

the Savage Sacrament

**A Theology of Marriage
After American Feminism**

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Savage Sacrament A Theology Of Marriage After American Feminism

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Savage Sacrament A Theology Of Marriage After American Feminism:

The Savage Sacrament Eileen Zieget Silberman,1983 **The Liturgy That Does Justice** James L.

Empereur,Christopher G. Kiesling,2006-02-09 Fr Jake Empereur S J vicar and liturgist at the San Fernando Cathedral in San Antonio Texas was for many years a professor of systematic and liturgical theology at the Jesuit School of Theology at Berkeley and the Graduate Theological Union During that time he founded the Institute for Spirituality and Worship a nine month renewal program which has trained people from all around the world He was also the founding editor of Modern Liturgy Magazine that still continues today under the name of Ministry and Liturgy At Berkeley he was very much involved in the area of theology and the arts He also taught courses in the enneagram and spiritual direction In 1994 he moved to San Antonio Texas to work in Hispanic ministry at the San Fernando Cathedral and to be the cathedral liturgist There he continues his work in teaching and writing while being engaged as a full time parish priest He is the author of several books and articles in the field of liturgy and sacraments His latest books are *The Enneagram and Spiritual Direction* and *Spiritual Direction and the Gay Person* His latest book with the title of *La Vida Sacra Hispanic Sacramental Theology* should appear in 2006 Christopher G Kiesling is also the author of *The Spirit and Practice of the Liturgy* *The Future of the Christian Sunday* and *Celibacy Prayer and Friendship* *Christian Marriage and Family* Michael G. Lawler,William P. Roberts,1996

A definite shift in the Catholic Church s understanding of marriage took place at Vatican Council II Rather than perceiving marriage as a contract whose primary purpose was the procreation of children the council spoke of marriage as an intimate partnership of life and love Then recapturing an earlier tradition it went on to describe the family as a domestic church In this book seven theologians who have lectured and written extensively on marriage probe the rich theology of marriage and family that emerged from Vatican II and explore some of the implications that flow from this theology Part One reflects on the sacramentality of marriage and on the family as a church of the home Part Two examines the pastoral implications this has for marital and family ministry and spirituality BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **Christian Marriage** David Michael Thomas,1992 This book represents a theology of marriage It is not intended as a manual for solving marital problems or as a self help guide on how to improve one s marriage Rather its basic goal is to bring forward into our time with all its uniqueness and peculiarities major insights of the Christian faith as they relate to married life Through the love of wife and husband woman and man through loving words pronounced in public in formal ceremony and unfolded in the time that ensues through the couple s collaboration with God s creative power in brining new life into the world through the spirituality lived in transforming creation the sacrament of marriage brings the Spirit of God into the world Each couple has the power to block this process but what is more important to affirm is their capacity to advance it And it happens From Chapter 1 **Christian Marriage Today** Joseph A. Buijs,1985 This study examines the historical sociological legal philosophical and theological background of modern attitudes toward sexuality and

marriage **Today's Parish** ,1988 **The Catholic School** Harold A. Buetow,1988 **Library Journal** ,1983 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately **The Catholic Periodical and Literature Index** ,1988

Beyond Anger Carolyn Osiek,1986 Presents a case for the role of women in the Church that would both be relevant to the modern feminine consciousness and yet be able to live with the many aspects that are traditional and sometimes male dominated Back cover **Igbo Christian Rite of Marriage** Patrick Chukwudezie Chibuko,1999 The problems arising from the separate celebrations of traditional marriage and church wedding in the Igbo Church of Nigeria are the main objectives of the proposed Rite The Igbo Christian man and woman require the traditional marriage and the church wedding to be considered as husband and wife The important fact is that marriage for the Igbo people even for some Christians among them is the traditional marriage In such traditional marriages today experience shows that in addition to Christians and Non christians the clergy are very often present not only to grace the occasion by their presence but also to say the opening prayer prayer over the kola nuts and sometimes also the closing prayer and give the blessing The obvious questions arising from these separate celebrations call for attention and review in the light of the on going liturgical inculturation and the provisions made by the reformed liturgy of the Second Vatican Council Is it then possible to evolve a unique Rite whereby the two celebrations can be validly and lawfully celebrated in one ceremony Such a Rite would be required not only to be fully cultural and truly Christian but above all acceptable by both the culture and the church The Igbo Christian Rite of Marriage is therefore a concrete proposal **American Book Publishing Record** ,1984 Books in Print ,1982 **Angry Catholic Women** Andrew M. Greeley,Mary G. Durkin,1984 **Fault Lines** Tish Langlois,1997 In this courageous book Tish Langlois challenges Catholic liturgy and ideology that benefits men at the expense of women and children Through a gendered division of labour and a rigidly defined sexuality Catholic culture can foster sexual abuse within Catholic families Working from the premise that sexual justice for girls and women is attainable she exposes the power relationships that promote female obedience to the male head within families and the church In conversations with survivors of sexual abuse she traces the fault lines in each of these women s lives that moment of realization when each of them understood that what happened to them was seriously wrong Sexual justice Langlois argues is not an impossibility but something all women and men within Catholicism should strive to achieve **Subject Guide to Books in Print** ,1993 **Subject Guide to Forthcoming Books** ,1983 Presents by subject the same titles that are listed by author and title in Forthcoming books
 Forthcoming Books Rose Arny,1985 **Whitaker's Books in Print** ,1990 *Religious Books and Serials in Print* ,1982

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