



A MANUAL FOR THE STUDY OF THE SEPULCHRAL SLABS AND CROSSES OF THE MIDDLE AGES

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Sepulchral Slabs Crosses

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Sepulchral Slabs Crosses:

A Manual for the Study of the Sepulchral Slabs and Crosses of the Middle Ages Edward Lewes Cutts, 1849 **A Manual For The Study Of The Sepulchral Slabs And Crosses Of The Middle Ages** Edward Lewes Cutts, Royal Archaeological Institute of Great, 2023-07-18 Delve into the fascinating history of sepulchral slabs and crosses of the Middle Ages with this informative manual Edward Lewes Cutts covers everything from their symbolic significance to the techniques used in their creation making this book an invaluable resource for scholars and historians This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **A Manual for the Study of the Sepulchral Slabs and Crosses of the Middle Ages** Edward Lewes Cutts, 2013-09 This historic book may have numerous typos and missing text Purchasers can usually download a free scanned copy of the original book without typos from the publisher Not indexed Not illustrated 1849 edition Excerpt before the Norman Conquest was into what is usually called the head cross This is a stone from one to three feet high and of different shapes placed upright at the head of the grave and sometimes accompanied by a smaller stone at the foot of the grave These head crosses appear to have come into use as has been said about A D 950 Where the dead was buried in a stone coffin its lid formed his monument these headstones seem to have been placed over the grave in cases where a coffin of wood or lead or no coffin at all was used They continued in use until the Reformation soon after which they were again modified into the tall square ugly stones which now crowd and disfigure our churchyards Few ancient examples of head stones remain but from those which we have we see that they are divided into several distinct kinds First the stone itself is cut into the form of a cross of more or less elaborate design as in the example from Glendalough Plate Lxxvi from Lancaster Plate Lxxviii and that from Camboe chapel Northumberland given in the margin and Handborough Oxfordshire Plate Lxxxi This kind is susceptible of an infinite variety of forms and is perhaps the most beautiful kind of Camboe Chapel Northumberland monument In another kind the stone is left square or the head is rounded off and a cross is incised upon the face of it sometimes on both faces as in examples from Cambridge and Bakewell Plates Lxxviii Lxxix Lxxx and Lxxxi Sometimes the cross is in relief upon the face of the stone as in examples from New Romney St Mary le Wigford Lincoln and Tackley Oxfordshire Plate Lxxxi Varieties in the treatment of the head are seen in the third Bakewell example Plate Lxxx Handborough and Tackley **A Manual for the Study of the Sepulchral Slabs and Crosses of the Middle Ages (Classic Reprint)** Edward Lewes Cutts, 2015-07-22 Excerpt from A Manual for the Study of the Sepulchral Slabs and Crosses of the Middle Ages In such a work as this accuracy in the engraved

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