

Wisdom Literature from the Ancient World

The *Sentences* of Sextus



by Walter T. Wilson

Sentences Of Sextus

L Darling-Hammond



Sentences Of Sextus:

The Sentences of Sextus Walter T. Wilson,2012-11-01 Described by Origen as a writing that even the masses of believers have read the Sentences of Sextus offers unique insights into popular Christian thought during the late second century C E Although it draws extensively on canonical texts for the composition of its sayings it is especially fascinating for the manner in which it integrates these texts with material derived from two generically similar collections of Pythagorean maxims This volume provides a critical edition including evidence from the Greek Latin Syriac and Coptic versions a new translation and the first commentary for the Sentences an important document for investigating the history of early Christian wisdom asceticism and ethics

The Sentences of Sextus Henry Chadwick,2003-09-18 A collection of ethical aphorisms for centuries by Christians from Britain to Mesopotamia

The Sentences of Sextus and the Origins of Christian Asceticism Daniele Pevarello,2013-11-19 Daniele Pevarello analyzes the Sentences of Sextus a second century collection of Greek aphorisms compiled by Sextus an otherwise unknown Christian author The specific character of Sextus collection lies in the fact that the Sentences are a Christian rewriting of Hellenistic sayings some of which are still preserved in pagan gnomologies and in Porphyry Pevarello investigates the problem of continuity and discontinuity between the ascetic tendencies of the Christian compiler and aphorisms promoting self control in his pagan sources In particular he shows how some aspects of the Stoic Cynic Platonic and Pythagorean moral traditions such as sexual restraint voluntary poverty the practice of silence and of a secluded life were creatively combined with Sextus ascetic agenda against the background of the biblical tradition Drawing on this adoption of Hellenistic moral traditions Pevarello shows how great a part the moral tradition of Greek paideia played in the shaping and development of self restraint among early Christian ascetics

Sententiae, gr. u. lat. The sentences of Sextus Sextus Pythagoraeus, Henry Chadwick,1959 *Sententiae, gr. u.engl.]*
The Sentences of Sextus Sextus Pythagoreus, Richard Alan Edwards,1981

The sentences of Sextus Sextus (Pythagoreus.), Henry Chadwick,1970

The Sentences of Sextus Walter T. Wilson,2012

The Gospel According to Philip Martha Turner,2020-10-26 Study of the Gospel according to Philip an important gnostic Christian text has been hampered by unresolved questions about the unity genre and sectarian contexts of the work This book argues that terms of self designation use of controversial vocabulary style hermeneutic strategies and theological commitments together present persuasive evidence of derivation from multiple sectarian milieux The document s organizing principles are found to be in accord with the excerpting and collection practices of Late Antiquity The coherence of the text lies in its compiler s distinctive interests and choices not in the uniformity of its materials The persuasive case made by this book will help to advance research on this significant document of early Christianity

The Sentences of Sextus Sextus (Pythagoreus),1985

The Composition of the Sayings Source Alan Kirk,2014-04-09 This volume analyzes the Q materials in the light of compositional conventions of ancient instructional genres The author begins by assessing literary critical approaches to Q

which began with Harnack and have culminated in the work of Kloppenborg Sato and others Next he articulates a theory of genre analysis drawn from text linguistics literary criticism and rhetorical criticism An array of ancient paraenetic texts is used to generate genre critical models in turn applied comprehensively to the double tradition materials The results are used to critically assess recent redaction history theories of Q's formation and to locate Q more securely among ancient paraenetic genres The book will be of interest to synoptic gospels scholarship historians of Christian origins literary critics and those investigating the production social function and performance of texts in early Christianity

The Sentences of Sextus in the Middle Ages Gillian Rosemary Evans, 1983

Studies in Gnosticism and Alexandrian Christianity Roelof van den Broek, 2020-10-26 The discovery of the Nag Hammadi Library 1945 has given an enormous impetus not only to the study of ancient Gnosticism but also to that of early Christianity in general Most of the studies contained in this volume deal with mythological conceptions and theological ideas found in various Nag Hammadi writings The gnostic views on the nature of God and on creation and salvation receive particular attention ranging from Philo to the medieval Cathars The Nag Hammadi Library also shed new light on the development of early Alexandrian Christianity and its theology The book contains six studies which explicitly deal with these topics This volume is of interest to students of Gnosticism early Christianity and Graeco Roman religious and philosophical ideas in general

Social Justice and the Legitimacy of Slavery Ilaria Ramelli, 2016 Were slavery and social injustice leading to dire poverty in antiquity and late antiquity only regarded as normal natural Aristotle or at best something morally indifferent the Stoics or in the Christian milieu a sad but inevitable consequence of the Fall or even an expression of God's unquestionable will Social Justice and the Legitimacy of Slavery shows that there were also definitive condemnations of slavery and social injustice as iniquitous and even impious and that these came especially from ascetics both in Judaism and in Christianity and occasionally also in Greco Roman pagan philosophy Ilaria L E Ramelli argues that this depends on a link not only between asceticism and renunciation but also between asceticism and justice at least in ancient and late antique philosophical asceticism Ramelli provides a careful investigation through all of Ancient Philosophy not only Aristotle and the Stoics but also the Sophists Socrates Plato the Neoplatonists and much more Ancient to Rabbinic Judaism Hellenistic Jewish ascetic groups such as the Essenes and the Therapeutae all of the New Testament with special focus on Paul and Jesus and Greek Latin and Syriac Patristic from Clement and Origen to the Cappadocians from John Chrysostom to Theodoret to Byzantine monastics from Ambrose to Augustine from Bardaisan to Aphrahat without neglecting the Christianized Sentences of Sextus In particular Ramelli considers Gregory of Nyssa and the interrelation between theory and practice in all of these ancient and patristic philosophers as well as to the parallels that emerge in their arguments against slavery and against social injustice

Traditional Christian Ethics David W. T. Brattston, 2014 Traditional Christian Ethics features two exhaustive alphabetical lists of affirmative commandments and prohibitions from the earliest Christian ethics as found in writers before the mass

apostasy of 249 251 AD The affirmatives or positives list consists of what Christians are were commanded or encouraged to do The other list is of negatives or prohibitions i e what Christians are were discouraged from doing similarly arranged The source material for the work encompasses far more than the ten volume Ante Nicene Fathers edited by Roberts and Donaldson It also draws from all writings of the period Christian Jewish and pagan available in English or French translation plus a few Latin translations Some translations have been published only in scholarly journals and some only in the twenty first century Volumes Two and Three form a single exhaustive alphabetical list of affirmative commandments or precepts including mental attitudes i e what Christian ethics commanded or encouraged according to writers on Christian ethics before 250 AD Using earlier drafts of this set of books Dr Brattston s articles and booklets synthesizing early and contemporary Christianity have been published by a wide variety of denominations and ministries in every major English speaking country He hopes readers will use them as a starting point for writing articles papers and sermons of their own

The Ransom Logion in Mark and Matthew J. Christopher Edwards, 2012 Revised thesis doctoral University of St Andrews 2011 Isidore of Seville Knoebel, Thomas L., 2008 This is the first complete English translation of De Ecclesiasticis Officiis DEO of St Isidore of Seville d 636 considered the last Latin father of the church The work is an invaluable source of information about liturgical practice and church offices **The Oxford Handbook of Early Christian Biblical**

Interpretation Paul M. Blowers, Peter William Martens, 2019 The Bible was the lifeblood of virtually every aspect of the life of the early churches This Handbook explores a wide array of themes related to the reception canonization interpretation uses and legacies of the Bible in early Christianity Gnostic Religion in Antiquity Roelof van den Broek, 2013-01-24 Gnostic religion is the expression of a religious worldview which is dominated by the concept of Gnosis an esoteric knowledge of God and the human being which grants salvation to those who possess it Roelof van den Broek presents here a fresh approach to the gnostic current of Late Antiquity within its historical and religious context based on sources in Greek Latin and Coptic including discussions of the individual works of preserved gnostic literature Van den Broek explores the various gnostic interpretations of the Christian faith that were current in the second and third centuries whilst showing that despite its influence on early Christianity gnostic religion was not a typically Christian phenomenon This book will be of interest to theologians historians of religion students and scholars of the history of Late Antiquity and early Christianity as well as specialists in ancient gnostic and hermetic traditions *Greek Wisdom Literature and the Middle Ages* Francisco Rodríguez Adrados, 2009 In 13th century Toledo King Alfonso the Wise fostered the publication of Castilian translations of certain Arabic works that had in turn been translated from Greek and Pehlvi In this book which is the revised English version of the Spanish original published under the title of Modelos griegos de la sabiduría castellana y europea the author studies four of these Castilian translations the Libro de los Buenos Proverbios Poridad de las Poridades or Secreto de secretos Bocados de Oro and Historia de la Donzella Teodor works of sapiential literature that had an enormous influence in all of Europe Their

Arabic models had been translated from Greek in Bagdad at the instigation of the great caliphs of the 9th century and also in the Fatamid court at Cairo in the 11th century. The traditional view is that this literature is simply of oriental origin but the author believes that the models were Greek Byzantine works discovered by the Arabs in Syria and Egypt in the 7th and 8th centuries. Their true origin is to be found in the Greek sapiential literature that developed around the figures of Socrates, Plato, Aristotle and Alexander in the Hellenistic, Roman and Byzantine schools of philosophy; its influence can frequently be found reflected in authors of Christian literature. A detailed study of themes, vocabulary and expressions in the works themselves confirms these origins.

Religio-Philosophical Discourses in the Mediterranean World Anders Klostergaard Petersen, George H. van Kooten, 2017-03-13. This first volume of the new Brill series Ancient Philosophy Religion is a collection of articles by scholars of Classics, Ancient Philosophy and Ancient Judaism and Early Christianity. The articles are based on papers presented at two colloquia on the interface between Ancient Philosophy and Religion at the universities of Aarhus and Cambridge. They focus extensively on Platonic philosophy and piety and sketch an emerging religio philosophical discourse in ancient Judaism both in the Sibylline Oracles and 4 Maccabees. Furthermore, this volume studies Seneca's religio philosophical understanding of consolation, compares early depictions of Jesus with those of ancient philosophers and finally reconsiders responses of pagan philosophers to Christianity from the second century to Late Antiquity.

The book delves into Sentences Of Sextus. Sentences Of Sextus is an essential topic that must be grasped by everyone, from students and scholars to the general public. The book will furnish comprehensive and in-depth insights into Sentences Of Sextus, encompassing both the fundamentals and more intricate discussions.

1. This book is structured into several chapters, namely:

- Chapter 1: Introduction to Sentences Of Sextus
- Chapter 2: Essential Elements of Sentences Of Sextus
- Chapter 3: Sentences Of Sextus in Everyday Life
- Chapter 4: Sentences Of Sextus in Specific Contexts
- Chapter 5: Conclusion

2. In chapter 1, this book will provide an overview of Sentences Of Sextus. This chapter will explore what Sentences Of Sextus is, why Sentences Of Sextus is vital, and how to effectively learn about Sentences Of Sextus.
3. In chapter 2, this book will delve into the foundational concepts of Sentences Of Sextus. The second chapter will elucidate the essential principles that must be understood to grasp Sentences Of Sextus in its entirety.
4. In chapter 3, this book will examine the practical applications of Sentences Of Sextus in daily life. The third chapter will showcase real-world examples of how Sentences Of Sextus can be effectively utilized in everyday scenarios.
5. In chapter 4, this book will scrutinize the relevance of Sentences Of Sextus in specific contexts. The fourth chapter will explore how Sentences Of Sextus is applied in specialized fields, such as education, business, and technology.
6. In chapter 5, this book will draw a conclusion about Sentences Of Sextus. This chapter will summarize the key points that have been discussed throughout the book.

The book is crafted in an easy-to-understand language and is complemented by engaging illustrations. It is highly recommended for anyone seeking to gain a comprehensive understanding of Sentences Of Sextus.

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Sentences Of Sextus Introduction

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