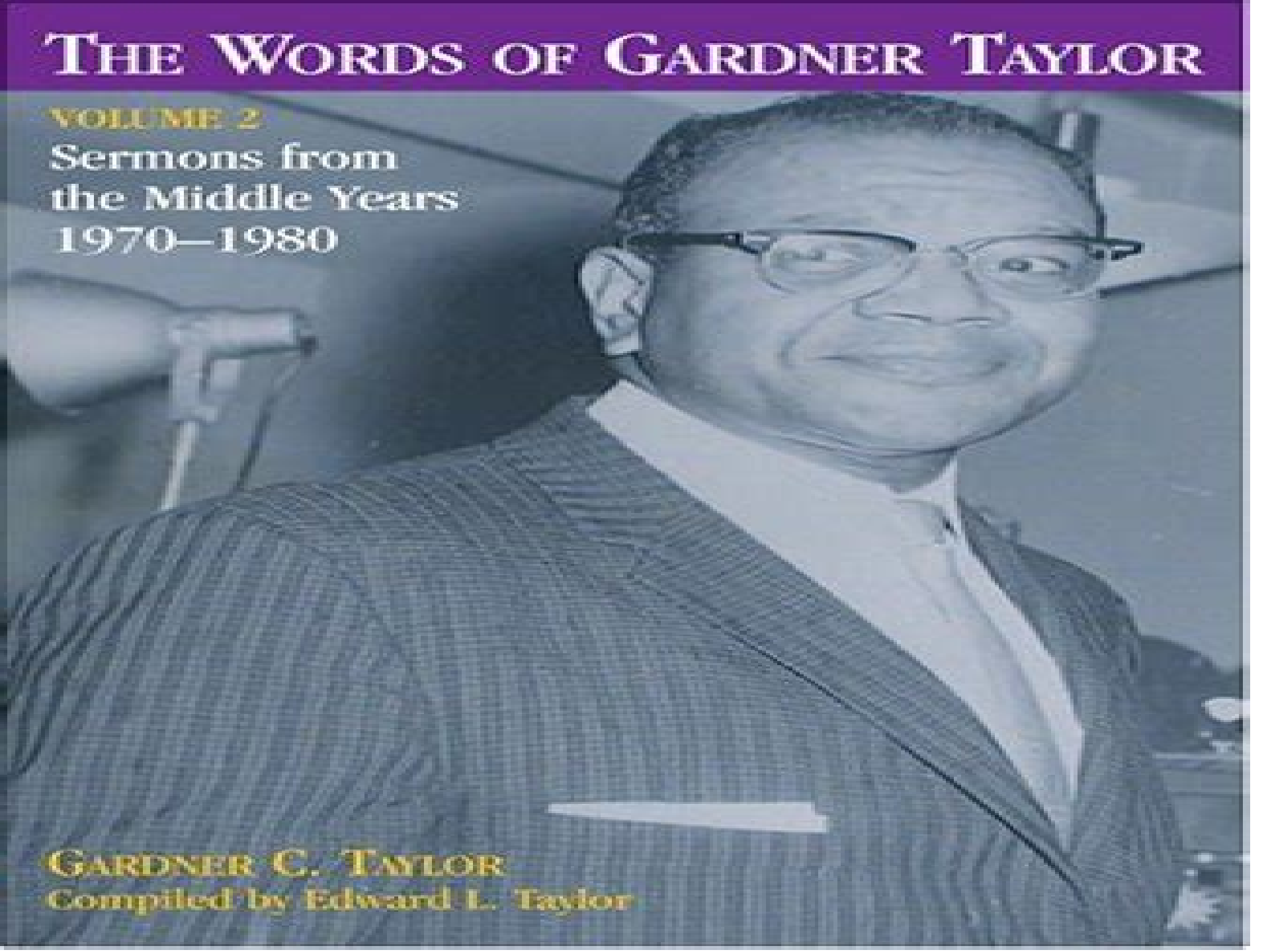


THE WORDS OF GARDNER TAYLOR

VOLUME 2

Sermons from
the Middle Years
1970–1980

GARDNER C. TAYLOR
Compiled by Edward L. Taylor



Sermons From The Middle Years 1970 198

Wybren Scheepsma



Sermons From The Middle Years 1970 198:

The Limburg Sermons Wybren Scheepma, 2008 Within the field of Dutch literature the Limburg Sermons constitute a unique collection of sermons from the thirteenth century In addition to material translated from German it contains a unique series of vernacular sermons on the a Song of Songsa TM which reveal unsuspected connections with the mystic authors Beatrijs van Nazareth and Hadewijch A Companion to Pastoral Care in the Late Middle Ages (1200-1500) Ronald Stansbury, 2010-05-31 The study of pastoral care in the middle ages has seen a resurgence in recent years Scholars are now approaching this subject less from their respective ecclesiastical or parochial biases and more out of an effort to understand the significant role pastors secular and religious had in the shaping of medieval society at large This book explores some of the new ways scholars are approaching this topic Using a variety of sources and disciplinary angles theology preaching catechesis confessional literature visitation records monastic cartularies and the like these studies show the many and varied ways in which pastoral care came to play such an important role in the day to day lives of medieval people Contributors include C Colt Anderson Michelle Armstrong Partida Beth Allison Barr Sabrina Corbellini Alexandra da Costa Laura Michele Diener William Dohar James Ginther Joe Goering Ann M Hutchison Greg Peters C Matthew Phillips Andrew Reeves Ronald J Stansbury Susan M B Steuer Mathilde van Dijk and Anne T Thayer **Library of Congress Catalog** Library of Congress, 1970 **Alone of All Her Sex** Marina Warner, 1983-03-12 Shows how the figure of Mary has shaped and been shaped by changing social and historical circumstances and why for all their beauty and power the legends of Mary have condemned real women to perpetual inferiority *Jesus as Mother* Caroline Walker Bynum, 2023-09-01 From the Introduction by Caroline Walker Bynum The opportunity to rethink and republish several of my early articles in combination with a new essay on the thirteenth century has led me to consider the continuity both of argument and of approach that underlies them In one sense their interrelationship is obvious The first two address a question that was more in the forefront of scholarship a dozen years ago than it is today the question of differences among religious orders These two essays set out a method of reading texts for imagery and borrowings as well as for spiritual teaching in order to determine whether individuals who live in different institutional settings hold differing assumptions about the significance of their lives The essays apply the method to the broader question of differences between regular canons and monks and the narrower question of differences between one kind of monk the Cistercians and other religious groups monastic and nonmonastic of the twelfth century The third essay draws on some of the themes of the first two particularly the discussion of canonical and Cistercian conceptions of the individual brother as example to suggest an interpretation of twelfth century religious life as concerned with the nature of groups as well as with affective expression The fourth essay again on Cistercian monks elaborates themes of the first three Its subsidiary goals are to provide further evidence on distinctively Cistercian attitudes and to elaborate the Cistercian ambivalence about vocation that I delineate in the essay on conceptions of community It also

raises questions that have now become popular in nonacademic as well as academic circles what significance should we give to the increase of feminine imagery in twelfth century religious writing by males Can we learn anything about distinctively male or female spiritualities from this feminization of language The fifth essay differs from the others in turning to the thirteenth century rather than the twelfth to women rather than men to detailed analysis of many themes in a few thinkers rather than one theme in many writers it is nonetheless based on the conclusions of the earlier studies The sense of monastic vocation and of the priesthood of the authority of God and self and of the significance of gender that I find in the three great mystics of late thirteenth century Helfta can be understood only against the background of the growing twelfth and thirteenth century concern for evangelism and for an approachable God which are the basic themes of the first four essays Such connections between the essays will be clear to anyone who reads them There are however deeper methodological and interpretive continuities among them that I wish to underline here For these studies constitute a plea for an approach to medieval spirituality that is not now and perhaps has never been dominant in medieval scholarship They also provide an interpretation of the religious life of the high Middle Ages that runs against the grain of recent emphases on the emergence of lay spirituality I therefore propose to give as introduction both a discussion of recent approaches to medieval piety and a short sketch of the religious history of the twelfth and thirteenth centuries emphasizing those themes that are the context for my specific investigations I do not want to be misunderstood In providing here a discussion of approaches to and trends in medieval religion I am not claiming that the studies that follow constitute a general history nor that my method should replace that of social institutional and intellectual historians A handful of Cistercians does not typify the twelfth century nor three nuns the thirteenth Religious imagery on which I concentrate does not tell us how people lived But because these essays approach texts in a way others have not done focus on imagery others have not found important and insist as others have not insisted on comparing groups to other groups e g comparing what is peculiarly male to what is female as well as vice versa I want to call attention to my approach to and my interpretation of the high Middle Ages in the hope of encouraging others to ask similar questions From the Introduction by Caroline Walker Bynum The opportunity to rethink and republish several of my early articles in combination with a new essay on the thirteenth century has led me to consider the continuity both of argument and of approach that un

Luke, Acts Allison A. Trites, William J. Larkin, 2016-11-04 These accessible commentaries are for anyone who wants to enter a serious study of God's Word Each volume helps the reader think through the literary and theological issues in the text and provides correlation to multiple numbering systems for word study It is an excellent resource for teachers Bible study leaders pastors and growing Christians Includes the entire NLT text of Luke and Acts translation notes and fresh expository commentary Rev Dr Allison Trites served as professor of Greek and New Testament at the Acadia Divinity College in Wolfville Nova Scotia for 37 years He has also provided leadership beyond the walls of the college having served as president of the United Baptist Convention of the Atlantic Provinces chair of the

Deacon s Board of the Wolfville Baptist Church Baptist representative on the Canadian Council for Theological Education as well as countless other volunteer positions Dr William J Larkin is an ordained minister in the Presbyterian Church in America and has an active ministry in adult Christian education particularly Bible teaching He holds a B A 1967 Wheaton College B D 1970 Princeton Theological Seminary Ph 1975 University of Durham England and has served in various pastorates as well as being on faculty at Columbia Biblical Seminary and School of Missions since 1975 He also served on the Bible Translation Committee for the NLT The National union catalog, 1968-1972 ,1973 *A Thirteenth-century Preacher's Handbook* Mary Elizabeth O'Carroll,Pontifical Institute of Mediaeval Studies,1997 *Patterns of Religious Narrative in the Canterbury Tales* Roger Ellis,2019-09-23 Originally published in 1986 This study asks What problems confront the narrator of a religious story and What different solutions to those problems are offered by the religious narratives of The Canterbury Tales The introduction explains the grounds for inclusion of the tales here studied then examined in three sections The first includes the tales of the Clerk Prioress and Second Nun and Chaucer s Melibee and explores the parallels between the production of a religious narrative and that of a faithful translation The second considers how the tales of the Man of Law Monk and Physician though formally similar to those in the first section subvert the offered parallel by their creation of narrators who actively mediate them to their audience and who seem as concerned with the projection of their own personalities as with the transmission of the given story The final section shows how the tales of the Pardoner and Nun s Priest highlight the dilemma and provide distinctive resolutions The whole study aims to explore the dynamic relationships that exist between two contrasting positions an artist s commitment to the authority of a given story and his need to assert himself over it

Examining Billy Graham's Theology of Evangelism Thomas P. Johnston,2003-03-12 Examining Billy Graham s Theology of Evangelism was written to advance an unbiased understanding of Billy Graham s theology and practice Theological examination of Graham s sermons revealed four distinct eras in his theology and practice The Early Early Graham pre 1949 The Early Graham 1949 1955 The Middle Graham 1955 1965 The Later Graham 1965 present In each of these eras Graham portrayed a discernible and distinct approach to defining evangelism theological nomenclature and cooperative strategy No literature on Billy Graham discusses in combination this evolution in Graham s theology and practice You are invited to take a fresh look at the teaching and practice of this man who has touched millions of lives through the proclamation of the Gospel of Jesus Christ *Labyrinth of Digressions* René Bosch,Piet Verhoeff,2007 With their appearance during the 1760s the five instalments of Laurence Sterne s The Life and Opinions of Tristram Shandy Gentleman caused something like a booksellers hype Small publishers and anonymous imitators seized on Sterne s success by bringing out great numbers of spurious new volumes critical or ironic pamphlets and works that in style and title express a congeniality with Tristram Shandy This study explores these eighteenth century imitations as indicators of contemporary assumptions about Sterne s intentions Comparisons between the original the first reactions and a number of late eighteenth century imitations show that Tristram

Shandy was initially read against the background of Augustan and Grub street satire The earliest imitators harked back to traditions of banter and folklore bawdy and grotesque humour pathetic stories and orthodox religiosity reaffirming a pattern of moral and aesthetic values that was conservative for its time Philosophical Sentimentalism appears to have been a late development It is also argued that partly because of their bad reputation some of the authors of forgeries and parodies had a greater influence on the original than the reviewers to whom Sterne is often said to have listened The imitators followed leads and themes in the first instalments developing them according to their own conception of Sterne s project and the reasons for his success As a consequence they unintentionally put a pressure on Sterne to alter his course and even to abandon some of the narrative lines and themes he had set out for himself The literature section contains a chronological checklist of English eighteenth century Sterneana

The Book of Buechner W. Dale Brown,2006-01-01 The most thorough and extensive investigation ever written on the much beloved writer The Book of Buechner explores the ways in which Frederick Buechner s writing particularly his fiction presents the possibilities of grace in the midst of the ambiguities of human existence and introduces themes of Christian faith Both long time readers and neophytes seeking a guide through his writings will delight in the illuminating analysis Dale Brown has to offer Intelligent and gratifying The Book of Buechner is a much overdue literary journey through one of the most significant American writers of the last fifty years

The Works of Saint Augustine: v. 1. Sermons on the Old Testament, 20-50 Saint Augustine (of Hippo),1990

1820 Malcolm Chase,2016-05-16 Integrating in detail the experiences of both Britain and Ireland 1820 provides a compelling narrative and analysis of the United Kingdom in a year of European revolution It charts the events and forces that tested the government almost to its limits and the processes and mechanisms through which order was maintained This book will be required reading for everyone interested in late Georgian and early nineteenth century Britain or Ireland 1820 is about much more than a single year Locating the Queen Caroline divorce crisis within a broader analysis of the challenges confronting the government it places that much investigated episode in a new light It illuminates both the pivotal Tory Ministry under Lord Liverpool and the Whigs by turns febrile and feeble who opposed it It is also a major contribution to our understanding of popular radicalism and its political containment

The SBC and the 21st Century Jason K. Allen,2016-06-01 The Southern Baptist Convention is currently facing issues that challenge its identity heritage and future In The SBC and the 21st Century key leaders including Jason Allen Frank Page Ronnie Floyd Thom Rainer Albert Mohler Paige Patterson David Platt and Danny Akin address critical issues such as Will the SBC grow more unified around shared convictions and mission or will it fragment over secondary concerns and tertiary doctrinal differences Will the SBC be able to maintain a distinct Baptist identity while engaging and partnering with the broader evangelical community Will the SBC be willing to reimagine its structures programs and efforts to effectively reach the world for Christ or will it risk being a past tense denomination This volume not only promotes meaningful dialogue it calls leaders throughout the SBC into action Extensive thought research

assessment and wisdom from some of the SBC's brightest minds have been poured into this volume with the intent of rendering a helpful contribution to SBC life that will propel forward the collective work of Southern Baptists well into the 21st century *The Freemason and Masonic Illustrated. A Weekly Record of Progress in Freemasonry* ,1873 **Oral Roberts** David Edwin Harrell, Jr.,1985-09-22 This book may give you the best opportunity of deciding the truth about me and the ministry I hold so dear Oral Roberts Among several biographies of Oral Roberts the most recent most accurate and best documented is Oral Roberts An American Life an objective impressive study New York Review of Books Oral Roberts An American Life is more than the story of a well known evangelist and educator It is the story of a part of the American religious life that not many Americans know or understand Dr Harrell has researched thoroughly and written superbly Billy Graham a first rate biography one which should give pause to Roberts supporters and critics alike Roberts first scholarly biographer has done a beautiful job Allen Boyer Newsday *National Union Catalog* ,1973 Includes entries for maps and atlases Nicholas of Cusa - A Companion to his Life and his Times Morimichi Watanabe,Edited by Gerald Christianson,2016-05-06 This work is a guide to the life thought and activities of Nicholas of Cusa 1401 1464 the great fifteenth century philosopher theologian jurist author of mystical and ecclesiastical treatises cardinal and reformer It is intended not only for advanced scholars but also for beginners and those simply curious about a man who has been called one of the greatest Germans of the fifteenth century and a medieval thinker for the modern age The book provides a series of detailed but readable essays on ideas persons and places a work developed over the course of nearly three decades First it contains articles on the important events and concepts that affected Cusanus philosophical religious intellectual and political Then it turns to his precursors and contemporaries both friendly and critical These include philosophers theologians politicians and canon lawyers And third the book follows the footsteps of the man from Kues and examines various sites where he lived studied or visited Because the author has also visited many of these sites he can contribute personal observations to enliven the journey To add to the book's usefulness as a resource and reference tool each entry is followed by a bibliography containing both recent and older works The purpose of the volume is to gain a greater appreciation of Cusanus and his legacy by striving for a total view of his thought and experience instead of narrowly focusing on specific philosophical theological or intellectual ideas or certain periods of his activities in isolation from other facets of this compelling figure **The National Union Catalogs, 1963- ,1964**

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