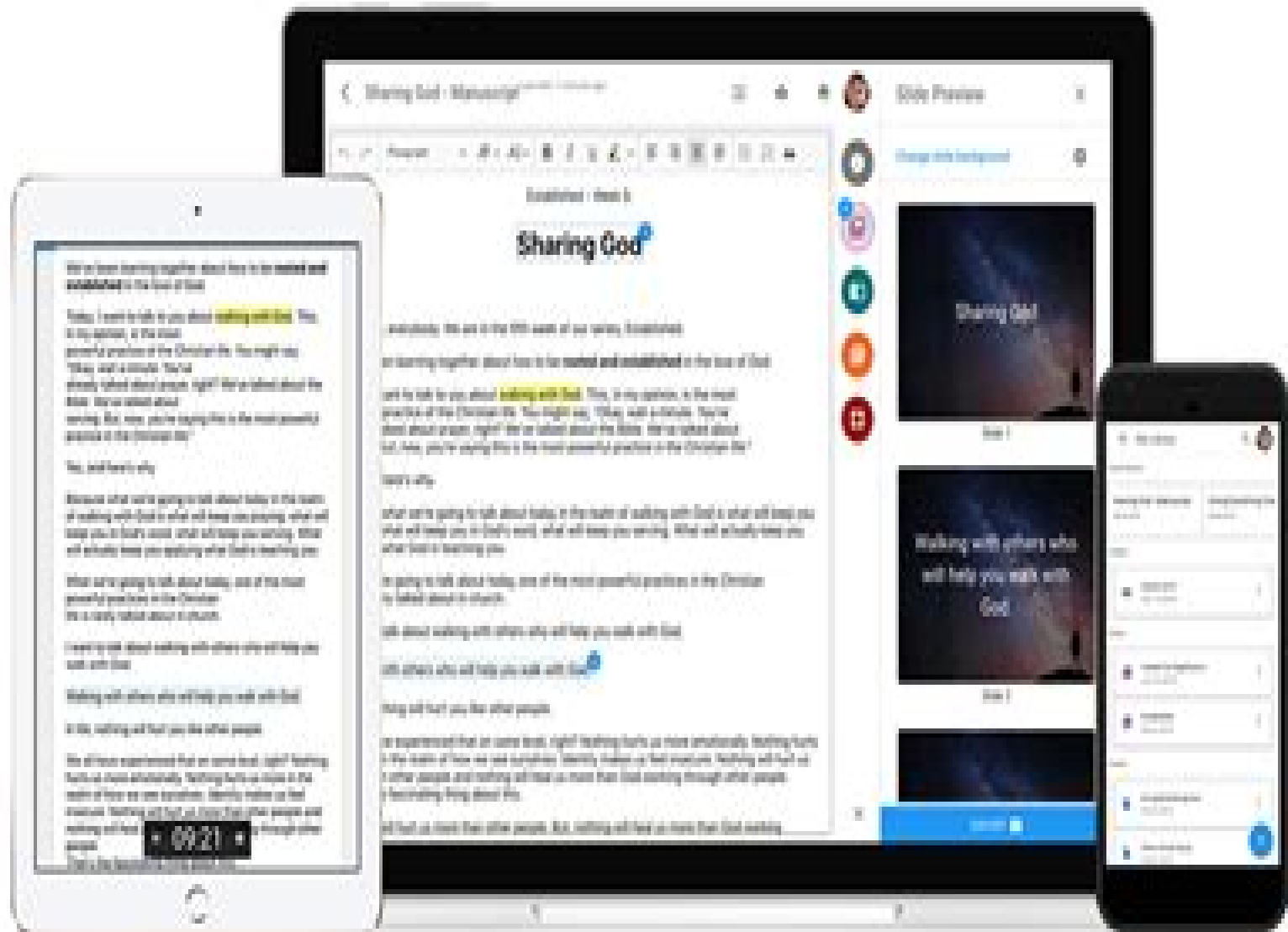


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Sermon-Hearers and Sermon-Makers George Robert Wynne, 1863 Sermons Charles Haddon Spurgeon, 1858 **That Which They Can't See** David Van Brugge, 2025-01-20 In this retrieval study David Van Brugge addresses how the current understanding of a homiletical use of imagination for expository preaching might be strengthened The current need for strengthening becomes apparent when the various understandings of imagination and their implications for practical theology are realized This is compounded as trends in homiletics seem to minimize the imagination or embrace it in modern or postmodern ways The original contribution of this study is recognizing that the homiletical use of imagination can be strengthened by retrieving the Puritan baroque characteristics of Jonathan Edwards imagination as evidenced in his sermons to the Stockbridge Indians of 1751 1758 Edwards drew on a rich background to display an imagination that synthesized thoughts and ideas thought beyond the senses and that by the grace of God transformed thought and practice Through that creative thought Edwards maintained Biblical exposition and appeal to the affections Van Brugge further develops and evaluates the idea of Puritan baroque characteristics concluding that it is a helpful characterization of Edwards Stockbridge Indian sermons In these sermons Edwards imaginatively used imagery light space movement and glorification for the ultimate goal of directing the affections of his audience towards God Such a use of imagination for affective purpose becomes a key for the strengthening of a homiletical use of imagination today **The Local preacher's treasury, ed. by J. Bate** John Bate, 1885 A Dictionary English-Latin and Latin-English Elisha Coles, 1699 **The Wesleyan methodist Church record**, 1898 **The Homiletic Review**, 1894 Metropolitan Pulpit and Homiletic Monthly, 1890 **Homiletic Review**, 1898 **Wisconsin Congregational Church Life**, 1915 *The Congregationalist* Robert William Dale, James Guinness Rogers, 1878 **The Psychology of Religion** James Henry Snowden, 1916 *The Christian Baptist* Alexander Campbell, 1835 **Preaching With Confidence** James Daane, 2001-07-20 Speaking the Word of God confidently is the obligation of the preacher insists James Daane for the Word is not merely advisory it is efficacious When God speaks the world does more than listen it changes But in far too many contemporary pulpits Daane charges the mysterious power of God's word is no longer proclaimed with confidence and authority Too often the person in the pulpit functions only as a discussion leader too often sharing has replaced the sermon In this brief but pointed essay on the theology of preaching Daane calls ministers back to their fundamental task as proclaimers of the Word The comfort and strength of those who preach and those who believe the Word of God he writes is rooted in the fact that God has identified his name and his reputation with the power of his Word There can be no better reason for preaching with confidence How to Preach with Power William Henry Young, 1896 **William E. Hatcher, D. D., LL. D., L. H. D.** Eldridge Burwell Hatcher, 1915 Preaching Calvin

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