SENEGAMBIA AND THE ATLANTIC SLAVE TRADE

BOUBACAR BARRY



Senegambia And The Atlantic Slave Trade

Gwendolyn Midlo Hall

Senegambia And The Atlantic Slave Trade:

Senegambia and the Atlantic Slave Trade Boubacar Barry, 1997-12-13 This authoritative study of 400 years of Senegambian history is unrivaled in its detailed grasp of published and unpublished materials Taking as his subject the vast area covering the Senegal and Gambia river basins Boubacar Barry explores the changing dynamics of regional trade clashes between African and Muslim authorities the colonial system and the slave trade This newly translated book is a vital tool in our understanding of West African history Economic Change in Precolonial Africa Philip D. Curtin, 1975 Memories of Slavery in the Atlantic World Lawrence Aje, Nicolas Gachon, 2019-06-28 Traces and Memories deals with the foundation mechanisms and scope of slavery related memorial processes interrogating how descendants of enslaved populations reconstruct the history of their ancestors when transatlantic slavery is one of the variables of the memorial process While memory studies mark a shift from concern with historical knowledge of events to that of memory the book seeks to bridge the memorial representations of historical events with the production and knowledge of those events The book offers a methodological and epistemological reflection on the challenges that are raised by archival limitations in relation to slavery and how they can be overcome It covers topics such as the historical and memorial legacy ies of slavery the memorialization of slavery the canonization and patrimonialization of the memory of slavery the places and conditions of the production of knowledge on slavery and its circulation the heritage of slavery and the re construction of collective identity By offering fresh perspectives on how slavery related sites of memory have been retrospectively re framed or re shaped the book probes the constraints which determine the inscription of this contentious memory in the public sphere The volume will serve as a valuable resource in the area of slavery memory and Atlantic studies The Rise of African Slavery in the Americas David Eltis, 2000 Why were the countries with the most developed institutions of individual freedom also the leaders in establishing the most exploitative system of slavery that the world has ever seen In seeking to provide new answers to this question The Rise of African Slavery in the Americas examines the development of the English Atlantic slave system between 1650 and 1800 The book outlines a major African role in the evolution of the Atlantic societies before the nineteenth century and argues that the transatlantic slave trade was a result of African strength rather than African weakness It also addresses changing patterns of group identity to account for the racial basis of slavery in the early modern Atlantic World Exploring the paradox of the concurrent development of slavery and freedom in the European domains David Eltis provides a fresh interpretation of this difficult historical problem

Atlantic Africa and the Spanish Caribbean, **1570-1640** David Wheat, 2016-03-09 This work resituates the Spanish Caribbean as an extension of the Luso African Atlantic world from the late sixteenth to the mid seventeenth century when the union of the Spanish and Portuguese crowns facilitated a surge in the transatlantic slave trade After the catastrophic decline of Amerindian populations on the islands two major African provenance zones first Upper Guinea and then Angola contributed forced migrant populations with distinct

experiences to the Caribbean They played a dynamic role in the social formation of early Spanish colonial society in the fortified port cities of Cartagena de Indias Havana Santo Domingo and Panama City and their semirural hinterlands David Wheat is the first scholar to establish this early phase of the Africanization of the Spanish Caribbean two centuries before the rise of large scale sugar plantations With African migrants and their descendants comprising demographic majorities in core areas of Spanish settlement Luso Africans Afro Iberians Latinized Africans and free people of color acted more as colonists or settlers than as plantation slaves These ethnically mixed and economically diversified societies constituted a region of overlapping Iberian and African worlds while they made possible Spain's colonization of the Caribbean During the Atlantic Slave Trade Christopher DeCorse, 2016-10-06 West Africa during the Atlantic Slave Trade surveys archaeological data from Senegal to the Cameroon It focuses on the past 500 years a period that witnessed dramatic transformations in African political and social systems as well as the consequences of European expansion the advent of the Atlantic slave trade and the expansion of Islamic polities in the West African Sahel The geographical and topical scope of this volume draws together archaeological syntheses of various parts of West Africa and is an important resource for West Africanists and all researchers interested in the indigenous response to European expansion as well as for those examining African continuities in the Americas Shrines of the Slave Trade Robert M. Baum, 1999-05-13 In this groundbreaking work Robert Baum seeks to reconstruct the religious and social history of the Diola communities in southern Senegal during the precolonial era when the Atlantic slave trade was at its height Baum shows that Diola community leaders used a complex of religious shrines and priesthoods to regulate and contain the influence of the slave trade He demonstrates how this close involvement with the traders significantly changed Diola religious life Slavery and African Ethnicities in the **Americas** Gwendolyn Midlo Hall, 2009-11-05 Enslaved peoples were brought to the Americas from many places in Africa but a large majority came from relatively few ethnic groups Drawing on a wide range of materials in four languages as well as on her lifetime study of slave groups in the New World Gwendolyn Midlo Hall explores the persistence of African ethnic identities among the enslaved over four hundred years of the Atlantic slave trade Hall traces the linguistic economic and cultural ties shared by large numbers of enslaved Africans showing that despite the fragmentation of the diaspora many ethnic groups retained enough cohesion to communicate and to transmit elements of their shared culture Hall concludes that recognition of the survival and persistence of African ethnic identities can fundamentally reshape how people think about the emergence of identities among enslaved Africans and their descendants in the Americas about the ways shared identity gave rise to resistance movements and about the elements of common African ethnic traditions that influenced regional creole Muslim Interpreters in Colonial Senegal, 1850-1920 Tamba M'bayo, 2016-07-01 cultures throughout the Americas This book investigates the lives and careers of Muslim African interpreters employed by the French colonial administration in Saint Louis Senegal from the 1850s to the early 1920s It focuses on the lower and middle Senegal River valley in northern

Senegal where the French concentrated most of their activities in West Africa during the nineteenth century The Muslim interpreters performed multiple roles as mediators military and expeditionary guides emissaries diplomatic hosts and treaty negotiators As cultural and political powerbrokers that straddled the colonial divide they were indispensable for French officials in their relations with African rulers and the local population As such a central concern of this book is the paradoxical and often contradictory roles the interpreters played in mediating between the French and Africans This book argues that the Muslim interpreters exemplified a paradox while serving the French administration they pursued their own interests and defended those of their local communities In doing so the interpreters strove to maintain some degree of autonomy Moreover this book contends that the interpreters occupied a vantage position as mediators to influence the construction of colonial discourse and knowledge because they channeled the flow of information between the French and the African population Thus Muslim interpreters had the capacity to shape power relations between the colonizers and the colonized in Senegal Sufism and Jihad in Modern Senegal John Glover, 2007 Examines through the use of Murid oral and written sources the creation of an alternative modernity as an understanding of historical change by Sufi notables and disciples The Murid order founded in Senegal in the latter decades of the nineteenth century grew into a major Sufi order during the colonial period and is now among the most recognizable of the Sufi orders in Africa Murids have spread the voice of Islam and Africa in concert halls and on the airwaves through pop singers especially Youssou N Dour and the image of Shaykh Amadu Bamba M Back the founding saint of the order often used to grace the covers ofworks concerning Islam African culture abolition and European colonization In this insightful and revealing study John Glover explores the manner in which a Muslim society in West Africa actively created a conception of modernity that reflects its own historical awareness and identity Drawing from Murid written and oral historical sources Glover carefully considers how the Murid order at the collective and individual levels has navigated the intersection of two major historical forces Islam specifically in the contexts of reform and mysticism and European colonization and achieved in the process an understanding of modernity not as an unwilling witness but as anactive participant Ultimately Sufism and Jihad in Modern Senegal presents the reader with a new portrait of a society that has used its notion of modernity to adapt and incorporate further historical changes into its identity as an African Sufi order John Glover is Associate Professor of History at the University of Redlands in southern California

Atlantic Slavery: Oxford Bibliographies Online Research Guide Oxford University Press,2010-06-01 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated This ebook is just one of many articles from Oxford

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The Atlantic Slave Trade Jeremy Black, 2022-12-30 Originally published as a collection in 2006 this volume discusses the development of the Atlantic slave trade in the seventeenth century looking at issues such as how African societies reacted to the trade the economic origins of black slavery in the British West Indies and the growth of plantations responding to changes in European diet particularly the rise of the sugar economy The volume also has an introduction by the editor commenting on the contribution each essay makes
In the Hands of Devotees
Ximena A. Gómez, 2025 Considers how Black and Indigenous laymen shaped religious visual culture in colonial Lima

The Odyssey of Phillis Wheatley David Waldstreicher,2023-03-07 A New York Times notable book of 2023 A finalist for the Los Angeles Times Book Prize for biography Winner of the 2024 George Washington Prize An erudite enlightening new biography Waldstreicher s interpretations equal Wheatley s own intentional verse making it a joy to follow along as he unpacks her words and their arrangement Tiya Miles The Atlantic Thoroughly researched beautifully rendered and cogently argued The Odyssey of Phillis Wheatley is historical biography at its best Kerri Greenidge The New York Times Book Review Editors Choice A paradigm shattering biography of Phillis Wheatley whose extraordinary poetry set African American literature at the heart of the American Revolution Admired by George Washington ridiculed by Thomas Jefferson published in London and read far and wide Phillis Wheatley led one of the most extraordinary American lives Seized in West Africa and forced into slavery as a child she was sold to a merchant family in Boston where she became a noted poet at a young age

Mastering the Bible Greek and Latin translations and the works of Pope and Milton she composed elegies for local elites celebrated political events praised warriors and used her verse to variously lampoon question and assert the injustice of her enslaved condition Can I then but pray Others may never feel tyrannic sway By doing so she added her voice to a vibrant multisided conversation about race slavery and discontent with British rule before and after her emancipation her verses shook up racial etiquette and used familiar forms to create bold new meanings She demonstrated a complex but crucial fact of the times that the American Revolution both strengthened and limited Black slavery In this new biography the historian David Waldstreicher offers the fullest account to date of Wheatley's life and works correcting myths reconstructing intimate friendships and deepening our understanding of her verse and the revolutionary era Throughout The Odyssey of Phillis Wheatley he demonstrates the continued vitality and resonance of a woman who wrote in a founding gesture of American literature Thy Power O Liberty makes strong the weak And wond rous instinct Ethiopians speak The World and a Very Small Place in Africa Donald R. Wright, 2015-02-12 Niumi a small little known territory located on the bank of the Gambia River in West Africa is seemingly far from the reaches of world historical events And yet the outside world has long had a significant and increasingly profound impact on Niumi This fascinating work shows how global events have affected people s lives over the past eight centuries in this small region in Africa's smallest country Drawing on written and oral testimony and writing in a clear and personal style Donald R Wright connects globalization with real people in a real place This new edition updates discussions of global history and African history based on current studies and new developments that have been factored into the interpretive framework Reflecting on recent visits to Niumi Wright extends the story into 2009 to consider the impact of global recession and domestic political repression under a regime in power for the past fifteen years Punctuating the narrative are photographs maps and Perspectives boxes on selected topics such as the sale of slaves five centuries ago colonial sexism the fate of press freedom and how popular culture affects growing up in a traditional society Throughout the author deals with African history seriously global trends critically and human lives sensitively and Reform in West Africa Trevor R. Getz, 2004-04-20 A series of transformations reforms and attempted abolitions of slavery form a core narrative of nineteenth century coastal West Africa As the region s role in Atlantic commercial networks underwent a gradual transition from principally that of slave exporter to producer of legitimate goods and dependent markets institutions of slavery became battlegrounds in which European abolitionism pragmatic colonialism and indigenous agency clashed In Slavery and Reform in West Africa Trevor Getz demonstrates that it was largely on the anvil of this issue that French and British policy in West Africa was forged With distant metropoles unable to intervene in daily affairs local European administrators striving to balance abolitionist pressures against the resistance of politically and economically powerful local slave owners sought ways to satisfy the latter while placating or duping the former The result was an alliance between colonial officials company agents and slave owning elites that effectively slowed sidetracked or undermined serious

attempts to reform slave holding Although slavery was outlawed in both regions in only a few isolated instances did large scale emancipations occur Under the surface however slaves used the threat of self liberation to reach accommodations that transformed the master slave relationship By comparing the strategies of colonial administrators slave owners and slaves across these two regions and throughout the nineteenth century Slavery and Reform in West Africa reveals not only the causes of the astounding success of slave owners but also the factors that could and in some cases did lead to slave liberations These findings have serious implications for the wider study of slavery and emancipation and for the history of The New Encyclopedia of Southern Culture Celeste Ray, 2014-02-01 Transcending familiar categories of black and white this volume of The New Encyclopedia of Southern Culture complicates and enriches our understanding of southernness by identifying the array of cultures that combined to shape the South This exploration of southern ethnicities examines the ways people perform and maintain cultural identities through folklore religious faith dress music speech cooking and transgenerational tradition Accessibly written and informed by the most recent research that recovers the ethnic diversity of the early South and documents the more recent arrival of new cultural groups this volume greatly expands upon the modest Ethnic Life section of the original Encyclopedia Contributors describe 88 ethnic groups that have lived in the South from the Mississippian Period 1000 1600 to the present They include 34 American Indian groups as well as the many communities with European African and Asian cultural ties that came to the region after 1600 Southerners from all backgrounds are likely to find themselves represented here Fighting the Slave Trade Sylviane A. Diouf, 2003-10-24 While most studies of the slave trade focus on the volume of captives and on their ethnic origins the question of how the Africans organized their familial and communal lives to resist and assail it has not received adequate attention But our picture of the slave trade is incomplete without an examination of the ways in which men and women responded to the threat and reality of enslavement and deportation Fighting the Slave Trade is the first book to explore in a systematic manner the strategies Africans used to protect and defend themselves and their communities from the onslaught of the Atlantic slave trade and how they assaulted it It challenges widely held myths of African passivity and general complicity in the trade and shows that resistance to enslavement and to involvement in the slave trade was much more pervasive than has been acknowledged by the orthodox interpretation of historical literature Focused on West Africa the essays collected here examine in detail the defensive protective and offensive strategies of individuals families communities and states In chapters discussing the manipulation of the environment resettlement the redemption of captives the transformation of social relations political centralization marronage violent assaults on ships and entrep ts shipboard revolts and controlled participation in the slave trade as a way to procure the means to attack it Fighting the Slave Trade presents a much more complete picture of the West African slave trade than has previously been available

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