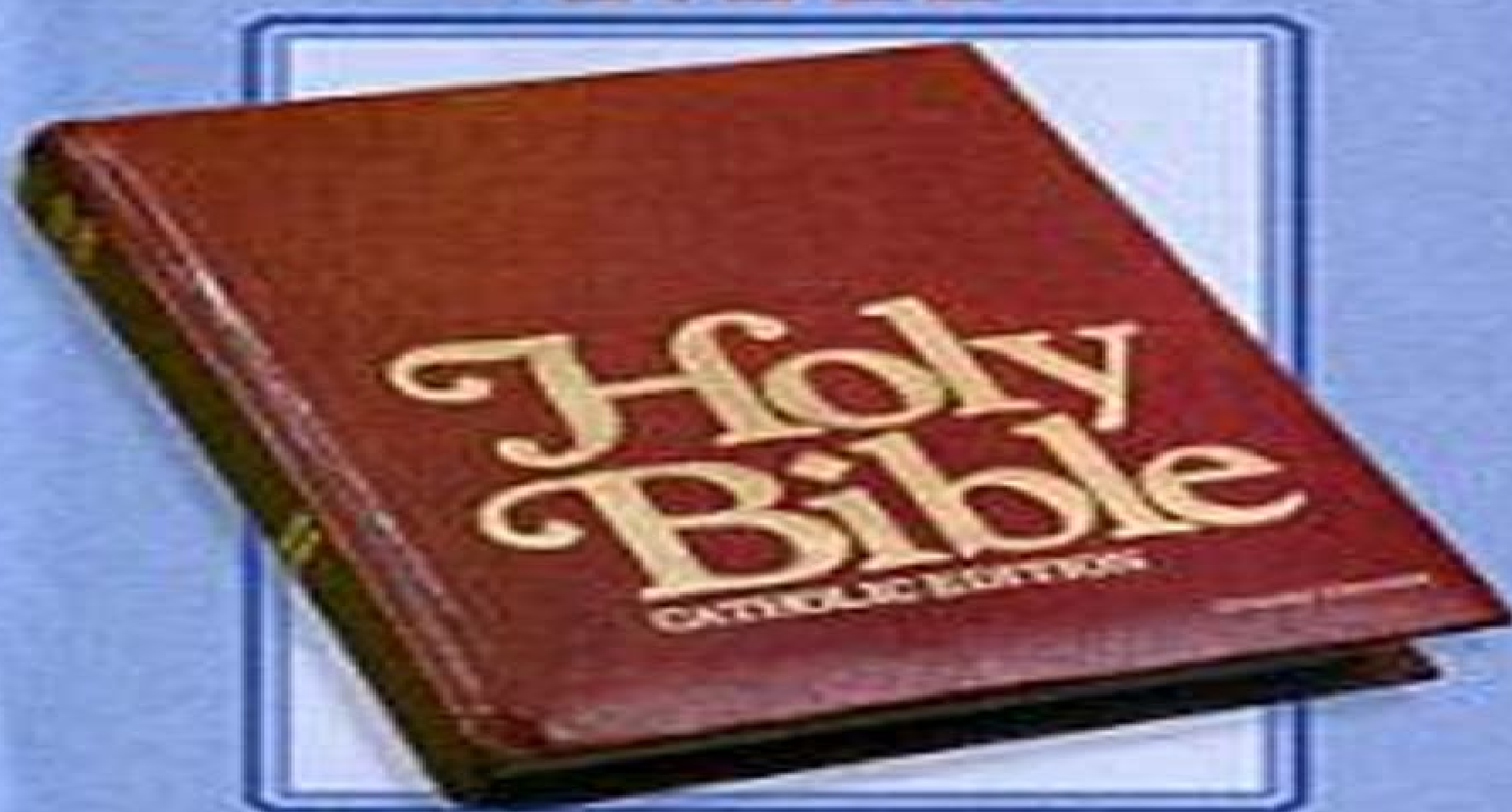


SERMON FROM A  
CATHOLIC  
BIBLE



DR. JOHN R. RICE

# Sermon From A Catholic Bible

**Keith A. Francis, William Gibson**



## **Sermon From A Catholic Bible:**

**Sermon from a Catholic Bible** Rice, John R.,1947      *Sermon from a Catholic Bible* John R. Rice,1956      **Sermons**  
Henry Melvill,1870      **Five Sermons on the Errors of the Roman Catholic Church** Charles Robert Maturin,1824

**The sermon Bible [extr. from sermons on the Bible by various authors ,1891      The Sermon Bible: John iv to Acts vi ,1892      The Oxford Handbook of the Bible in America** Paul Gutjahr,2017-11-01 Early Americans have long been considered A People of the Book Because the nickname was coined primarily to invoke close associations between Americans and the Bible it is easy to overlook the central fact that it was a book not a geographic location a monarch or even a shared language that has served as a cornerstone in countless investigations into the formation and fragmentation of early American culture Few books can lay claim to such powers of civilization altering influence Among those which can are sacred books and for Americans principal among such books stands the Bible This Handbook is designed to address a noticeable void in resources focused on analyzing the Bible in America in various historical moments and in relationship to specific institutions and cultural expressions It takes seriously the fact that the Bible is both a physical object that has exercised considerable totemic power as well as a text with a powerful intellectual design that has inspired everything from national religious and educational practices to a wide spectrum of artistic endeavors to our nation s politics and foreign policy This Handbook brings together a number of established scholars as well as younger scholars on the rise to provide a scholarly overview rich with bibliographic resources to those interested in the Bible s role in American cultural formation      The English Bible and the Reformation: the Substance of Three Sermons Robert ASPLAND (Unitarian.),1835      *A New History of the Sermon* Robert Ellison,2010-07-12 The latest installment in Brill s A New History of the Sermon series offers innovative studies of sacred rhetoric in the nineteenth century The three sections Theory and Theology Sermon and Society in the British Empire and Sermon and Society in America contain a total of sixteen essays on such topics as biblical criticism Charles Darwin the Oxford Movement the Woman s Christian Temperance Union WCTU English Catholicism sermon novels and the slave trade on both sides of the Atlantic Multiple traditions are represented including the Anglican and Presbyterian churches English nonconformity Judaism and the Church of Jesus Christ of Latter day Saints making this a compilation that will appeal to a wide range of preachers historians literary scholars and students of the rhetorical tradition Contributors are Miriam Elizabeth Burstein Thomas J Carmody Dawn Coleman Robert H Ellison Joseph Evans Keith A Francis Brian Jackson Dorothy Lander Thomas H Olbricht Carol Poster Mirela Saim Jessica Sheetz Nguyen Bob Tennant David M Timmerman Tamara S Wagner and John Wolffe      **Six Sermons** António Vieira,2018 Ant nio Vieira was a Jesuit born in Lisbon in 1608 who lived and worked in both Europe and Brazil in the service of the church and the Portuguese crown His sermons are among the most renowned pieces of baroque oratory in the Portuguese language This volume translates six of them into English fully annotated for the first time These texts illuminate Vieira s visionary thought on social and spiritual matters

The Oxford Handbook of the British Sermon 1689-1901 Keith A. Francis, William Gibson, 2012-10-04 The period 1689 1901 was the golden age of the sermon in Britain It was the best selling printed work and dominated the print trade until the mid nineteenth century Sermons were highly influential in religious and spiritual matters but they also played important roles in elections and politics science and ideas and campaigns for reform Sermons touched the lives of ordinary people and formed a dominant part of their lives Preachers attracted huge crowds and the popular demand for sermons was never higher Sermons were also taken by missionaries and clergy across the British empire so that preaching was integral to the process of imperialism and shaped the emerging colonies and dominions The form that sermons took varied widely and this enabled preaching to be adopted and shaped by every denomination so that in this period most religious groups could lay claim to a sermon style The pulpit naturally lent itself to controversy and consequently sermons lay at the heart of numerous religious arguments Drawing on the latest research by leading sermon scholars this handbook accesses historical theological rhetorical literary and linguistic studies to demonstrate the interdisciplinary strength of the field of sermon studies and to show the centrality of sermons to religious life in this period

Sermons on the Creed of pope Pius iv John Nash Griffin, 1852     **This Same Jesus ,     Wages of Godly Mother ,     Pestilence of Aids** Pyle, Hugh, 1987     **What Will Happen when Jesus Comes?** John R. Rice, 1950     **Legalized Gambling** J B Buffington, 2000-08     **Neglect---...way to Hell! ,     Tongues Confusion** Dr Curtis Hutson, 2000-08     *The Model Father* Dr Raymond Barber, Raymond G. Barber, 1999-05

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