

SAVING POWER

BY MICHAEL J. SULLIVAN
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Saving Power Theories Of Atonement And Forms Of The Church

Peter Schmiechen



Saving Power Theories Of Atonement And Forms Of The Church:

Saving Power Peter Schmiechen, 2005 Jesus death and resurrection are undeniably central to the Christian faith But how precisely is their significance to be understood Concerned to reinvigorate the church's teaching on the cross the resurrection and salvation the atonement Peter Schmiechen here invites readers to rediscover the wealth of the Christian tradition In *Saving Power* he makes ample use of primary sources to unpack ten distinct theories of atonement welcoming aspects of each rather than championing only one Along the way he demonstrates that while most Christians assume the basic theme of atonement to be sin and forgiveness other powerful themes liberation from oppressive powers reconciliation in the face of division and the hope of resurrection in the face of death for instance also deserve to be studied and preached Affirming orthodox teaching while offering a positive take on marginal views *Saving Power* is a crucial resource for anyone who seeks a fuller understanding of Christ's work

Defining the Church for Our Time Peter Schmiechen, 2012-06-12 The church is broken and we cannot fix it Faith in God is disconnected from churches Mainline churches are deeply divided and their budgets and congregations have diminished with no agreement for recovery So what shall we do It is time to stop talking about the problems and to consider a new vision of the church for our time This book is a celebration of the church as the community of new life in Christ It assumes Christ intended to create a community on earth embodying grace and holiness It begins with a new and inclusive definition of the church as a community enduring in time It affirms the great variety of churches all as valid expressions of the new life and explains how and why churches are formed in different ways The goal is for churches to celebrate the saving power of Christ and to see the glory of God revealed in the world in our time

Theology in Service of the Church Charles A. Wiley, Sheldon W. Sorge, Barry A. Ensign-George, 2008-01-01 A surprise festchrift for the retiring theologian former director of the Office of Theology and Worship for the Presbyterian Church USA

Thinking Theologically about Mass Incarceration Antonios Kireopoulos, Mitzi J. Budde, Matthew D. Lundberg, 2017 This book is the fruit of a multi year dialogue among Christian churches in the United States addressing from theological perspectives mass incarceration as an issue in need of radical reform

Redemption Nicholas Roumas, 2025-08-05 A bold trailblazing investigation into soteriology approached by way of Girardian mimetic theory and Eastern Orthodox theological reflection *Redemption* A Mimetic Soteriology brings French literary critic Ren Girard's mimetic theory of human behavior together with a breadth of Christian approaches to redemption through the Cross Girard's mimetic understanding of sacrifice is drawn upon to illuminate biblical narratives about redemption as well as the theologies of Anselm of Canterbury Peter Abelard and Gregory of Nyssa Nicholas Roumas shows by these readings that redemption can be understood as a reconfiguration of symbolic values with profound consequences for human relations and social organization *Redemption* thus serves theologians as a basis for a new practical dogmatics This exploration is a breath of fresh air in Orthodox theology utilizing patristic and scriptural sources outside the framework of the predominant neo Patristic synthesis and introducing an

entirely new modern paradigm onto the Orthodox scene For theologians of other traditions Redemption contributes to the library of Girardian theologies its first Eastern Orthodox installment For Girardians it provides critique and refinement of many of Girard s most nuanced views and gives due attention to overlooked and controversial aspects of his thought For the lay reader the book provides an accessible entry into the spirituality of the Cross through a lens that is both modern and traditional Redemption provides a revitalizing infusion into contemporary Orthodox theological discourse Its ideas will impact theology in the Orthodox Church and beyond for decades to come and are the basis for a paradigm shift in our understanding of redemption and its practical consequences The lay reader and professional theologian alike will find novelty and utility in its ideas

Hans Urs von Balthasar's Theology of Representation Jacob Lett,2023-04-15 This penetrating study makes a case for the centrality of the concept of representation *Stellvertretung* in Hans Urs von Balthasar s theological project How is it possible for Christ to act in the place of humanity In Hans Urs von Balthasar s Theology of Representation Jacob Lett broaches this perplexing soteriological question and offers the first book length analysis of Balthasar s theology of representation *Stellvertretung* Lett s study shows how Balthasar rehabilitates the category of representation by developing it in relationship to the central mysteries of the Christian faith concerned by the lack of metaphysical and theological foundations for understanding the question above Balthasar ultimately grounds representation in the trinitarian life of God making action in the place of the other central to divine and creaturely being Lett not only articulates the centrality of representation to Balthasar s theological project but also demonstrates that Balthasar s theology of representation has the potential to reshape discussions in the fields of soteriology Christology trinitarian theology anthropology and ecclesiology This work covers a wide range of themes in Balthasar s theology including placial and spatial metaphors a post Chalcedonian Christology of Christ s two wills and theories of drama This book is also a text of significant comparative range Lett considers Balthasar s key interlocutors Gregory of Nyssa Maximus Aquinas Przywara Ulrich Barth and expands this base to include voices beyond those typically found in Balthasarian scholarship including Dietrich Bonhoeffer and Dorothee S lle The overall result is a deeply probing presentation of one of Balthasar s most significant contributions to contemporary theology

The Decline of Mercy in Public Life Alex Tuckness,John M. Parrish,2014-04-21 The virtue of mercy is widely admired but is now marginalized in contemporary public life Yet for centuries it held a secure place in western public discourse without implying a necessary contradiction with justice Alex Tuckness and John M Parrish ask how and why this changed Examining Christian and non Christian ancient traditions along with Kantian and utilitarian strains of thought they offer a persuasive account of how our perception of mercy has been transformed by Enlightenment conceptions of impartiality and equality that place justice and mercy in tension Understanding the logic of this decline they argue will make it possible to promote and defend a more robust role for mercy in public life Their study ranges from Homer to the late Enlightenment and from ancient tragedies to medieval theologies to contemporary philosophical texts and will be valuable to readers in political philosophy

political theory and the philosophy of law **Taking Up the Cross** Barbara E. Reid, 2007 Fresh insights into the power of New Testament imagery to promote life as well as to perpetuate suffering Close readings of New Testament narratives and metaphors for the suffering of Jesus **John Williamson Nevin** Linden J. DeBie, 2023-09-21 John Williamson Nevin's life has never been given the full attention that it deserves That may be due in part to the controversial nature of his thinking Yet in many respects his enormous contribution to American religious history is acknowledged by those who have read him He stood out as the great advocate of evangelical catholicism and his call for a thorough examination of the place of the church in nineteenth century theology was revolutionary It was Nevin who first saw the threat to the church in the erosion of faith in the church as a divine institution sacramentally entrusted by God with the reclamation of the whole world an erosion that occurred well before the Civil War in the hypersubjectivity of Protestant America **Theological Cartographies** Benjamin Valentin, 2015-03-14 Benjamin Valentin presents a substantive yet accessible introduction to the three central doctrines of Christian theology God humanity and Christ In an engaging style Valentin offers an overview of each of these doctrines delving into its tradition within the Christian community throughout history from the writing of Scripture forward He further explores what contemporary life tells us about this doctrine and how that compares to traditional understandings and then determines how we can reconstruct this doctrine in light of our new assessment of it Each chapter concludes with suggested readings for further study Throughout Valentin highlights the diversity of Christian thought bringing together past tradition and contemporary questions to arrive at a new understanding of what these important doctrines can mean for us today

[Gift and Promise](#) Peter Schmiechen, 2016-12-09 What would happen if the liturgy for the Lord's Supper started with the images in the New Testament rather than the divisions of our past It would be like going through an open door into a new world There we would find a new Passover celebration a new covenant and remembrance and proclamation of Jesus death and resurrection all in the context of the kingdom of God It would be an evangelical Lord's Supper This is a high risk operation given the reliance by many on transactional sacrifice and the tendency to reduce the Supper to a sacrament of penance for individuals Ideas rejected by Luther and Calvin now reappear even among Protestants The goal cannot be reached by subtracting a few things and adding references to eschatology and joy The good news is that many churches have already taken steps to reform their liturgies To support that process here is a clear and consistent evangelical perspective based on the theology and biblical considerations that have formed our faith and practice **The Ecclesial Canopy** Martyn Percy, 2016-03-23 Seeking to dynamically alter the way that theologians ecclesiologists students of religion and ministers look at the relationship between church and society this book takes religion politics and society as basic categories and explores how oft overlooked issues are in fact highly significant for the shaping of theological and ecclesiological horizons The Ecclesial Canopy is not however simply about reading meanings into religion politics and society Rather it sets out to faithfully interpret much of the material that surrounds us yet is often taken for granted or unnoticed Paying close and

patient attention to beliefs language artefacts rituals practices and other material all of which are constitutive for ecclesial life and theological identity this book offers an invitation of engagement to the scholar or minister The Ecclesial Canopy makes a significant and important contribution to the field of pastoral and practical theology Building on the concepts of implicit and invisible religion Martyn Percy offers a fresh and original interpretative take on contemporary society appealing to clergy laity scholars and all those working in the field of theory and reflective practice in practical and pastoral theology

Reimagining Theologies of Marriage in Contexts of Domestic Violence Rachel Starr,2018-04-17 Domestic violence is a significant threat to women s survival But Christian understandings of marriage often prevent women from resisting abusive relationships Can the Church s teaching on marriage be reshaped so that it helps women to survive rather than encourage them to submit to their husband bear their cross or sacrifice themselves for the sake of their marriage Focusing on everyday practices of marriage in two very different contexts Argentina and England Reimagining Theologies of Marriage in Contexts of Domestic Violence considers how Christian understandings of marriage as a covenant or sacrament relate to the lived experience of marriage Drawing on Augustine s notion of the goods of marriage and on belief in the saving power of marriage this book suggests that only when the wellbeing of bodies is central to a marriage can it have the power to save **Christ**

and the Catholic Priesthood Matthew Levering,2010 Tradition in Crisis Peter Schmiechen,2022-08-22 Does it matter whether traditional Protestants survive Yes because they are a distinct and necessary voice in American religion Here that case is made along with an honest assessment of what went wrong We are witnessing the death of churches relying on agreement based on race class and tradition or the newer divisions of left or right religion and politics Now is the time to reclaim the church based on the grace and community of Christ For this to happen we need to heed Martin Luther s claim that the only treasure of the church is Jesus Christ as well as Martin Luther King Jr s dream of an America where all people may gather together in peace **The Work of Christ** John S. Hammett,Charles L. Quarles,2024-09-01 In The Work of

Christ John S Hammett and Charles L Quarles examine Christ s service for his people especially his atoning work on the cross **Jesus Christ for Contemporary Life** Don Schweitzer,2012-02-13 Jesus Christ for Contemporary Life is an understanding of Jesus as the Word of God grounded in what can be known historically of Jesus and informed by subsequent reflection upon him which hopes to help shape a Christian identity characterized by bounded openness In Jesus Christ for Contemporary Life Don Schweitzer explores the significance of the person work and relationships of Jesus Christ for contemporary life He moves from the historical Jesus to the present in three parts In the first part Schweitzer develops an understanding of Jesus as the Word of God who became incarnate to give the goodness and beauty of God further expression in time and space Second he explores how various atonement theories articulate ways in which Jesus empowers people to further express this beauty and goodness in their own lives And finally Schweitzer explores how Jesus relates to people in the church to the events and movements in history to other religions and to Christians in their dialogue with God in prayer

The German Roots of Nineteenth-Century American Theology Annette G. Aubert, 2013-07-30 By exploring the significant influence of German theology especially mediating theology on American religious thought this book sheds new and welcome light on nineteenth century American Reformed theology It is the first full scale examination of that influence on the Mercersburg theology of Emanuel V Gerhart and the Princeton theology of Charles Hodge Annette Aubert shows that in the development of their works Gerhart and Hodge took into account both the tradition of the church and the contemporary theological developments in Europe especially Germany Aubert masterfully incorporates the German sources of Schleiermacher Ullmann Tholuck Hagenbach Dorner Hengstenberg and other nineteenth century German scholars to show that the work of Gerhart and Hodge is much better appreciated when interpreted in a wide intellectual and religious context Aubert's organic and transatlantic approach offers a deeper understanding of the American Reformed theology of two influential thinkers and illuminates the extent of the cross fertilization between American and German thought

Partaking of God Denis Edwards, 2014 The natural world around us is in crisis We know it has a dynamic evolutionary character How might we understand this world in relationship to God Partaking of God builds on the foundations of the dynamic trinitarian theology of Athanasius It develops into a theology of the Word as the divine Attractor and the Spirit as the Energy of Love in evolutionary emergence Then it explores God's suffering with creatures the humility of God in creation church teaching on the human soul in relation to neuroscience and grace and original sin in relationship to evolution It culminates in a Christian theology of ecological conversion

New Testament Semiotics Timo Eskola, 2021-08-30 Focusing on linguistic signs New Testament Semiotics navigates through different realist and nominalist traditions From this perspective Saussure's and Peirce's traditions exhibit similarities Questioning Derrida's and Eco's semiotics based on their misuse of Peirce's innovations Dr Privatdozent Timo Eskola rehabilitates Benveniste and Ricoeur A sign is about conditions and functions Sign as a role is a manifestation of participation Serving as a sign entails participation in a web of relations participation in a network of meanings and adoption of a set of rules We should focus on sentences and networks not primitive reference or binary oppositions Enunciations are postulations producing evanescent meanings Finally the study suggests a linguistic approach to metatheology that is based on hermeneutics of discursive resistance

The Enigmatic Realm of **Saving Power Theories Of Atonement And Forms Of The Church**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing in short supply of extraordinary. Within the captivating pages of **Saving Power Theories Of Atonement And Forms Of The Church** a literary masterpiece penned with a renowned author, readers set about a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting affect the hearts and minds of people who partake in its reading experience.

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