



Saving Jesus

Thomas Brooks



Saving Jesus:

Islam Saves Jesus Mohamed Moussa Ghounem, 2022-12-17 Introduction True Love Christian Is it True that Muslims Love Jesus Ten Times More than Christians Muslim Yes Islam Teaches Unconditional Love For Jesus Christ Modern Christianity Obviously Selfishly and Impulsively Teaches Hate Towards the Original Jesus Christ Christian How Does Christianity Teach Hate towards Jesus Christ Compared to Islam Loving Jesus Christians Love Jesus Because Christ Died on the Cross For us Muslim The Ten Ways Muslims Love Jesus Compared to Christians Hating Christ are 1 Islam Teaches Jesus Was Not Murdered Christians Need Jesus to have been Killed Like a Guilty Criminal Needing Someone Innocent to Take Their Crime Muslims Love Jesus so we Accept Our Own Sins and Don't Teach Murdering Someone Innocent For Our Own Debt to Our God Would You Murder a Rich Relative Because of Selfish Greed For Their Wealth Or Would You Take Responsibility For Your Own Poverty and Love the Relative Christian Wow insisting Jesus was Murdered so that Christians Are Not Responsible For Their Sins is Selfish But Didn't Jesus Voluntarily Die For Our Sins So Anyone Who Accepts Christ As Their Savior Would Go to Heaven Muslim Jesus Spent 33 Years Avoiding Death Since Birth Jesus Christ Moved to Egypt and Hid from Jews Trying to Kill him Even When Caught On the Cross Jesus Begged God to Save him Jesus Happily and Lovingly Wanted to Live As Islam Teaches 2 Suicide is a Sin In Every Religion Islam Teaches that Jesus Did Not Allow himself to be Killed On the Cross It is Hateful to Say Jesus Sinned by Killing himself On the Cross Islam Loves Jesus By Teaching he was Not Suicidal Christian If Christianity Teaches Jesus Committed Suicide and We Are Supposed to be Like Christ Does that Means Christians Should Commit Suicide Mohamed Ghounem 4 Muslim The Original Jesus did not Teach Suicide Islam Lovingly Restores the Original Message of Jesus Christ Only One Entity Would Insist On Christ Dying to be disconnected from the Commandments of God Satan 3 Islam Lovingly Saves Jesus From Satanism Christians Naively Spread the Deceptive Teachings of the Devil by Saying Jesus Was God and God Died and We No Longer Have to Obey the Laws of God because of God's Death Christian The Two Groups Who Want the World to Believe that God Died so We are Free From the Laws Our Creator are Demons and Christians Muslim Yes Since Humans Were Created Satan has been trying to Deceive us and Get us to Disobey the Laws of God 4 A Fourth Way Muslims Love Jesus More than Christians Is Respecting the Original Teachings of Jesus Being Compliant to the Laws of God as Jesus Was Thus Muslims are More Christ Like Displaying More Love to Jesus Than Christians Christian The Bible is Not Central to the Christian Faith so Not Obeying the Laws in the Bible is not Evil or Hateful towards Jesus We Still Love Jesus Without the Bible Laws Muslim If You Love Jesus then You Want to Learn About Jesus from the Words of Jesus himself not Your Parents or Preacher Can You Say You Love Ice Cream without ever tasting Ice cream If You Say You Love College without Reading Any of the Books Or Passing Any of the Classes then You Can Make the Claim to Love College But in fact You would be a Failure If You Truly Love College then You would Do Your Best to Study and Pass the College Classes This is the Difference of the True Love Muslims Have for Jesus compared to Christians It is

Immaturity to Love College without being a College Student just as Loving Jesus without being a disciple of Christ Christian Jesus is a Jew how Can You Love Jesus if Muslims Hate Jews P a g e 5 5 Muslim Jesus was actually a Muslim One who Submits his Will to God Muslims have Loved Jews for Centuries with the exception of the most recent century s geo political conflict with Israel Jesus was Sent to the Jews and according to Islam was Successful but Christianity Teaches Jesus was a Failure 5 Islam Loves Jesus More than Christianity Because Jesus Is a Proven Messiah in the Holy Quran Whereas Jesus is a false convicted and murdered man in the Bible Islam Saves the Entire Mission of Jesus For Jews Whereas Christianity Repels Jews by Claiming Jews are Christ Killers and that Jesus was a flesh god Christian Jesus Proved to Be God by Coming Back to Life after Being Dead for 3 Days Muslim Neither Jesus or God died for a minute or an hour or a day or half a week God Can Not be Killed and God Saved Jesus Furthermore Coming Back to Life After Assumed Death is Not Proof of Divinity Because there Are Multiple humans in the Bible who Died and Came Back to Life 6 To Insult Jesus as a flesh god from the perspective of Monotheists is the same as sentencing Jesus to Death This is What Led Jews to Crucify Jesus Islam Loves Jesus More than Christians By Stating Jesus was not a flesh god thus Saving Jesus from Murder Christian Jesus Says He is God in the Bible Muslim If You Base Your Faith on Jesus Being God and the Central Basis of this Claim is the Bible then the Bible is Central to your Faith Since the Bible is Central to Christianity the Majority of Verses in the Bible that Say Jesus is Not God Should Be Equally Adhered 7 Muslims Love Jesus More than Christians Because We Do Not Claim Jesus is a Liar The Original Language of Jesus is Aramaic When the Bible was Translated to Other Languages there were Many Translation Errors that Have Jesus Contradicting Himself Christians Pick and Chose the Self Serving Verses in the Bible then Claim the Bible Mohamed Ghounem 6 is not Central to Christianity when Verses are Presented in Contradiction to Modern Christian Divinity or Salvation Compared to What the Original Jesus Taught Islam Saves the True Teaching of Jesus and Does not Put the Pagan Greek Translations into the Mouth of Our Loved Jesus How Can You Say Jesus Will Save You if You Know Jesus When You Don t Even Know Jesus and In Fact Teach Hating the Original Christ Christian It Seems From Your Perspective that Christians Really Hate Jesus Muslim Most Christians Innocently Hate Jesus Their Intention is Loving Jesus but Their Impulsive Self Serving Thoughts and Actions Are Actually Hateful to Jesus Some Christians Actually Intentionally Use Jesus as a Symbol of Hate 8 Islam Saves Jesus from White Supremacists Muslims Love Jesus More Than Christians Because We Don t Use Christ As a Symbol of Hate From the Crusaders to the Nazis to the Modern KKK Christ is the Central Figure Used to Hate or Kill Everyone who Doesn t Appear Like Christ Islam Saves Jesus from These Hate Followers by Not Associating a Color to Christ and Teaching All Colors Are Equally Loved Christian Islam is a Religion of Terror and Muslims Are Terrorists Muslim Islam is a Religion of Love We Respect and Understand Your Opinions We Understand You Were Raised Your Entire Life Hearing and Seeing on the News Selective Coverage of Christians and Muslims and We Understand You were Only Taught Selective Verses from the Bible 9 Many Christians Who Were Raised Learning About the Modern Jesus instead of the

Original Jesus and Taught to Have a Bias Towards Islam Become Atheists The Reason For Their Atheism is threefold A With the Advent of the Internet Christians Got an Onslaught By Skeptics and Are Presented With the Numerous Translation Errors B Without Obeying the Laws of God Christians Are In Essence Taking Steps Away from God thus God Takes Steps Away from Christians P a g e 7 7 C With Christians Being Raised Believing All Other People and Religions Are Inferior then they Feel No Alternative Other than Atheism Islam Saves Jesus from Leading his Believers into Atheism Islam Breathes Loving Faith Back into the Original Jesus so the Followers of Christ Can Remain Believers of God Furthermore It Can Be Interpreted By Modern Bibles That Jesus Suffered Atheism On the Cross Christ Cried To God Why Have You Forsaken Me Islam Loves Jesus More than Christianity Because Islam Teaches Christ Was Not Forsaken and Did Not Suffer Death Thus Not Suffering from Atheism Christian All Humans Are Sinners and All Sins Are Equal and the Only Way to Cleanse our Sins is With the Sinless Blood of Jesus No Human Can Be Perfect Except Jesus that is Why We Need Jesus Muslim Both the Bible and Public Society Prove that All Sins Are Not Equal There Are Dozens of Laws in Both the Bible and in Modern Civilization and the Redemption of these Various Laws Differ Greatly From Either A Fine Spanning All the Way to Death It s Agreed that No Human is Perfect Only God is Perfect But Cleansing the Sins Paying Your Debt to Society and God for the Sins Is Possible and Has Been Done For Thousands of Years Without the Blood of Jesus 10 Islam Saves Jesus From Pessimism Associated to Christ that Humans Cannot Try to Be Righteous It is Hateful For Christians to Teach that All sins whether Small or Large Can Not be Forgiving by Our Loving God without the Blood of God Islam Teaches that God is More Loving to Humans and Jesus By Stating that God is Forgiving For Many Sins in Easy Ways Not Requiring Blood As In Society Some Infractions Are Forgiven With a Minor Fine Also Some Humans Spend Their Entire Life Obeying the Laws and Do Not Get Any Fines or Arrests or Having to Serve Any Time Thus Islam Saves Jesus from the Illegal Claim that All Crimes Are Equal and the Bleak Cynicism that Humans Can t Do Their Best to Obey the Laws and the Cruel Hateful Accusation that God Can Not Forgive Any Sins Without the Blood and Murder of Christ God and Islam Are More Loving than That Mohamed Ghounem 8 Christian What Specific Evidence do you have On the Ten Ways Muslims Love Jesus More than Christians Muslim Yes We Appreciate Your Time in Learning the Historical and Scriptural Proof that Muslims Love Jesus Ten times More than Christians **Killing For Christ: How to Defeat Christian Terrorism** Mohamed Moussa Ghounem,2022-12-17 Love Starts With Acceptance Speeches By Popes Bible Verses Christian Terrorist Manuals and Testimonies Are All Included Documenting The Top 10 Categories of How Christianity Breeds Terrorism In Addition to Permission and Motivation to Terrorize Some Christians Interpret the Modern Teachings of Christianity to Believe they Have a Duty to Be Terrorists Responses to Christian Terrorists Ideology are Included To Exterminate the Hate and Replace it with Love The Top 10 Ways Christians Kill For Jesus Include Deicide Rapture 100 Virgins Manifest Destiny Satanism Resemblance Fetuses and From Having a Guilt Free Conscience Being Already Saved thus Sins Can Be Unlimited and They Assume They Can Still Be In Heaven Love as a Focus to Defeat the

Christian Terrorists Hate includes the Top 10 Ways Muslims Love Jesus More Than Christians Loving the Original Jesus Verses the Contemporary Jesus More is a Core Way to Cure Christian Terrorism Teaching to Truly Love Jesus Include Showing How Jesus was actually Saved from the Cross and Clarifying How It s Much More Loving to Believe in Rescue than Resurrection Consequently Giving Christian Terrorists Accountability Rather Than Lawlessness 20 years of Propaganda and Comparative Religion research is what makes this book more authoritative and informative than any of it s kind Our Goal is three fold Breaking the Media Ban on Reporting Christian Terrorism Defeating Christian Terrorism and Opening Dialog Among World Religions from An Equal Platform to Foster Understanding Peace and Love *Saving Jesus from Those Who Are Right* Carter Heyward, In this theological resource for spiritual transformation and social change Carter Heyward rethinks the figure Jesus and his import for church academy and society Rather than focus on the endlessly variable pictures of Jesus in contemporary biblical scholarship and in radical opposition to the Jesus of the Christian Right Heyward presents Jesus as our brother infused with a sacred power and passion for embodying right mutual relation and ourselves with him in this commitment She goes on to explore concretely how we might live this way *Saving Jesus from the Church* Robin R. Meyers, 2009-02-24 Countless thoughtful people are now so disgusted with the marriage of bad theology and hypocritical behavior by the church that a new Reformation is required in which the purpose of religion itself is reimaged Meyers takes the best of biblical scholarship and recasts these core Christian concepts to exhort the church to pursue an alternative vision of the Christian life Jesus as Teacher not Savior Christianity as Compassion not Condemnation Prosperity as Dangerous not Divine Discipleship as Obedience not Control Religion as Relationship not Righteousness This is not a call to the church to move to the far left or to try something brand new Rather it is the recovery of something very old *Saving Jesus from the Church* shows us what it means to be a Christian and how to follow Jesus teachings today *Jesus Christ for Contemporary Life* Don Schweitzer, 2012-02-13 *Jesus Christ for Contemporary Life* is an understanding of Jesus as the Word of God grounded in what can be known historically of Jesus and informed by subsequent reflection upon him which hopes to help shape a Christian identity characterized by bounded openness Don Schweitzer moves from the historical Jesus to the present in three parts In the first part Schweitzer develops an understanding of Jesus as the Word of God who became incarnate to give the goodness and beauty of God further expression in time and space Second he explores how various atonement theories articulate ways in which Jesus empowers people to further express this beauty and goodness in their own lives And finally Schweitzer explores how Jesus relates to people in the church to the events and movements in history to other religions and to Christians in their dialogue with God in prayer **The Complete Works of Thomas Brooks** Thomas Brooks, 1866 **From Anti-Judaism to Anti-Semitism** Robert Chazan, 2016-12-24 From its earliest days Christianity has viewed Judaism and Jews ambiguously Given its roots within the Jewish community of first century Palestine there was much in Judaism that demanded Church admiration and praise however as Jews continued to resist Christian truth there was also

much that had to be condemned Major Christian thinkers of antiquity while disparaging their Jewish contemporaries for rejecting Christian truth depicted the Jewish past and future in balanced terms identifying both positives and negatives Beginning at the end of the first millennium an increasingly large Jewish community started to coalesce across rapidly developing northern Europe becoming the object of intense popular animosity and radically negative popular imagery The portrayals of the broad trajectory of Jewish history offered by major medieval European intellectual leaders became increasingly negative as well The popular animosity and the negative intellectual formulations were bequeathed to the modern West which had tragic consequences in the twentieth century In this book Robert Chazan traces the path that began as anti Judaism evolved into heightened medieval hatred and fear of Jews and culminated in modern anti Semitism

Salvation Accomplished by the Son Robert A. Peterson, 2024-06-17 In this unique and insightful work Robert Peterson insists that we look afresh at all that the Bible teaches about who our Savior is and what he has accomplished with the conviction that a careful examination of this teaching will lead us to adoration and worship Peterson explains the saving work of Christ both his deeds and the biblical pictures illustrating them and thereby points to the magnitude of what Jesus did to save sinners Offered here is a substantive significant and enduring treatise on a key Christian doctrine the work of Christ

Sparkling Gems From the Greek Vol. 1 Rick Renner, 2012-12-18 Unlock a Cache of Enduring Riches In Sparkling Gems From the Greek Rick Renner unlocks an amazing cache of rich enduring treasures mined from deep within the Word to unveil a wealth of brilliant wisdom and sound counsel that will enrich and redefine your life Sparkling Gems is arranged in a devotional format with more than 1 000 in depth **Woman's Evangelical Commentary: New Testament** Dorothy Kelley

Patterson, Rhonda Harrington Kelley, 2006-06 Written by women for women this New Testament commentary adheres to the complementarian view of the relationship between men and women helping readers see God's marvelous design and plan for all *Women's Evangelical Commentary: New Testament* Dorothy Kelley Patterson, Rhonda Kelley, Rhonda Harrington

Kelley, 2011-06 A New Testament commentary written by women with theological training for women with an emphasis on passages of importance to women *Christian Science Sentinel*, 1907 Characters and Characterization in Luke-Acts

Frank Dicken, Julia Snyder, 2016-10-20 Like all skilful authors the composer of the biblical books of Luke and Acts understood that a good story requires more than a gripping plot a persuasive narrative also needs well portrayed plot enhancing characters This book brings together a set of new essays examining characters and characterization in those books from a variety of methodological perspectives The essays illustrate how narratological sociolinguistic reader response feminist redaction reception historical and comparative literature approaches can be fruitfully applied to the question of Luke's techniques of characterization Theoretical and methodological discussions are complemented with case studies of specific Lukan characters Together the essays reflect the understanding that while many of the literary techniques involved in characterization attest a certain universality each writer also brings his or her own unique perspective and talent to the

portrayal and use of characters with the result that analysis of a writer's characters and style of characterization can enhance appreciation of that writer's work

God's Inerrant Word John Warwick Montgomery, 2018-01-27 Editor John Warwick Montgomery b 1931 is one of the major philosophical apologists of the 20th century. He is also a trained lawyer which influenced his historical legal approach to Christian apologetics. He is perhaps best known as a writer for his books *History and Christianity*, *How Do We Know There is a God*, *Faith Founded on Fact*, *Evidence for Faith*, *Where is History Going*, *The Shape of the Past*, *The Quest for Noah's Ark* as well as for his debates with the infamous atheist Madalyn Murray O'Hair 1967 with Joseph Fletcher reprinted in *Situation Ethics*, *True or False with Death of God* theologian Thomas Altizer reprinted in *The Suicide of Christian Theology*. R. C. Sproul wrote in the Foreword to this 1974 book: "The essays in this book were written as research articles for delivery at the Conference on the Inspiration and Authority of Scripture in the fall of 1976. The Conference was sponsored by the Ligonier Valley Study Center, a facility developed to make the resources of Christian scholarship available to today's laymen and pastors. The eleven essays comprising the text of this book were all publicly delivered at the Ligonier Conference." Pg 9 Essays are included by authors such as Montgomery, J. I. Packer, John Gerstner, Clark Pinnock, John Frame, Sproul, etc. Montgomery states in his own Introduction that "The Ligonier Conference was designed specifically to serve as an adrenal injection for the faint of heart who question the place of inerrancy in historic Christian theology or doubt that modern research is compatible with an errorless Bible. The essayists may differ from each other in a number of respects but they hold in common the historic Christian confidence in an entirely trustworthy Bible. They would impart that confidence to the readers of this volume." Pg 14 Montgomery states in his first essay "Embedded in the liberal evangelical's attempt to preserve an infallible Bible in spite of errors is a further and even more serious fallacy. We invariably find that the non-revelational areas are the areas of science and history, the areas of prime testability. The result if one carries this line of reasoning to its logical conclusion is: Where the Bible errs it is non-revelatory; when it is capable of being tested it is precariously revelatory; revelatory only until proven wrong; and where it cannot be tested it always remains revelatory and inerrant. This is just like believers in sea serpents claiming that they appear only when no scientists are present." Pg 31-32 Pinnock observes "If we say as Vatican II does that inspiration guarantees only those truths necessary for salvation, the question arises: how much do we need to know to be saved? The way is open for someone to come along with the opinion that he need know very little. Very little then is inerrantly taught in Scripture." Pg 150 Sproul says in an essay "Jesus' understanding of the Old Testament Scriptures casts a shadow over his own sinlessness. Jesus does not have to be omniscient to be infallible. But he must be infallible to be sinless. That is to say, if Jesus, claiming to be sent from God and invoking the authority of God in his teaching, errs in that teaching, he is guilty of sin. The one who claims to be the truth cannot err and be consistent with that claim. Anyone claiming absolute authority in his teaching must be absolutely trustworthy in what he teaches in order to merit absolute authority. In light of his claims, Jesus cannot plead invincible ignorance as an excuse for error." Pg 253 These essays

will be of great interest to any Christians studying the doctrine of biblical inerrancy by Steven H Propp Top 100 Reviewer

The Works of that Eminent Servant of Christ, Mr. John Bunyan: Grace abounding to the chief of sinners. A confession of my faith, and a reason of my practice. Differences in judgment about water-baptism, no bar to communion. Peaceable principles and true. The doctrine of the law and grace unfolded. The pilgrim's progress. The Jerusalem sinner saved. The heavenly footman. Solomon's temple spiritualized. The acceptable sacrifice. Sighs from hell. Come and welcome to Jesus Christ. A discourse upon the Pharisee and the publican. Of justification by an imputed righteousness. Paul's departure and crown. Of the Trinity and a Christian. Of the law and a Christian. Israel's hope encouraged. The life and death of Mr. Badman. The barren fig-tree. An exhortation to peace and unity. One thing is needful John Bunyan,1767

Christianity and Social Scientific Perspectives on Sport Tom Gibbons,Stuart Braye,2020-06-29 There has been a dramatic increase in academic research activity and practical initiatives on the topic of sports and Christianity and its cultural significance during the past decade The Faculty of Health and Life Sciences at York St John University York UK hosted the Inaugural Global Congress on Sports and Christianity IGCSC 24 28th August 2016 in collaboration with the Bible Society at which there were 180 delegates from 22 countries in attendance For the area of sports studies the social scientific study of sport there was a thematic strand at the congress titled Christian sociological perspectives on sport from which a special edition of the journal Sport in Society partially emanated This book is based upon this journal special edition The papers selected for inclusion in the special edition were purposely eclectic in order to demonstrate the diversity of current research occurring in the area of Christianity and social scientific perspectives on sport The goal was to bridge divisions between various social science disciplines and theology or religious studies through varied novel and interesting explorations of sport in its various forms We hope this collection inspires further studies into this area The chapters in this book were originally published in a special issue in Sport in Society

The Journal and Messenger ,1919

Bible in a Nutshell, Daily Devotional Version Sarah V Tinsley,2008-07-28 The BIBLE IN A NUTSHELL DAILY DEVOTIONAL VERSION gives you a concise and simple way of imprinting in your heart and mind key Bible verses and passages on a daily basis The 365 readings will take you on an annual journey through all 66 books of the Bible from Genesis to Revelation Included are introductions to each Bible book 1000 favorite memory verses and a prayer relevant to each day s study Introductory pages provide additional study helps Bible events in a nutshell key Bible passages key Bible stories Jesus parables Jesus miracles where to look in the Bible for various needs and Bible prophecies that foretold Jesus coming Enjoy your travels through God s marvelous Word

Misreading Scripture with Western Eyes E. Randolph Richards,Brandon J. O'Brien,2012-07-31 Brandon O'Brien and Randy Richards shed light on the ways that Western readers often misunderstand the cultural dynamics of the Bible Identifying nine areas where commonplaces of modern Western thought diverge with the text the authors ask us to reconsider long held opinions about our most beloved book

Tasty

Jesus Bryan Hurlbutt, 2013-10-28 Tasty Jesus deals with key cultural philosophical and theological representations of Christ that find expression in the North American church. Each of these respective cameos of Christ has colored the Christological understanding of many believers in the local assembly. We live in a society deeply embedded in a mindless individualism that is more concerned with a malleable Christ that suits their present taste than the Jesus of both the Bible and historic Christian orthodoxy. This book is at once a critique, a call, and a consideration. It is a critique of particular visions of Jesus that are embraced by specific subcultures, philosophical camps, and theological perspectives. It is a call to the local church, both its attendees and leadership, intended to awaken them to the problems with these various portraits in hope of stirring them to respond appropriately. It is a consideration of the primary ideological counterpoints to each view of Jesus and a postulation of the best manner in which to equip believers in the local assembly to respond to each distortion of Jesus and live under the lordship of the real Christ. It is time to get Jesus out from under the tyranny of our personal tastes.

Embracing the Melody of Term: An Emotional Symphony within **Saving Jesus**

In a world consumed by monitors and the ceaseless chatter of quick communication, the melodic beauty and emotional symphony developed by the prepared term usually fade into the backdrop, eclipsed by the persistent noise and disruptions that permeate our lives. However, nestled within the pages of **Saving Jesus** a charming literary treasure full of fresh feelings, lies an immersive symphony waiting to be embraced. Constructed by an elegant composer of language, this captivating masterpiece conducts readers on a mental trip, skillfully unraveling the hidden songs and profound affect resonating within each carefully constructed phrase. Within the depths of the moving analysis, we can examine the book is key harmonies, analyze its enthralling writing type, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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