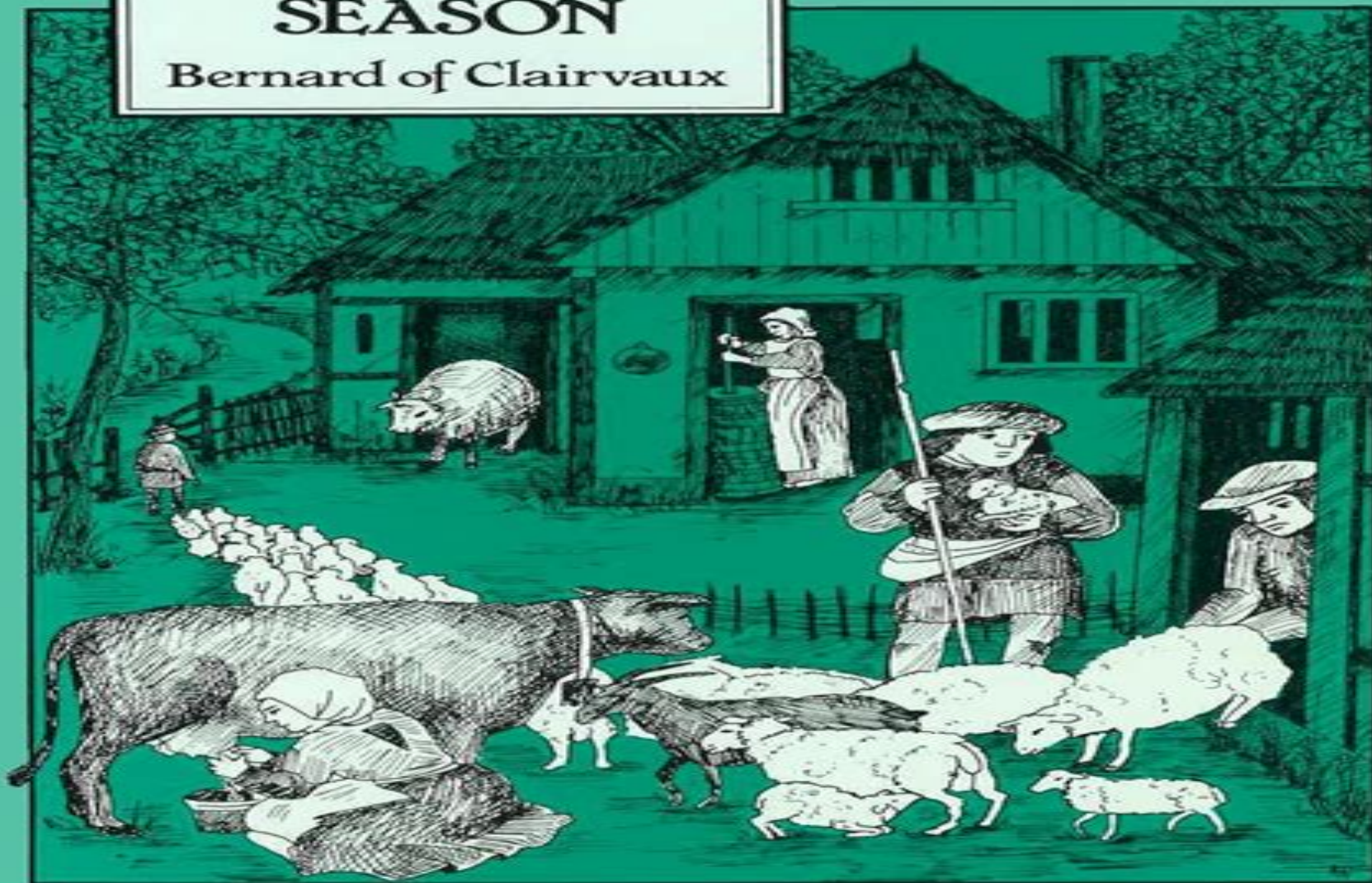


# SERMONS for the SUMMER SEASON

Bernard of Clairvaux



Sermons For The Summer Season Liturgical Sermons  
From Rogationtide And Pentecost Cistercian Fathers  
Series 53

**DP Hallahan**



## **Sermons For The Summer Season Liturgical Sermons From Rogationtide And Pentecost Cistercian Fathers Series 53:**

*The A to Z of Medieval Philosophy and Theology* Stephen F. Brown, Juan Carlos Flores, 2010-03-23 The Middle Ages is often viewed as a period of low intellectual achievement The name itself refers to the time between the high philosophical and literary accomplishments of the Greco Roman world and the technological advances that were achieved and philosophical and theological alternatives that were formulated in the modern world that followed However having produced such great philosophers as Anselm Peter Abelard John Duns Scotus William of Ockham Peter Lombard and the towering Thomas Aquinas it hardly seems fair to label the medieval period as such Examining the influence of ancient Greek philosophy as well as of the Arabian and Hebrew scholars who transmitted it The A to Z of Medieval Philosophy and Theology presents the philosophy of the Christian West from the 9th to the early 17th century This is accomplished through a chronology an introduction appendixes a bibliography and hundreds of cross referenced dictionary entries on the philosophers concepts issues institutions and events making this an important reference for the study of the progression of human thought

*Historical Dictionary of Medieval Philosophy and Theology* Stephen F. Brown, Juan Carlos Flores, 2007-03-16 The Middle Ages is often viewed as a period of low intellectual achievement The name itself refers to the time between the high philosophical and literary accomplishments of the Greco Roman world and the technological advances that were achieved and philosophical and theological alternatives that were formulated in the modern world that followed However having produced such great philosophers as Anselm Peter Abelard John Duns Scotus William of Ockham Peter Lombard and the towering Thomas Aquinas it hardly seems fair to label the medieval period as such Examining the influence of ancient Greek philosophy as well as of the Arabian and Hebrew scholars who transmitted it the Historical Dictionary of Medieval Philosophy and Theology presents the philosophy of the Christian West from the 9th to the early 17th century This is accomplished through a chronology an introduction appendixes a bibliography and hundreds of cross referenced dictionary entries on the philosophers concepts issues institutions and events making this an important reference for the study of the progression of human thought

**A History of Prayer** Roy Hammerling, 2008-11-30 Prayer is real religion said Auguste Sabatier If so the academic study of prayer allows scholars to examine the very heart of religious practices beliefs and convictions Since prayers exist in a wide variety of content contexts forms and practices a comprehensive approach to the study of prayer is required Therefore this volume includes scholars from a wide range of disciplines in order to discover the breadth of real religion from the first to the fifteenth centuries This volume especially focuses upon the history of Christianity and monasticism where prayer was the school of hope faith and critical thought awakening the faithful to every aspect of religious and daily life Contributors are L Edward Phillips Karlfried Froehlich Michael Joseph Brown David W Fagerberg Columba Stewart Benedicta Ward Susan Boynton Corey Barnes Johannes Heil Rik Van Nieuwenhove Roger S Wieck Paul W

Robinson and Roy Hammerling      **A Companion to Bernard of Clairvaux**, 2011-03-21 Bernard of Clairvaux is perhaps the most controversial figure of Western Europe's vibrant twelfth century. Unlike Abelard who is seen as a proponent of modern thinking, Bernard is often relegated to the darkest corner of the Middle Ages. Nothing is easy with Bernard, but these fresh evaluations of him and their reviews of recent scholarship enable the reader to make a more balanced evaluation of the man, his writings, and his impact on his period. Bernard emerges as a multifaceted figure who sought to reform monasticism and ended up becoming a saint with an appeal to virtually all classes in medieval society. Bernard lives on today with the lay and monastic scholars who continue to find new layers of meaning in his writings. Contributors include Christopher Holdsworth, Michael Casey, James France, Diane Reilly, John Sommerfeldt, Mette B. Bruun, Burcht Pranger, Chrysogonus Waddell, E. Rozanne Elder, and Brian Patrick McGuire.

The Sermon Beverly Mayne Kienzle, 2000 The central literary genre in the life of medieval Christians and Jews, the sermon is an exceedingly rich but until recently underutilized source for scholars of medieval culture. Extant in thousands of unedited manuscripts, sermons provide crucial insights into the mentalities of medieval people, yet they also pose difficult methodological challenges. The *Sermon* volume 81-83 in the series *Typologie des sources du moyen âge occidental* offers both a practical guide to methodology and extensive coverage of both Latin and vernacular texts. This significant work provides a bridge from sermonists to other scholars, inviting them into the study of this exciting and challenging genre. The *Sermon* provides guidelines for historical criticism that apply to the sermon genre. An extensive bibliography of works pertinent to the genre opens the volume; it is divided into sections corresponding to the subsequent chapters. The book's Introduction focuses on the definition of the genre, attempting to establish a working typology of the sermon both as a literary genre and as a medieval text. The Jewish Sermon precedes the chapter on Christian sermons; for the latter, the genre's development from Latin to the vernacular serves as the organizational guide. The Latin Sermon is represented in *Early Medieval Homilies and Homiliaries*, *The Twelfth Century Monastic Sermon*, *The Sermons of the Twelfth Century Schoolmasters and Canons*, and *the Latin Sermons after 1200*. The chapter of medieval preaching in Italy encompasses both Latin and vernacular sermons, and the several chapters devoted to vernacular texts include Old English, Middle English, Old Norse, French, Spanish, Portuguese, and Catalan, and German. Several topics are discussed in each chapter: the definition of the genre, its development, its diffusion, its value for historians, the principal editions and/or manuscripts.

*Cistercians, Heresy, and Crusade in Occitania, 1145-1229* Beverly Mayne Kienzle, 2001 The present book examines this important but little studied aspect of Cistercian history to probe how and why the Order undertook endeavours that drew the monks outside their monastic vocation. The analysis of texts about the preaching campaigns and of their contexts seeks to retrieve the role of preaching and to reconstruct what was preached in the light of its historical and specifically monastic context. Monastic texts and their contexts furnish the keys to understanding how medieval monastic authors perceived heresy, preached, and wrote against it.

BOOK JACKET      **Speculum Sermonis** Georgiana Donavin, Cary J. Nederman, Richard J.

Utz,2004 The medieval sermon provides the focus for the first volume of *Disputatio* because it often expresses the concerns of various intellectual milieus such as the university Church or court and attempts to convey those concerns to other parts of medieval society *Speculum Sermonis* is an anthology of essays about medieval sermons in the Christian East and West It aims to reveal precisely how sermons inform different disciplines for instance social and Church history literature musicology and how the methodologies of different disciplines inform sermons Sermons can for instance provide evidence for a reconstruction of medieval liturgy reciprocally the field of liturgiology investigates sermons as one aspect of Church performance The volume's title image of the mirror and the reference to medieval *specula* convey the idea of multiple reflections the sermons on culture and the disciplines on sermons Because the contributors to *Speculum Sermonis* come from a variety of fields the essays here collectively provide a rich historical and contemporary academic context for reading the medieval sermon In addition to essays from across the fields a number of which establish conclusions transcending disciplinary boundaries *Speculum Sermonis* includes an introduction defending interdisciplinary study of sermons and an authoritative bibliography covering both primary and secondary resources for medieval sermons A unique feature of the volume is the inclusion of response papers to the essays in each of the sections in the spirit of the book series title *Disputatio*

**Bernard of Clairvaux on the Spirituality of Relationship** John R. Sommerfeldt,2004      **Bernard of Clairvaux On the Life of the Mind** John R. Sommerfeldt,2004      **The Image and Likeness of God in Bernard of Clairvaux's Free Choice and Grace** O. Cist. Luke Anderson,2005-06 Frances Myllar is a beautiful intelligent and rich prisoner of her family She and her three siblings are guarded around the clock In 2040 Frances is crippled by a terrible accident and uses her convalescence to write her life's story Frances's story includes romance honors for her work a loveless marriage and two children It also includes her close relationships with her happy go lucky brother and her brilliant mother The events of 2040 turn Frances's life around From her hospital bed she makes decisions and sets in motion events that will free her from her family and her cold husband Frances cannot know these decisions will also give her the opportunity for worldwide fame and executive responsibility      **Pathway of Peace** Charles Dumont,1999      *A Communion of Subjects* Paul Waldau,Kimberley Patton,2009-05-22 *A Communion of Subjects* is the first comparative and interdisciplinary study of the conceptualization of animals in world religions Scholars from a wide range of disciplines including Thomas Berry cultural history Wendy Doniger study of myth Elizabeth Lawrence veterinary medicine ritual studies Marc Bekoff cognitive ethology Marc Hauser behavioral science Steven Wise animals and law Peter Singer animals and ethics and Jane Goodall primatology consider how major religious traditions have incorporated animals into their belief systems myths rituals and art Their findings offer profound insights into the relationship between human beings and animals and a deeper understanding of the social and ecological web in which we all live      **Hildegard of Bingen and Her Gospel Homilies** Beverly Mayne Kienzle,2009 Hildegard of Bingen 1098-1179 the only medieval woman known to have authored systematic works of exegesis composed fifty-eight little

studied *Expositiones euangeliorum* homilies on twenty seven Gospel passages Hildegard described her divine charge to restore the tottering faith of her era through the revelation of hidden mysteries in the Scriptures She was to continue the exegetical tradition of the Fathers and to construct moral fortifications with the words of Scripture in order to defend her sisters against the forces of evil Hildegard of Bingen and her Gospel Homilies constitutes the first in depth study of Hildegard s *Expositiones* and of her exegesis preaching and use of sources It explores the *Expositiones* in the context of Hildegard s intellectual and cultural milieu and underscores the central role of biblical interpretation in the seer s works Furthermore this book re examines Hildegard s self depiction in the context of monastic education for women the magistra s exchange with her mentors and friends and her rich use of divine voice to empower her own expression This is a new exciting and erudite study on one of the most influential female mystics

**Sermons for the Summer Season** Saint Bernard (of Clairvaux),1991 The always eloquent Bernard preaches on the joys and spiritual opportunities of summertime festivals Rogation tide Ascension Day the Pentecost season and the feasts of Saint John the Baptist and SS Peter and Paul From a world still in touch with the seasons of nature and a lifestyle integrating prayer and physical work he speaks to moderns with insight and calm sanity **The Cumulative Book Index** ,1992 A world list of books in the English language **Mystics Quarterly** ,1990 **Cîteaux** ,1992 **Medioevo latino** ,1994 Orbis Liturgicus Anthony Ward,Cuthbert Johnson,1995

**Sermons for Lent and the Easter Season** Bernard of Clairvaux,2013-04-25 The sermons of Bernard of Clairvaux evoke the inner conversion of the human person who is open to the Word words the external conversion that is submission to the obedience of community life and finally the personal recognition of the true nature of the divine Word This volume contains Saint Bernard s sermons for the liturgical seasons of Lent and Easter Included are sermons for the Purification Septuagesima the feast of Saint Benedict and the feast of the Annunciation all of which are interpreted by Bernard in light of the paschal mystery In the sermons for Lent especially one gets to know a more hesitant and searching Bernard than appears in his other liturgical sermons This volume is the third of a projected five volumes of Bernard s liturgical sermons

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