intellectual culture of Renaissance Italy Revisiting the translations commentaries lectures and polemic treatises produced the contributors apply new interdisciplinary methods from book history translation studies history of the emotions and classical reception to them Placing several early modern Italian poetic texts in dialogue with twentieth century literary theory for the first time *The Reception of Aristotle's Poetics in the Italian Renaissance and Beyond* models contemporary practice and maps out avenues for future study

Exploring Second Corinthians B. J. Oropeza, 2016-04-15 A multi faceted commentary that breathes fresh insight into Paul's letter In *Second Corinthians* Paul responds to reports of the Corinthian congregation questioning his competency as a divinely sent messenger Through apologetic demegoria and the use of graphic imagery related to triumphal processions siege warfare and emissary travels and negotiation Paul defends his constancy persona and speaking abilities as he extends the offer of clemency and reconciliation to his auditors Oropeza combines rhetorical pictures rhetography with interpretative layers literary features intertextuality socio cultural ideological and sacred textures to arrive at the rhetorical impact of Paul's message for ancient Mediterranean discourse Features A visual sensory and imaginative interpretation of the scripture A comprehensive commentary An avant garde approach to biblical interpretation

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